KOSLICH MALIS NASTANA

DANIEL F. DE SOUZA



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(Venchik Konknni Lekhancho Jhelo)

Borovpi:
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TALIA PROKAXON

Vasku Gõy

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Borovpi : **Daniel F. de Souza**
C/3, Maria Elvira Apartments
Near St. Andrew's Church
Vasco da Gama, Goa - 403802

Uzvaddavpi : **Talia Prokaxon**
No. 303
Near Regina Mundi High School
Chicalim-Goa

Potr Vevhar : **No. C/3, Maria Elvira Apartments**
Near St. Andrew's Church
Vasco da Gama - Goa - 403 802

Chhap'pi : **Sahyadri Offset Systems**
Near Vijaynagar Colony,
Corlim, Ilhas Goa.

Mukhel Chitr : **Pio Esteves**

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Ho Mhozo

(Venchik Konknni Lekhancho Jhelo)

KOSLICH
MALIS NASTANA

Mhojea Bapaik

Sorgest Benjamin de Souza

(31-03-1914 - 02-10-1988)

hanchea omor ugddasak
maye-mogan bhettoitam.

SUCHIPOTR

Prostavona

Xri Daniel F. de Souza amchea ixttan don utram tachea poileach pustokar borounk amche lagim maglem, vhodde khoxen hi prostavona ditanv.

Daniel Babachi bhas ani xoili bhov soroll ani sadi ani dekhunuch tachim borovpam zanv nemalleantlim zanv vhortomanpotrantlim saman'neo lok ruchin vachtat. Mhonnun hem tachem poilem pustok '**Koslich Malis Nastana**' lokache avddichem zatelem hantunt kosloch dubhav na. Konknni sahitea mollar tannem kel'lo vavr tachea borovpam udexim Konknni mogiam modem sonvsarachea chearui konxanim gazla. Hea tachea borea vavrak '*The Goan Review*' Mumboi, hea nemallean taka '**2002 Vorsacho Mha-Monis**' (**Man of The Year 2002**) puroskar dila. Hea '**Koslich Malis Nastana**' pustokar tache 25 nanv-voste venchik lekh chhapleat, te mon bhuloitle toxech ginean uzvaddaitole ani faideache zatele mhonn ami ast bhallgitanv.

Vell ek lhan utor tori amchea purvileanim ani orvileamnim hea sobdacho faido kaddlo ani vellachem bhanddarui kitlem zanvaiechem tem eke mhunn'nen vinnlam " *Vellar vell xigmear Khell*". Rupia moddun zoddlele ixtt, sovai ixtt mhonnttat tosle. Tujem kitem mellta mhunn te tuzo mog kortat tankam khore ixtt mhonnunk zaina, hea pasot hi opar '*Rupia moddlo, ixtt zoddlo*' dusrea lekhant khori ixttagot khoim asa ti dakholl zata. Lok aplem dukh visrunk soro pietat. Chodd pielear sonvoim zata ani khonti-i nopoit zainant, tea khatir lekhok '**Poilo Ghontt vattai**' mhunn suchoita. Tea bhair huske-khonti mekhllem amchem

jivit toxech jivitachea rosteavelle kantte-sorantte pois dovrunk Daniel Bab jinnsavar suchna dita ani korta.

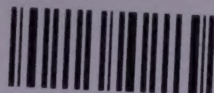
Adleam Jezuit padrimnim Saxttint hi mhonn'ni aikoleli, *"Borem zalear hokol-novreachem, vaitt zalear raibareachem"* Konknni Oparinchem Bhanddar kitlem nazuk ani khollaiechem ani kitlo kholl ani orthabhorit kazaracho sonvskar tem hea pustokar vachunk mellta.

Adhunik kallak lagtelea prosnnak hea pustokant zabab melltat toxench kitem vattaunchem, kitem apnnaunchem tem-i bi lekhok sabar dhakle diun hem pustok rongoita. Hem sogllem **'Koslich Malis Nastana'**. Konknni mogianim hem pustok vach'chem ani ap-aplem jivit sudhraunchem.

Daniel Babak Devan khub kurpa diunchi oslim anik borim pustokam vachpeancheam hatanim ghallcheak, toxich bori bholaiki magun, borem yes, ani boro fuddar taka ani tachea kuttumbak anvddetam.

Pri. Nascimento J. Mascarenhas

Vasku-Gõy



Don Utram

Konknni sahitik mollar mhozo bavtism GULAB konknni masika udhorim zalo mhollear fott zavchina. Mhoji poilich 'Sarah' hea nanvanchi konknni kotha GULAB masikar Agost mhoinneant 1986 vorsa chhap'pon aili. Te meren savn hanv konknni sahiteachea mogan poddlom ani jinnsavar lekh, kovita, kotha, vinodhi lekh, ek ankhi nattkulim, rochun tim sabar konknni potrancher, satolleancher, nemalleancher ani masikancher chhap'pon ailim. Itle mezgottin nam kolltam hanvem hozaranim konknni mogianchea kallzant rig ghetlo. Mhojea ghorantuch boson, mhojea borovpantlean hanv Goenchea sabar konxeanim toxench Goem bhair ixtt-mitr ani borem magpi zoddunk pavlom. Hem sogllem konknni sahitea udexim ghoddlem, nam zalear tem koxench xok'ke naslem. Hea itlea vhodd dennea khatir hanv konknni maie bhaxechea sodanch rinnant astolom mhollear otitai zavchina.

Mhojeam vachpeam koddlean mhaka boro ievkaruch nhoi punn tancho mog ani moipas hanv hea gheleam 20 vorsank sabar toren chakunk pavlom. Tanche xabaskek ani patthimbeak lagon hanv mhozo vavr konknni sahitik mollar fuddem vhorunk xoklom. Zaiteam mhojeam niamit vachpeanim ani borem magpeanim mhaka pustok prokaxit korunk suchovni keli. Hi tanchi suchovnni vevharant ghalunk mhaka thoddo vell ghelo zait punn xevttak kallzantli itxa xarti pavoili.

Aiz, 'Koslich Malis Nastana' ho mhozo 25 Venchik Konknni Lekhancho Jhelo tumchea hatint ghaltanam mhaka khos bhogta ani mon dadhosta. Ho mhozo sahitik Jhelo pustok rupan prokaxit korunk Goa Konkani Akademi-che, Poilo Chonvor ievzonne khala uzvaddaila dekhun dhinvaxi kallzant Goa Konkani Akademik Dev Borem Korum mhonnttam.

Boroup ek kola, ani hi kola fankarteli ani fulteli zalear tika sohokarachem ani sfurtichem ximpnnem zai zata. Eka

borovpean ektto eksuro kaim vell sarcho poddtta. Hanv mhojea borovpant zaite pautt ghull zaun astana hanv kazari ani mhaka ghorkarn ani bhurgem asa hem pasun visorlam. Zaite pautt kuttumba sangatim moujen sarpacho vell vo tanche sangatim mezar boson jevonn korpacho vell chorun hanvem to mhojea svarthan sahitea rochunk bhettoila. Itlem asonui sosnnikaien ani mogan Victoria mhoje visvaxi ghorkarnin sodanch aplea hanstea mukhamollar suria itlo loklokit hanso khelloila ani umedin mhaka dis-rat sohokar dila. Bernice mhoji apurbaiechi dhuv mhoji vhodd sfurti. Ti lhanuch savn vachunk-borounk xikche adinch potram-masikam arthun-portun ustun mhozo lekh ani fottu khuim chhap'pun aila te sodik lagtali ani to polletoch pott bhor khoxi zatali. Aiz ti iskolant Devanagrintlean xikta punn Romi konknnintlean aple ostogim vachta ani Romi konknni borounk iotn korta tem mhojem vhodd dadhosponn!

Hea mhojea kirkoll vavrantlean hanv mhozo mog konknni maim-bhaxe sovem dakhoitana, tika sodanch utrantlean ani likhnnentlean jivi dovrunk ani amchea dispot'tea jivitan ticho obhimanan vapor korunk ami ticheo put-dhuvo sodanch mhukar sorteleanv mhunn ast bhalgitam.

Xevttim, zorui 20 vorsam fattim mhoji poili kotha 'Sarah' Gulab-achea sompadpean vachun khuim tori konxak kochreachea dobeant xevttun marleli tor, ixttanom, 'Koslich Malis Nastana' ho mhozo Venchik Konknni Lekhancho Jhelo aiz tumchea hatinim kednach poddchonaslo hem hanv khatren sangtam. Sorgest Pri. Freddy J. da Costa hankam Dhonia Deva lagim tanchea othmeank sorgincho visov magtanam aiz to amche modem naslo torui, upkari kallzan hanv tankam dhinvastam.

Dev Borem Korum.

Daniel F. de Souza

Vasku - Gõy
E-mail : dannyboy04@rediffmail.com

DUSRE AVRUT'TI NIMITAN....

'Koslich Malis Nastana' hem mhojem poilem Konknni nibon'danchem pustok 2007 vorsantlea Mars mhoineant uzvaddak ailem. Zoxi ek avoi aplea poileach bhurgeak zolmant haddtoch khoxechea lharancher ufeta ani kallza-monant dhadoxi zata toslich khoxalkai ani dhadosponn mhaka-i bhoglem. Karonn, dor eka borovpeak aplem likhann aiz na faleam pustok rupan chhapon yeunchem ani tem vachpeanchea hatant poddchem mhonn kallzant ek gupit anvddo asta. Osloch anvddo mhojea-i kallzant aslo mhonn Koslich Malis Nastana soroll sangtam. Mhojem pustok Konknni mogianchea hatant poddtanch taka vachpeam koddlean ani mhojea borem magpeam koddlean boro ievkar mell'lo.

Zaitea mhojea lagxilea ixttamni toxench sabar tiatrist bhavamni Gõyant toxem videxant pustokachi vikri zavn tem favo tanchea hatamni poddchem mhunn mhaka ugtea monan adar dilo. Ek sot sangchem mhollear, hea pustokachi poili avrut'ti Gõychea mukhel xaramnich khopon geli. Hem pustok mhaka ganvamni Konknni mogiam kodde pavounk sondich meulinam.

Hench monant dovrun hea pustokachi dusri avrut'ti kaddtolom mhunn hanvem nirnnoi ghetlo. Hi yevzonn monant golloitana, hea pustokak Thomas Stephens Konknni

Kendracho **'Konknni Martir Floriano Vaz Puroskar 2007'** favlo. Ho Sahit'ya puroskar melltoch anik-ui urba vaddli. Hi urba jivi astanach heach pustokak Konknni **Bhaxa Mandalacho Sahit'ya Puroskar 2008** favlo.

Pustokachi hi dusri avrut'ti tumchea hatant asa ti toyar kortana Romi lipintlean adhunik pod'dotin Konknni borovnchi rit lokxant ghevn nove nemavolli pormannen hea pustokant utram zoddpant hanga-thoim barik adol-bodol kela.

He dusre avrut'tent vachpeank anik umed ani dhadoskai divnk chear kherit nove lekh samil keleat. Te tumkam pustokachea xevottak vachpak melltat.

Hi dusri avrut'ti tumchea hatant ghalunk mhaka vhodd khos bhogta, ani hea pustokak tumi mogan ani apurbayen ievkar ditole ani hea pustokachi ruch heran-kui dakoiteleat mhunn kallzant ast ballgitam ani adim fuddench tumche soglleanche upkar attoitam. Hea pustokak jairatinchea rupan mozot ditoleank mhoje kherit dhin'vas.

Dev borem Korum.

Daniel F. de Souza.
Vasku-Gõy
14-11-2008
E-mail: <dannyboy04@rediffmail.com>



VELL

Vell ho ek lhan sobd protek mon'xachea jivitant chodd molacho. Vell amkam vikto gheunk poddonam. Vell amkam osoch melltta dekhun tacho ami naka zal'le toren vapor korun to ibaddunk favona. Karann, ibaddlolo Vell porot melltolo mhunn koslich khatri na.

Mon'xachea jivitantlo dor ek dis Devan 24 voranchea vellan guntlolo asa. Hacho monis folladik ritin vapor korta kai? Hea prosnacho zobab mellounk ami dusreanchea jivitacher nodor marpachi goroz nam. Amchea chaltea jivitant nodor marlear hea prosnacho zobab amkam soroll mellta.

Sokallim utthchea khinna savn tem sanjer porot nhidonk vocho meren ami ho vell koso sartanv kai? Khorench ami ho vell kitem tori borem korunk vapurtanv kai vo osoch kainch korinastana hogddaitanv kai? Hevui prosnnachi zap dor ekleak amkam amcheach jivitantlean melltoli.

Oxem mhonnttat: *" Kam korpi mon'xak vell mellta titloi thoddo"*. Punn bekar vo allsayen jivit sarpi mon'xak *Vell* utracho orthuch khobor asonam, dekhun taka tachea jivitant vellachem mhotvuch kollonam. Vellachem mhotv somzota to monis ek goddi legit ibaddunk poddot zalear tacher don pavtti tori vichar kortolo. Vellachem mhotv somzota to monis eke

muie bhaxen vavurta ani dor eke goddiecho faido aplea jivitant kaddta.

Aichea somazacher ek chalti nodor firailear vellachem bhangar korpi ani tacho goborui korpi monis eksarke melltele. Amche modem zaite oxe asat ki tankam aplea hatant axil'lo vell hogddaun bospak kainch vegllem disonam. Tea vella modem kam korunk zata zalear legit tem korinastana ravpak tatunt tankam koslench vankddeponn bhogonam. Dusre vatten somazant oslei monis asat je raticho dis korun ani disachi rat korun pott-tiddkin vavrun aplem ani aplea kuttumbachem udorposonn kortat. Oslea mon'xank dor ek disachi goddi khub mhotvachi ani dekhunuch hem sogllem zanno zaunui te vellacho purnn faido kaddttat.

Sadoronnponnim polleunk gelear mon'xache kuddik visov zaich zai. Visov ghevopui khub gorjechem. Punn kitlo vell mhunn mon'xache kuddik visov zai asot? 24 voranchea disant monis tantlim 12 voram fokot kainch korinastana nhidun sarta zalear, hea visovak orth asa oxem tuka dista? Mhojean koslich otitai korinastana mhonnunk zata ki ho monis aplem jivit hogdddaita, apleakuch fottoita mhollearui fott zavchinam.

Mon'xachem mon ani kudd ekameka kodden satvikponnan zoddlelim aspachi goroz. Hancho dogaincho sombond visvaxi tosoch somjikaecho asunk favo. Thodde favtt mon'xachi kudd visov gheunk sodta punn mon aplem kam chaluch dovrunk anvddeta ani he toren mona ani kuddi modem ek torecho vegllochar utpon zaunk xokta. Oxem ghoddunk favonam. Monachi vadd zaunk ami zata titlo amcho sohokar diunk zai ani osle poristhitint kuddik zoit melloun ghevpak soeg diunk zainam. Ek gozal ghott monant dovrunk zai: 'Ek kam zor amche kuddicher kosloi vaitt porinnam korta ani dusre bazun visov zor amchea monacher add yeta zalear hacho amkam kosloch faido mellchonam.'

Monxache nhidek ani visovak ek xim'-mer asta. Punn teo

donui xime bhair pavtat tedna monis allxi ani be-upeogi zaunk pavpachi xoketai vaddta.

Anik ek vaitt sonvoim ji sadharonn mon'xa sovem disun yeta ti mhollear aiz korpachem kam monis faleam korchem oxem mhonnun aiz korinastana dovorta. Tem kam' korpak apleak aiz asa to vell faleamchea disa mellttolo vo nam hem to nokllo. Osli chal allxi mon'xa sovem disun yeta. Dekhun faleam korchem asa tem kam', aizuch korchem ani aiz korchem asa tem kam atanch korchem, oslo nirnnoi mon'xan gheunk favo. *'Time and Tide wait for no man'* he inglez mhonn'nnecho orth mon'xak spoxttritin somzol'lo zalear vellacho vapor koso korcho hem monis zanno zatlo aslo. Punn durdoivan, vellacho vapor koxe toren korcho ani tacho faido koso kaddcho hem monis zaite favtti xikunk chukta. 'Vell mon'xak ravonam, punn zaite favtti mon'xak aplim chintnam xat'ti pavoupak ani sopnam sakar korpak vellachi vatt polleun ravchi poddtta'.

Vellak ravpacho tujer prosong yevcho nhoi, hech nodrentlean monantle he don vichar tuje mukhar manddleat te thoddo vellant vell kaddun monant gholloi. Vellacho sarko vapor korun tujem jivit bhangarachea dhageanim nettoi. Disantlean apleak mellta titleai vellacho faido kadd ani dovache thembe (*drops of dew*) pannache tenkxer suddsuddit nachtat toxe, tujem jivit vellachea gopant khuxalponnim aiz ani sodankal nachum. Nach'chench!



IXTTAGOT

Mon'xak sonvsarant jieunk khanna-pivnnachi goroz asta titlich taka ixttagotichi goroz asta. Zoxe porim tachean jevnna viret jiyeunk zainam tech porim tachean ixttam viret eksuro jiyeunk zainam. Ek monis koslea-i sobhavacho vo gunnacho to zanv tachea jivitant taka ek tori ixtt asunkuch zai.

Atam barik polleunk gelear ixtt ani ixttinni sabar torecheo astat. Inglez bhaxen ek mhonn'nni asa: *'Tell me who are your friends, and I will tell you who you are'*. Tuje ixtt konn te sang ani tum konn to hanv sangtam. Oi, dubhava viret, eka monxak tachea ixtta udexim tujean taka ollkhunk zata. Ek vaitt sobhavachea monxak bore ixtt asunk nezo. Tache ixtt tache sarkech astele. Toxench , eka borea sobhavachea monxak vaitt ixtt asunk nezo.

Ixttam-ixttam modem zaiti ontor asta. Ixttagot, zat-katicher toxich gorib-girestkayecher ovlombhun asonam. Punn ti ontor, tuji ixttagot chalti vo guttachi, ticher ovlombhun asta. Dor monxak zaite ixtt asunk xoktat. Punn tanche modem bhouch thodde guttache vo kallzache gutt samballtat ani rakhtat, teach pasot takam guttache ixtt mhonn pachartat. Khori ixttagot tuji zat-kat, dhorm, oslem kainch mandinam. Oslea somajik

vegllocharank chodd kimot dinam. Ek bori ixttagot ghoddonk zaitoch vell lagta khori, punn tich ixttagot moddpak ekuch goddi puro zata. Sabar pavtt eka lhanxea karannak lagun sabar vorsanchi ixttagot eka khinna modem tunttonk pavta. Ani aichea kallar zalear hem chodduch ghoddtta.

Thodde ixtt apli ixttagot sompurnn samballun tika bhavponnacho rupkar ditat. Ekamekak sodanch visvaxi ravtat. Dusre kaim apli ixttagot tatpurti, vo dusream lagchean faido ghevpache nodren zoddttat. Kam' zalem, voiz melo! Oslea sobhavachi tanchi ixttagot. Tosle ixtt tujem khaunk melltta mhonnon tuzo pattlav kortat. Osleank patieunk zainam, ani tankam ixttui mhonnpak zainam.

"Rupia moddlo, ixtt zoddlo". Oxi konknnint ek opar asa. Oxe rupia moddun tujean kitlexech ixtt zoddpak zatat. Punn motint dhor, rupia moddun zoddleli ixttagot sasnnak tigpachi nhoi. Duddu mhollear ek vhoddlo devchar. To soglleank pixem laita. Zaite pavtt hea duddvankuch lagun ghuttache ixtt pasun aple modli vorsanchi ixttagot visrun ekamekache vhoddle dusman zatat.

Kaim pavtti ami ek chuk adhartanv, ani uprant dukhi zatanv. Zaite pavtt ami amche khore ixtt konn te ollkhunk sarkech chukhtanv, dekhunuch oxem ghoddonk pavta. Ani he chukik lagun ami bolteankuch amche ixtt mhonn vengoitanv. Mhonnttoch tuzo khoro ixtt konn to sodun kaddpak tumvem poilo khottpott korunk zai. Atam somoz: ' Tuzo ixtt disbhor tuji vakhann'nni gaita ani tujem vhoddponnuch tujea tonddar marta, oslea ixtta kodden tuvem chotur ravunk goroz. Tachea ùlovpak bhulon, to tuzo khoro ixtt mhonn somzonakai. To bhailean tuka godd-godd utrannim fulam mallta zait, punn bhitorlean tachea monant kitem xizta tem tujean kednach parkhunk zaunchem nam. To tuka mosko laun, ani godd-godd khobro sangun aplem kam' sadounk sodta asot. To tuzo ixtt nhoi, to kedeai vellar tuzo dusman zaunk xokta.'

Ek khoro ixtt, sodanch tuka tujeo chuki ani tujeo vaitt sonvoimio soroll tujea tonddar sangta. Karann, taka tuvem tujeo vankddeo khoddi pois korun, tum ek boro monis zal'lo zai. Ek khoro ixtt, apleak unnem korun tuka pavtem korta. Khore ixttagotichi porikxa korunk chodd kotthin nhoi. Ti tujean eka khinna bhitor korunk zata. Zor tujer koslo-i vaitt vell yeit, hea oddchonnechea vellar tuji savlli zal'lea vori tuzo ixtt tuji patt soddchonam. Tujea hatant hat ghalun, tuka aplo adhar diunk to sodanch tujea sangatan astolo. Punn ek fottkiro ixtt, zo fokot tuje dovloticher dollo dovrun tuje ixttagotin bhonvtalo, to tuka thoinsoruch soddun, aplo jiv samballunk tujea fuddeantli pollapoll kaddttolo. Hanchi got tea tarvar aslolea undram porim. Jedna doriak tufan-modd zata ani tarum buddcho vell yeta, tedna te tarvachea follkeantle soglle undir poile bhair sorun aplo jiv vattaunk khottpott kortat.

Ek pavtt ek vhodd zannar oxem mhonnttalo: ' Eka sokallchea vellar hanv eka ixtta borobor bhonvlom ani to dis sompchoch nhoi mhonn anvddelom!' Kitlim zannvik him tachim utram! Khore ixttagotichem mol ani tichi goddsann kitli vorti ti hanga soroll disun yeta. Ho sonvsar mhonnche zatrechem ek vhodd moidan, ani ami soglle hanga zatrekar. Hea moidanar tuka jinsavar sobhavache monis zollkhotele. Hantuntle konn borea sobhavache ani konn vaitt sobhavache tem sodun kaddunk tujeruch tharoulelem asa. Bhulovnneank lobdon chuk adharinaka ani khore ixtt konn te ollkhun gheunk kallokhant ghusponaka.



POILO GHONTT VATTAI !

Kaim mhoine pattim, mhoje ollkhichi ek bail amger aili ani aplea ghovak matso somzai mhunn mhoje lagim porattunk lagli. Ticho ghov khup soro piyeopi. Team disamni figdachem duens zaun to ilaz ghetalo. Ilaz chalu astana-i tannem soro piyeopachem bond kelem nam. Sokallcho ek peg ghenam zalear tache hat khoim koddkoddtale. Dekhun to choriam, bailechea dolleam add xezarchea dukonar vochun il'lem xekoun yetalo.

Tichea churchureank hanv tanger gelom. Mhoje lagim ghoddtta te porim taka somzavpache proyotn kele. Tache piddek soro kitlo vaitt tem hanvem taka iskuttaun sanglem. Punn mhojem sangnnem kanar gheunchem soddun tannem mhaka ho sermanv sanglo: ' Soro mhoje bholaikek vaitt mhunn tum mhaka sangonk ailai? Ani hi doton tum konnaxim xiklai? Are soro vaitt mhonn tuka konn sangta? To soro Jezun kela. Ani Jezun kel'li vost kedna vaitt zaum yeta?' Taka boreak sangun hanvem bara aikochim poddlim. Boreak gelear fattir yeta mhonnttat tosli got mhoji zali.

Aiz hi noxttea soreachi pidda amchea Gõyant borich datt zaunk pavlea. Tornne fulte bonge hea soreachea veasonnak sampoddleat. Khorem sangchem mhollear, amchea Gõyant tim vikhallim okhdam chodd zaleant ani tankam lagun amchim tornattim hata bhair vetat mhonn ami boball kortanv. Tornattim

'drug addicts' zaleant mhonn khont porgottaitanv. Punn je monis soreak sampddon *'alcoholic'* zatat tancher ami vhoddlem lokx ghalinanv.

Polleunk gelear, jitlem vaitt ani noxtt vikhalleam okhdam vorvim yeta, titlench vaitt hea sorea vorvim yeunk xokta. Amchea Gõyant veta thoimsor, Chanttie-pavlak soreachim bar'ram asat, ani to zai titlo piyeunk mellta. Gõyant udkacho, gasletticho, petrolacho, gesicho ani telacho legit unnav zata, punn soreacho kednach unnav zala mhonn hanvem zalear aikunk nam. Ganv-ganvamnim nodor marlear, ghora-ghoramnim konn-na-konn hea sorea udexim ape jiv kabar korunk pavleat. Hea soreak lagun aplem ani aplea kuttumbachem jivit ibaddlam. Gorib toxe girest kuttumbantlea kitlea zannamni soreak lagun ghor-dar padd kelam. Hea sorea udexin aiz amchea rosteancher kitle zann obhgatank sampddun morunk pavleat. Kitle zann soreache gunvellir astanam khun legit korunk pavleat. Soro pieun zogddim korop hem tor sodanchench zalam. Amchea Gõyant nach zatat tedna, zogddim-kestanvam zalea xivai tea dansak sobai yena mhonnttat. Ani hea kestanvanchi survat soreacho nett toklek choddlo mhonnttoch zata. Uprant magir teach soreacheo battleo eka-mekachea tokleancher marun foddpacho vell yeta.

Gõykaranchea jivitant soro tor itlo misoll zala ki, to nastanam, bavtizm, kazaram ani ladinheoch nhoi, tor amchim mornnam sobonam mhollear zata. Amchea festam-porbam somoyar soro ek poramporik vost zalea. To nastana dhobajeank sobay yena. To ek mukhi soiro koso soglle kodden hajir astach. Zorui eke parttiek hajir zalelim astanam ek avoi aplo put sigrett voddttanam pollet zalear, dolle mott'te korta. Punn toch aplo put soreacho glas hatant gheun bonvlolo disot zalear ti kainch ek mhonnonam. Ani oxench korun zaite bhurge, zannim poili-poili bierachi survat keleli, te viskecher poddleat ani avoi-bapaichea hata bhair pavleat.

Sorea vixim ek sangchem mhollear, soro vaitt nhoi. Aplo tabo samballun ghet zalear to amkam vokhod zaunk xekta. To hispa bhair ghonttlo mhonnttoch, monis aplem monisponn visrun eka zonvara bhaxen vagta. Mazor imsann soddit, punn ek pavtt soreache veasonnak sampoddlolo monis tantuntlo mekllo zaunk ekdom kotthin. Tantuntlo bhair sorunk mon'xacho *'will power'* khoddpa itlo okhondd asunk goroz. Aplo vell pavlo mhonnttoch, soreachea thembean jibechi tan bagounk ek monis koslim-i addkam-naddgam korun bar'racho rosto dhortoloch. Hanv fott sangtam zalear, hem ek udharonn ditam tem vachtoch tuka spoxtt zatelem:

Hanv eka astig mon'xak ollkhotam. To adim Afrikak astalo. Atam bospagari zaun ghora ailolean to aplo mekllo vell soreachea sangata sarta. Atam to soreachea veasonnak sampoddla. Disak taka komich ti ordhi battli visky zai . Don vorsam pattim taka *'high blood pressure'* zaun to mornnantlo vanchla. Tedna taka voizan soro soddunk formailelem. Fokot Aitarachoch ek peg, ani kedna-i fest-porob aslear tachean don peg gheunk zatat mhunn taka sanglelem. Aple bholaikecho samball korpache nodren ek mhoino tannem voizachi sangnni pall'lli. Punn tachi soreachi tan koxich bagona zali. Uprant tannem voizachea sangnneacho faido gheun ek novi ikmot kaddli. Pilar thavn ek Almanak haddlo ani tacher dor disa khoinchea-nam-khoinchea santa-bhoktachem fest asa tem chhapon yeta mhonnttoch, taka tea almanaka pormonnem koslich porva nastana dhor disa voizache porvage pormonnem don peg marpachi sondh meuli. Oxem korun tannem aple bailecheach nhoi punn voizachea legun kanant ghatlem. Don ghontt oglle marchea pasot taka kosli tokli vapurchi poddli ti polleyat.

Tor, oxem asa tem soreachem veasonn. Tem ek pavtt mon'xak lagot zalear taka fonddache deger pavoita. Tea pasot, tea soreacho poilo ghontt vattailear mon'xachem jivit fulamni bhorot ani tachi bholaiki bori urot.



JIVITACHEA ROSTEAR KANTTECH KANTTE

Purtuguezanche razvottke khala 450 vorsam sarlea uprant 1961 vorsa amchem mannkulem Gõy svotontr zalem. Hem meklleponn zoddunk ani amchea paimancher ube ravunk zaitea amchea deshbokteannim aple jiv legit dile. Aplem rogot Gõyche bhuiment misoll kelem. Ani Gõyche suttkechi mozbut bunhead ghatli. Porkeanche savlle ponda aso meren Gõyche prithumicher udorgoticho suria kednach udevchonam mhonn tankam zanniv asli. Hea deshbhokteanchi thoknnai korun kednach sompchina.

Ami meklleponn zoddlear 41 vorsam somplim, ani hea 41 vorsam bhitor amchea Gõyant zaitench ghoddon ailem, zaitich udorgot zal'li nodrek poddtta. Gel'lea kaim vorsamni amchea Gõyant zaitinch novlam disun aileant. Udeog-dhondeant tor zaitich vadd zalea. Xikpachea mollar kitleo koleji ani xalla tea bhair sabar vibhagamni vevsaiechem xikxonn divpi ani tontrik xikxonn divpi koleji Gõyant aiz ugddapeo zaleat. Osleo vevsaik xikxonn divpi sovloteo tor adlea kallar bhovuch thoddeank mhonnche duddu asloleankuch favo zataleo, atam hem sogllem bodol'lam.

Adim piddevontank ilaz korpak vell poddlear voizak mellunk piddestak aplo ganv par korun dusrea legit ganvant dotorak sodunk vecho poddo. Punn aiz khas Gõycheo put-dhuvo torekvar voizuki mollar voiz zaun apli vevsai protek ganvamni ani kheddeamnim choloitat. Tea xivai dor eka ganvant Sorkaran Prathomik Bholaike Kendre sthaplole asat.

Bhonvddekaranchea nokxear amchem Gõy xim'mer nastana vaddlam ani disandis vaddot asa. Bharotantle toxe videxantle lakhamnim porke lok Gõyant bhonvddi korunk yetat ani Gõychea sobit nisorgachea mogant poddttat. Bhonvdde-karanchea yenneak lagun amchi arthik yennavoll borich fuddem pavlea ani sorv Gõykarank hacho arthik nodren boroch faido zala. Gõy amchem dhakttench khorem punn tachem nanv sonvsarachea chearui konnxeamni gazta. Gõycheo put-dhuvo aiz porkea desamni unch panvddeacheo zutt'ttyo choloitat ani hech khatir porko lok amkam vakhanntta.

Nodor pavona title Gõyche vhodd minache dongor zantunt mol kori nezo titli girestkai bhorlea jika lagon Gõychi toxi Bharotachi arthik poristhiti mozbut zait veta. Eka utran sangchem zalear, suttke uprant Gõyant udorgoticho rosto mottea promonan vaddot gela. Him zaun asat amchea borea vavrachim godd follam, amchea meklleponnachim follam.

Cheallis vorsam uprant amchea purvozanche mhonn'nnechi mhaka yad zata ' Tempa pormonnem matheak kurponnem.' Amchea purvozanchea jivitant mog, visvas ani bhavponnachi khunna ekvottachim hatiaram zaun aslim. Punn aiz him hatiaram amchea jivitantlim aste-aste nopoit zait vetat. Dubhav na aichea somzant zaito uzvadd poddla. Punn ho uzvadd peleachea faideak vapuddcho soddun aiz ami kitem polletanv? Vochot thoim rag, krodh, kun'nattkai bevisvasponn, zati-katincho vegllochar, gorv, apleponn adi. Oslea khottea sobhavan mon'xache jinnent zolm ghetla. Mon'xache jinnent he zaun asat nixttur kantte. He kantte dusreank topun dukh

zaunche adinch te ami katrun uddoun tancho nas korunk zai. Oslea kantteank lagunuch aiz somazant vaitt yeunk pavlam!

Chodd pois vechi goroz nam, amchea ghorant nodor marlear ami kitem dekhtanv? Amchea kuttumbam modem mogacho bandhpas tunton jivit eka xidd naslelea voddea vori somdirant ufeta. Amchea xezareak nodor marun pollelear tich got. Dor eka monxak voir sorlolo zai, punn koso? Dusreachea pottar paim dovrun. Dusro konn tor sokla poddla zalear taka hat diun voir kaddpak konn fuddem soronam.

Mhaka eke ghoddnnecho ugddas ieta: "Ek avoi aplea 6 vorsanchea bhurgeak ghorant eklo soddun aple ixttinnik mellunk geleli. Tichea patthlean bhurgean mezar aslolo choklettincho xinso zom'nir uddoun foddlo ani konvcheo soglleak ximpoddleo. Hea tachea kortubak lagun tache avoin taka dhomkailo ani don thapttam marlim. Hea ragan bhurgo ghorantlo bhair sorlo ani laginch aslelea eka dograr vochun boslo. Ani thoim thavn, *'Mummy I hate you'* mhunn vhoddlean aroddunk laglo. Zalear tim utram ***'echo'*** zaun porot-porot tacheach kanar sadonk laglim. To bhurgo ghaborlo. Tannem pattlean fuddlean pollelem. Bhirantin to bhurgo porot ghora gelo. Aplea sovem ghoddleli khobor aple avoik sangli ani tika gheun porot dongrar gelo. Tedna avoin taka mhonnllem, : Puta, atam titleach motthean *'Mummy I love you'* mhonn. Tea bhurgean aple kuddintlem sogllem boll vapddun avoin sanglelem toxem kelem. Ani adle porim hinvuim utram porot-porot tachea kanancher sadovlim. Hem aikun tannem apli chuk ollkholi ani avoiche vengent xevtolo." Barik niyall'llear, dhaktteach ghoddnneanni amkam zaitem kitem xikunk melltta. Mogachi kholai kitli ti hanga soroll disti poddtta. Dusreak tum rag vo mog dium-xi zalear, toch rag vo mog tuka porot titleach mapan melltta.

Eklo konn voir sorlear dusreak rokhddich tachi nosai zata. Taka sokla uddovpachim chintnam monant rig ghetat. Soglle

ami Gõykar. Hi amchi bhuim, amich amchea hatamnim ximpun tichi udhorgot korunk zai. Ugtea monan cholun, bhed-bhav visrun ekvottan ravun chantt fuddem marunk zai. Sonvsarant konnuch ravpak yeunk nam. Soglle ami zatrekar. Jivitache machier zonn ekleachi bhumika somptoch sogllem hangach soddun ami vechem poddttelem. Ekvottan ravun Gõyche udhorgoti khatir ek monan ami khandd marunk zai, tednach ki amche modhem bhavponn asa mhunn disun yetlem.

Ami dusreachem borem anvddenanv ani dusreak amcho hat diun voir soronk mozot korinanv zalear, itle koxtt ani rogot varoun ami amche avoi bhaxek Raj bhaxecho dorzo melloila ani Gõyank Ghottok Raj zoddun ghetlam tacho favo to labh gheunk pavche suvater amchea jivitache vatter soglle kanttech kantte amkam mellttele. Zor ami bhavponnan cholonanv zalear, amcho faido bhailo yeun kaddttolo.

Heach khatir, hea novea xekddeant ami nigtoch proves kela astana soglle bhed-bhav, rag, krodh vegllochar visrun hatant-hatghalun pott'tiddken vavurtele mhunn thir nichev korum-ia. Tednach ki amchem bhangarachem Gõy ek sukhachem pallnnem zaunk pavtelem. Tor Gõykar bhava, vell kiteak hogddaitai? Utth Gõykara, zago za, susegad nidhun ravo naka. Aiz thavn fuddem sor….novo dis tuka yevkar diunk ravta.



DON'T WORRY BE HAPPY

Ek nanvloukik boroinnar boroun oxem mhonntta, 'Zor viajik bhair sorpache eke agbottik ken'na tori chintunk zalolem, ani viaj korunk veta tea somdirant kedim vorixtt lharam asat hem ievzol'lem zalear, ti dhokeantli bhairuch sorunk poile suvater nakar divpachi ani viaj korunk pavchich nasli. Somdirant soglleach lharank ekech pavttim fuddo korunk poddchenna hem pasun ti bhirantin visorpachi'.

Huske-khonti nastana hea sonvsarant konnuch monis asa oxem mhaka disonam. Zaum to gorib vo girest, protekak husko-khont astach. Zonn eklea mon'xak koslo nam koslo husko- khont mhonnleli astach, thoddeanchi gombhir zalear thoddeanchi chalti. Dispott'ttea jivitant tore torechi poristhiti nirmann zata ani hache vorvim kaim pavttim jin'sanvar khonti huske zolm ghetat. Ani osleo khonti-huske eka khinna bhitor mon'xachea jivitachi vagnnukuch urfatti korun uddoitat. Punn kaim pavtti thodde monis oxe asat ki te gorje bhair naka zal'li bhirant aplea monant rigovn khontichem vojem aplea khandar ghetat. Hem mhojem mot spoxtt korunk ek lhanxem udharonn ditam.

Eka xetkamteak ekuch opurbaechi dhuv asli. Sodam ti sokallim utthun xetant vavrak vetali. Xetant vetana vatter tika

ek sankov par korcho poddo. Tea sankva ponda ghosghosxeamni udok lotton vocho. Ek dis hem cheddum sanjer aplea ghora portotoch, sogllench kodd-koddun fugar zaunk laglem. Tedna tache avoin taka kiteak roddtta oso vichar kortoch, tannem aple avoik oso zobab dilo: " Aiz hanv to sankov par kortana okosmat mhojea monant him chintnam gollunk laglim. Zor, hanv ek dis kazar zain ani mhaka ek bhurgem zolmot, ani tem uprant kednai mhojea pattlean xetant yetana tea sankvar savn sokla dhanvtea udkant poddon buddot zalear....kitem zatolem hem chintun mhaka fugar zavn roddonk ailem".

Tor zaitech pavtt amcheo khonti-huske naka zal'le, tea cheddva porim astat ani oxem korun gorje bhair ami amchea jivak tras ditat ani bholaiki legun sonkoxttant ghaltat.. Jem ghoddonam vo ghoddonk xokeo nam tea vostuncher ami chodd lokx ditanv ani khonti kaddun ami amcho vell hogddaitanv ani oxem korun monachi xanti legit ibaddtanv.

Mon'xan khorem mhollear aplem jivit yessesvi korunk ani aplea vavrant zoit mellounk hea khonti-huskeancher aplo tabo dovorpachi chodd goroz, punn oxem zal'lem amkam disonam. Portench zalear aicho monis torekvar khonti mathear ghevn aplem jivit jiyeta, ani apli bholaiki legun bigddaita. Thoddeank huske-khonti tanchi savlli zal'lea vori fatt soddinam.

Hea vellar mhaka eka ixttachi yad zata. Tachea jivitant taka zaiteoch oddchonni asat nokre babtint, bholaike babtint, ani tache famili babtin, punn to itlea oddchonneank fuddo korta asonui to apunn kitem bhogta tem bhailean konnak dakhoinam. Tachea mukhamollar sodanch hanso khelltta ani polleunk sodanch hurbebhorit dista. Ekach utran sangchem zalear to sarko *'Happy go Lucky'* koso vagta. He vixim hanvem taka ek dis vichar kortoch tannem mhaka oso zabab dilo: "Mhaka sabar oddchonni asat khoreo, punn teo mathear ghevn hanv chintit bosonam. Faleam yeuncheo asat teo augoddaio chintun

hanv aizuch dukhi zainam, ani aicho moladik dis hogddaina. Mhozo prosn kitloi vhodd ani gombhir asum, hanv tachi sodanch uzvaddit bazu polletam ani hoikari monan taka fuddo kortam. Mhojea oddchonneanich hanv kitem odik borem dekhtam ani hantuntuch mhojem zoit liplolem asa oxem somzotam. Ani hakach lagun mhozo sobhav tuka sodanch khoxal dista." Mhojea ixttacho ho zabab niyalltoch tantunt mhaka kitem tori sot asaxem dislem. Tannem *'Don't Worry Be Happy'* mhonnttat tosli sonvoim apnnailoli ani Devacheruch patiyeun to aplea dispott'ttea jivitantleo augoddaio suttaveo korunk xoktalo. Ho monis pula somor pavlea uprantuch to pul par kortalo punn adim fuddench tea pula vixim khonti kaddinaslo. Tor oxench zaunk zai amchem jivit *'Carefree'* khonti huskeam mekllem. Zavchem!



OXEM KITEAK GHODDTTA?

"Hanv novoch kazari astanam mhoji bail mhaka sodanch sokallim bajer astana kofi haddun ditali. Kamak vochonk bhair sortana mogan beij ditali ani hanv ticheam dolleam bhair pavo meren darvonttear ubi ravon mhaka hat halovn '*Goodbye*' kortali. Punn aiz don vorsam uprant hem sogllem urfattench zalam, ticho sobhavuch sogllo mudar zala. Tichea adlea sobhavachi atam savlli legit mhaka disonam. Hem koxem ghoddlem tench mhojea lokxant yena. Punn konnacher xinn korcho, ho sogllo guneanv mhozoch!" Fugar zavn ghusmottlolea tallean dukham puxit Alfredan (hem tachem khorem nanv nhoi) aplea kallzantlo baf bhair ghatlo.

Tachim him utram aikun hanv sap thottaklom. Alfred mhozo ixtt, hansto-uddtto tacho sobhav. Oslem ulovp to korit mhunn hanvem kednach chintlem nam. Tanchi zoddi tor ganv bhor lok vakhann'talo. Punn tanche modim ghorant kitem ghoddo tem bhailea lokak koxem kollttelem? Hanv tacho ixtt žavn legit mhaka khobor nasli. Punn aiz tannem sanglea uprant gomli. He babtint Alfredan kedna dubhav pasun dakhoilona. Hansun-khellun to amchea sangata aslo. Punn bhitorlean kitem bhogtalo tem to ekloch zanno aslo.

Alfredak kazari jivitachi koddsann don vorsam uprant gomli. Punn zaiteank ti don mhoineanich kolltta. Aiz Alfreda sarke

monis amche modem kitlech mellttole je dusreanche lojek lagun aplea khasgi jivitacho vas dusreank dakhoinant; punn ek dis oso vell yeta ki sogllench hata bhair pavta ani uprant khoxe bhair dusrea mon'xak, chodd korun ixttak, visvasant ghevn aplea kallzantlo baf bhair ghalcho poddtta. Oslem kitem tori Alfreda sovem ghoddlem asot ani tannem koslich bhidda nastana aplea sovem ghoddlam tem mhaka sanglem.

Punn hem oxem kiteak ghoddtta? Thoddeach kalla modem okhondd sakramentachi bunhead halon tanchea ekvottak ver kiteak yeta kai? Haka zababdar konn kai? Ghov? Bail? Ghorchim? Xezaream? Oslem kitem ami aikolem mhonnttoch amchea monant zaitech prosn ube zatat.

Eka yessesvi kazari jivitachi mozbut bunhead mhollear eka-mekak somzun ghevop ani ek dusreacheo chuki vollkhop, hi zaun asa eka yessesvi kazarachi bunhead. Karann konnuch monis *'perfect'* oso asonk xokona. Zonn ekleak kosli nam kosli tori khodd astach. Punn he khoddicho goir-faido ghevop sarkem nhoi, portench zalear ti sudharunk vavurlear tantunt zaitem xanneponn asa. Poile svater zoddpean eka-meka lagim kosloch bhed nastana ugtteponim ulovop chodd gorjechem. Thodde pavtt koslea barik motthea vixoyacher goir-somoz nirmann zata hantunt dubhav nam ani oxe toren ghov-baile modim ttanv-ttinv zata. Punn xant monant hoikari vrut'ten *(positive attitude)* ekamekan aple prosn suttave korpak zai ani dusre pavtt toslo prosn ubo zavpa sarki poristhiti nirmann zaunk diunk favonam.

Chodd korun zoddpeam modem kestanvam zaunk mukhi karann mhollear tanchem koslei vostucher vo vixoyacher ek mon zaina tedna. Ani hea lhanxea karanna udexim upraslelim moddam kaim favttim zoddar poddttat. Ani oslea vellar somjikai vaprun to prosn suttavo korina zalear tacho porinnam vaitt zaunk pavta. Ghov-bailechea kestanvam modem tisrean poddonk favonam oxem mhonnttat ani hakach lagun zaite pavtt

tisro monis hantlo zata titlo pois ravta, tanche mezgotik vochona. Chodd korun oslim ghov-baile modlim kizilam ani goir-somoz je dispott'ttea jivitant '*sitting room*-ant' nirmann zatat te apo-ap '*bedroom*-ant' pavtoch suttave zatat ani vatavoronn portem xant zata.

Hi tori ek bori gozal. Punn thodde pavtti oxem-i zainam ani gorom vatavoronn chaluch urta ani haka lagun lhan bhurgim asot zalear tanchea monamcher pasun vaitt probhav zata. Bhurgim gineanachim aslear oslem tankam sap avddona. Punn hem oxem kiteak ghoddtta? Hem vattaunk kosloch upai nam? Ani osle kauz vattaunk zainant? Upai asat ani hem sogllem vattaunk zata, punn tem dor eka zoddpeacher ovlombun asa. Ani tannich hacher khol vichar korunk zai ani favo te upai gheunk zai.



KHOBRO

Zaitinch vorsam fattim eka ganvant ghoddleli khobor hi. Tea kallar atam zalea titli udorgot tedna zaunk nasli zait. Tea kalla ani aichea kalla modem bariksannen pollelear zaitich ontor asa. Punn jem kitem tea kallar tea ganvant ghoddlelem, tem aiz pasun hea amchea sudhorlelea somazant ghoddta. Hem sot konnuch negar vochot oxem mhaka disonam.

Tea ganvant khoim ek ostori asli chodd zanntti nhoi, ani chodd nenntti-i nhoi. Punn modle piraiyechi. Angan suddsuddit, chotur, tiche kan ani dolle eka mazra bhaxen xittuk. Khoinsorui kitem-i zanv, konnui kitem-i korum, hem sogllem tika rokhddench gomtalem. Zolmachem tichem nanv 'Jebel' aslem torui ak'khea ganvcho lok tika 'Khobram Potr' hea nanvan sarko vollkhotalo. Kidd ani mui tika 'Khobram Potr' hea nanvan pachartalo. Karann, khoreponnim polleunk gelear ti ek jivem khobram potr zaun aslem vo dusrea utramni, amchean mhonnunk zata ti ek '*Mobile Newspaper*' zal'li. Soglleo ganvcheo taj'jeo khobro Jebel mauxechea tonddantlean aikonk melltaleo. Ani itlench nhoi, protek khobrek ti apli xempddi ani xingam laun mhonnlelea porim ti vaddoitali ani choddoitali. Ak'khea ganvant konnui zalo ani konnui melo, konn kazar zalo ani konn Golfak gelo hem sogllem ganvchem '*up-to-date chart*' tiche lagim aslem. Suria udetana poi ti hacheo ani tacheo khobro korunk survat kortali,

to dis dharer poddlo ani chondrim udelo, torui bond kori nasli. Hacheo khobro taka ani tacheo khobro haka, korun ghor-dar soddun ti ganv bhonvtali ani oxe toren vinnakaronn lokanche ghorabe hulpaitali. Aplem ghor-dar varear ghalun ti dusreachem ghor tharear ghalunk sodi. Punn lokancheo khobro korun tika melltalem tori kitem? Ekach utran sangchem zalear, kainch nam! Punn ti aplea svartha khatir oxem kori ani kun'nattkayecho uzo tichea monant ani kallzant pett'ttalo. Dusreachem boreponn tichean aple dolle bhorun polleunk kednach zai naslem. Heach khatir ti oslem vaitt kortub adhartali. Oxe toren zaitinch vorsam sorlim, zaitech ghorabe tinnem hulpaile, zaiteach zannanche abru he ostoren vinnakaronn varear uboile, punn itlem ason azun meren konnuch tika vostad sampoddlo nam. Punn oxem mhonnttat nhoi, Devachi nit yeunk vell lagta, punn ti yetoch ekdom khor yeta. Oxem kitem, hea 'Khobram Potr'-a vixim ghoddlem. Okosmat ek dis ticher duens ailem ani tichi jib dhorli. Oxem zal'lean, tichean ulounk zaina zalem. Khunnam korun ti apleak zai-naka tem sangonk lagli. Oxe dis, sumanam, mhoine gele. Voizachem vokhod kortoch tika il'lo gunn poddlo ani matxi-matxi tichi jib suttli. Itle mozgotim te amche xanne ostorek anik ek konn tori chodd xanni budhvont sampoddli jinnem tika oxem sanglem:

' Jebel, tum soglleo ganvcheo khobro kortai, hacho ani tacho man uboitai, dekhun Devan tuka hi khast lailea. Hachem bhogsonnem magpak tuvem atam amchea ganvchea vhoddilaxim vochunk zai ani to formaita tem pirajit tujea patkam khatir korunk zai. Nam zalear melea uprant tuka sorg kednach favo zanvchonam. Tujea patkanchem farikponn tuvem hanga sonvsarant astanach, dinvchem poddttelem.' Chodd xanne budhvontichem hem sangnnem aikon Jebel mauxek kitem tori bhoglem. Tichea khotteam kortubanchem chitr tichea dolleam samkar ubem zalem ani apunn jem jivit, jiet ailea tem sap vaitt mhunn tika gomun ailem. Ani ti raji zali dusrea disa tea ganvchea vhoddilak mellonk ani to formaita tem pirajit pallunk.

Ti tea ganvchea vhoddilak vochun mellttoch ani taka aplem vaitt kortub ugddapem kortoch, ganvchea vhoddilan tika sanglem : " Ostore, kallzan savn tujea vaitt kortubanchi dukh dhor ani tujea pattkanchem farikponn diunk hanv formaitam tem pirajit kor. Atam, hanga savn tujea ghara vetana, bazarant vochon ek jivi kombi vikti ghe ani bazarant savn tujea ghora pavo meren te kombiechem ekanek pak toddun vatter uddoi. Oxe toren kombiechim sogllim pakam toddun bhair uddoi, ek pasun pak tichea angar sanddinakai. Ani oxem korun zatoch dusre sokallim portun mhoje xim yo."

Itlem sompem pirajit dilam tem polleun, Jebel khoxi zali ani hansot-hansot bazarant vochon ek kombi vikti gheun ganvchea vhoddilan formailelem tea pormonnem kelem. Ghora pavta mhunnosor te kombiechim pakam mekllim zalim. Aplem pirajit somplem mhunn somzun Jebel mauxen ek lamb suskar soddlo. Dusre sokallim utthon ti te pakam naslole kombiek gheun ganvchea vhoddilaxim geli. Jebel mauxechea hatant pakam naslole kombiek polleun vhoddilan tika oxem mhunnttlem: "Xabas ostore, ekdom borem kam kelem tuvem. Punn itlean tujem pirajit somponk nam. Tacho atam dusro bhag urla ani to tuvem pallunk zai. Zalearuch tujea khottea kortubanchem farikponn tuka favo zatolem. Nam zalear, sogllem omtttea kollxear udok." Hem tachem uloup aikon, Jebel mauxen taka portipall kelo, "Sang mhaka, Saiba, hanvem anik kitem korchem urlam ? Sang mhaka, tem korunk hanv kobul asam." Toxem zalear tuje kan ugte korun aik: "Atam ailea te vatten voch ani tim sogllim toddun uddoilelim pakam ekanek punzai ani tim sogllim punzaun zatoch haddun mhoje lagim di, aikolaim? Ani hem kortoch tujem pirajit purnn zatolem." "Punn Saiba, hem koxem xokeo zatolem? Tim pakam mhaka portun punzaupak mellchimnant." Roddkulea tallean Jebel mauxen tea vhoddilak sanglem.

"Tim pakam varear ubhovn gelim mhunn tuka atam gomlem

nhoi? Tim porot tujea hatik kednach mellchinam mhunn tuka atam sid'dh zalem nhoi? Tor zannam za, tujea svartha khatir jeo lokancheo khobro korun tumvem vinnakaronn lokancho abru–man varer uboila, to tankam anik porot kednach mellchonam. To tea pakam porim varear ubon gelo. Fuddarak anik oslem khottem kortub adharinakai, apunn toso dusro mhunn somzon ek borem jivit jie. Tujea hea tonddantlean vikhallim utram ucharun lokanche ghorabe moddunk bhonvonaka. Dusreanchea fuddarachi val he tuje jiben katrum naka."

Tea vhoddilachim him zannvik utram Jebel mauxechea tonddar ek lojechem thapott koxem poddlem ani ti apli chuk vollkhonk pavli ani ek novi monis zavn aplea ghora portoli.

Amchea somazant, osle ganvche vhoddil amche modem nam zait, punn jerul chanttie-pavlak Jebel mauxeo kitleoch ximpoddleleo asat. Teo ami dekhleat astoleo. Ani kedna-kedna amkam tancho onnbhov legit amchea jivitant aila astolo. Mon'xachi jib ek darechi torsad, jika add nam dekhun zai toxi ti halta ani dholta. Ani oxem zatoch, zaitench vaitt amche modem posorta. Punn kitem-i zanv. Khobro, hi ek purvilea kallaveli pidda, ji azun meren hea sudhorlolea somazant apli tokli voir kaddun asa. Hi ek voxeachi koxi pidda, ji eklea vorvim dusreak ani dusrea vorvim tisreak yeta, ani oxem toren vaddot ravta. Sogllem kosak laitoch mhojea monant ekuch vichar nirmann zata : " Hi Khobro korpachi sonvoim hea somazantli nattak zait kai?" Hacho zabab zonn ekleachea ontoskorna koddlean mellttolo, hantun mat dubhav na. Tor, amchea ontoskornna bhitor hat ghalun hacho zabab ami sodun kaddunk proitn korum-ia . Nam zalear.......



TUJEM E-MAIL ADDRESS KITEM?

Hea adhunik kallar sogllem kompiuttoracheruch cholta, kompiuttor..*Internet...e-mail...modem.. 'on-line-chat' floppy, Scanner, CD writer,..e-commerce..*adi, him sogllim utram ani iontram zaiteank ghoravim ani sodanchim zaleant. Atam veta thoim kompiuttoruch ...kompiuttor. Goem Sorkar Goem sorkari proxasonn atam soglle nodrentlean protek vibhaghant potr-vevhar korunk kompiuttorachi-*internet-e-mail*-hacho vapor korun korunk zai mhonntta. He dixen mhonnchem IT (Information Technology) Goem sorkaran khub motthim pavlam marlolim disun yetat. Amchea Goeantuch nodor marlear lhan-lhan dhondekaruch nhoi bogor mod'dheom vorgachea kuttumbant legit tanchea ghorant kompiuttor disti poddtta. Hi ek khoxechi gozal. Karann sonvsar sudhorta ani bodolta toso mon'xani-i aplea jivitachi udorgot ani sudharnni korunk zai. Lhan bhurgim legit atam adle toren khill'khille (toys) gheun khellonant bogor *CD Roms* vaprun *kompiuttor games* khellunk sodtat. Atam hea kompiuttora veleanuch sogllo potr vevhar *e-mailint* leanuch zata. Zaiteank atam ttopalantlean chitti boroun patthoupacho iug sompot ailo. *E-mail* madheomantlean tujean sonvsarachea eka konnxeak savn dusrea konnxeak kaim minttam bhitor sondex patthounk zata ani tacho zobab-ui

rokhddoch mellon gheunk yeta. Tea bhair ekdom sovai ani sompeponnam. Tea xivai kaim toreche Kompiuttor *software* vaprun tujean tujea kompiuttora vhelean dusream desant tujea ixttam-soiream lagim ulounk legit zata ani ISD poros khub sovai dorent poddtta. Tor hem zaun asa novol tontrik udorgotichem.

Hanv mhoje lekh jea masikakank potrank ani her disalleank boroitam te soglle *e-mail* madheomantleanuch tanche kocherint patthoun ditam. Adle bhaxen ttaip korun tachi *'hard copy'* kaddun hache-tache lagim diun potr kocherint dhaddchi goroz nam. Kaim minttam bhitor mhojea ghorantuch bosun mhojea kompiuttoracher *e-mail* madheomacho vapor korun xapkhanneachea kompiuttorant mhojean lekh kitleai vhodd akarache fottvam sangata te *e-mailintlean* dhaddunk zata. Zolm' disachim kivam kosleach dhobajeachim karddam dhaddop atam *e-mail* pod'dhot vapruntuch cholta. Atanchi pillgi tuvem tanche kodden tancho pot'to vicharlear tim tuka tancho ghorcho pot'to dinant punn rokhddoch *e-mail* pot'to ditat. 2000 Mai mhoinneant hanv Potta retirak gel'lom thoim mhaka kaim tornatteanchi (Kerala, Mumboi, Bangalore adi) tea xivai heranchi ollokh zali ani ami retir sompounchea vellar tannim soglleamni mhaka aplo *e-mail* pot'to dilo. Mhonnttoch sonvsar khoreanich bodol'la ani bodlunkuch zai. Sudharopacho vantto soglleank eksarko mellonk zai. Hacheruch dor ekleachi udorgot thorloli asa. Punn sodeak hem IT (Information Technology) pixem jem posrot veta tantunt kaim goir somozui zaunk xokta. Karann sogllim sompeponnam hea sadhnam udexim mon'xak favo zaleant ani gham varoun kam' korunk koxtt kaddun voir sorunk goddiek ami aste-aste visortanv zait? Ani oslea vellar disot ki *e-mail internet* adi...mhollear sogllem oxem mhonn. Punn hanv vachpeam mukhar ek lhan kotha dovortam ti vachtoch tumi tumchem mot hache vixim spoxtt monan manddchem ani ami khuim legun vetanv hacher thoddem lokx oddchem.

"Ek bekar tornnatto nokri sodit-sodit *Americache Microsoft* mhonnlole vorixtt kompiuttor komponent eka *'helper'-achi* nokri apleak mellot kai mhonn thoim gelo. Vaspus kortoch taka te komponichea Karbharean (Manager) favo te toren tachi *'helper'-achea* zageak mulakhat ghetli ani taka porikxea dili. Tachi mulakhat gheun somptoch ani porikxek tannem favo te porim zobab ditoch tea komponiche Karbharean taka sanglem " Tuka amche komponent ek *'Helper'* mhunn bhorti korunk amkam khoxi asa ani tuka survatek disak $30 pogar ami tharaitanv. Punn tuvem poilem mhaka tuzo *'e-mail'* pot'to diuncho poddttolo. Hanv tuka rokhddench ek amche komponichem tharailolem *'form' e-mailantlean* dhaddtam jem tuvem bhorun mhaka portem *e-mail-antelean* dhaddun diunk zai. Hea formacher tuka soglli bariksann mevtoli, zoxe porim, tuvem khuinchea zagear, ani khuinchea disa ani khuinchea vellar savn kamak hajir zaunk zai tem ani her kama vixim dusri soglli mahiti.

Totthakun tea bekar tornnattean tea Karbhareak bhiyeun-bhiyeun sanglem " Mhoje lagim ek kompiuttorui nam ani nhoi mhonn mhojea nanvan *e-mail* pot'toi nam." Ho tacho zobab aikun tea Karbharean tea bekar tornnatteak mhonnttlem: 'Toxem zalear hi ek vhodd lojechi gozal....ani hacho orth oso zata ki tum hea sonvsarant jiech nam ani mhonnonuch tuka amche komponint mhojean nokrek ani koso dovrunk zata? Lojechi gozal hi !'

Ho zobab aikun tea bekar tornnatteak gham suttlo. Portea paimni to thoincho bhair sorlo ani porot aple vattek laglo. Khuim vechem kitem korchem tem taka tea vellar kainch somzonam zalem ani tachea bolsant asle te fokot nim'nne $10 khorchun bazarant vochun 10 kil tomattam vikhtim gheunk chintlem. Tim tomattam tannem viktim ghetlim. Ani tim tomattam gheun to dusre kodden vochun vikunk boslo. Don voram bhitor tannim tim 10 kil tomattam 100% (xembhor ttoke)

faido korun vikrek ghalim. Hem aplem folladik pavl polleun to khoxi zalo ani apnnem faido kel'lo tea duddvanche uber to porot tea bazarant ghelo ani, anik 10 kil tomattam viktim ghetlim ani adle bhaxenuch viklim....tor dusre favtti taka hea tachea supurlea dhondeant anik ogllem yes mevlem ani dis sompta mhunnosor tannem kitlech pavtt tomattam viktim ghetlim ani faido korun tim porot viklim. Xevttim to dis sompta mhollear tannem tea disa apleak $100 soroll faido kelo. Ani oxe toren te ratri dhadoxi monan nidunk vetana taka ek sot yevzolem ' Mhojean mhoji tomattam vikunuch mhoji bekari pois korun dis-pott'tto giras zoddun mhojem udarpossonn korunk zata.'

Dusrea disa thavn to sokallim fuddem utthun tea bazarant ghelo ani ogllim tomattam ghetlim...tim vikunk boslo. Tim khoptoch anik...porot tomattam gheun tim vikun...ani disandis pott-tiddken vavrun aplo tommattam vikpacho novo dhondo mozbut korit veta. Thoddeam sumanam bhitor tacho ho dhondo boroch fulta ani paleta. Kaim mhoine sortat mhunnosor to aplim tomattam vikrek vhorunk sompem zaunchem mhunn ek hat gaddo vikto gheta.....punn tacho ho dhondo nettan choltolea karannak lagun taka rokhddoch to hat-gaddo vikun ek *pick-up* vikto gheuncho poddtta. Ani hea *pick-upachea* adaran to aplo dhondo anik mozbut korta. Tachea dhondeak ek voros sompta mhunnosor hea monxeak anik kitlech nove *pick-up* vikte gheunche poddttat. Tea xivai tacho dhondo vevosthit cholpa khatir taka anik sabar monis kamak dovorche poddttat ani hea sogllea kamdaranche mozotin veg-veglleam xaramni to fokot tomattanch vikta ani khub xrimont zata.

Logn zaun, bhurgim zatoch taka ek novi yevzonn suchta, ani aplea kuttumbache surokxe khatir to apleak ani aple familik ek motthi *Insurance Policy* gheunk yevjita. *Insurance* dolalak fon korun to apleak avoddtta tosli *insurance policy* vikti gheta. Tanchem uloup somplea uprant to *insurance* dolal hea monxak tacho *e-mail* pot'to vicharta ani *insurance policy* khatir je-je

'*Papers*' lagtat te taka apunn tachea e-mailintlean patthoitam mhunn sangta. 'Mhoje thaim e-mail pot'to nam.' Ho tacho zobab aikun to *Insurance* dolal ghonddolant poddtta ani thottakta.

Kitem?? Tuje kodden azun meren *e-mail* pot'to nam? Hem koxem zaum yeta? Hem oxem xokeoch nam. Toxem tor tuvem *'internet-e-mail-e-commerce'* him adhunik sadhnam nastonam itli molachi dan dovlot koxi komaili? Ani hea xarant ek *Millionaire* zaunk koso pavlo hench mhaka somzonam.?Zorui tuje lagim *e-mail, internet* him adhunik sadhnam tujea **dhonddeache survatek savnuch** aslim zalear tum kitlo mukhar pavpacho tem tum zannoi?

Tea *insurance* dolalacho ho prosn aikun ho tomattam vikpi *milionnar* thoddo vell ogich ravlo ani uprant taka oso zobab dilo : **Hoi hanv bhes boro zannom, Mhoje lagim survatekuch savn *e-mail* pot'to aslo zalear hanv Microsoft kompiuttor komponint eka 'Helperachi' nokri aiz meren kortolom aslom ani him tomattam vikun ek milionar zaunkui pavcho naslom!!!"**

Mhonnttoch he lhan kothe udexim amkam koslem xikxonn melltta zait? Inglez bhaxen oxi ek mhonn'nni asa : ***" Opportunity knocks only once"*** . Jivitant mon'xak ek bori sondhi ekuch pavtt tachea darar marta, hea vellar ti ollkhun gheun tika bhitor gheun vengounk monxak aitem mon ani zannvai asunk zai. Hantuntuch tachem xanneponn asa. *Internet, -email, e-commerce* tujea jivitachi rajvott cholounk xokonam. Tuje kodden *kompiuttor, e-mail, internet* na punn dittaien vavr korpachi kopxi ani umedh asot tor tujean tujea koxttam vorvim milionnar zaunk zata. Tuji hikmot vaprun tujean dis rat gham varoun tujea jivitachem udarposonn korun tujea jivitak ek novi dixea diunk tujeach hatant asa. Bekarponnak lagun niraxiponn vengounche bodlek Devan dil'le bore gunn vaprun tujea angantle xokten kitem tori hatallun tantlean jivitak novo orth

haddunk tozvit kor….ani oxem korun jivitant yes mellounk *e-mail* ani *internet* hea sadhnnachi zobor goroz asa oxem mhaka zalear disona.

Tor vachpea, he vixim tujem mot kitem? Bekarponnan jivitant niraxi zaun noxibak xinttai vo asai tum toyar tujea jivitantle sondhek ollkhun gheun tika dar ugtem korunk ani tujea jivitant bhitor kaddunk? Tuzo nirnnoi atanch ghe anik fattim vollun pollenaka……..



TAKE THINGS FOR GRANTED

Don suman fattim mhojea eklea ixttan mhaka oxem mhonnlem "Hem voros khuincheanuch kobar zalem. Polleunk ghelear poiruch novem voros suru zal'lem kai dista, punn bara mhoinne soron ghele hem chintlear ojeapuch koxem". Tea utrak taka zabab diun hanvem mhonnlem "Hea fuddem atam vorsam oxinch dhanvtelim, kedna suru zatat ani kedna somptat tacho amkam nemuch aschona. Karann jivituch amchem atam egdom *'Fast Lane*-intlean' dhanvta dekun. Vorsam vetat titli amchi pirai mat vaddot ravta ani ami zantte zait vetanv hench amkam dison yetlem."

Atam anik ek novea vorsant ami proves kelo, ani toxem polleunk ghelear hea novea xekddeantlem tisrem voros hem. '*New Millennium, New Millennium*' mhonnun ami poiruch gharannim ghali kaim diso, punn hea novea xekddeachim don vorsam kobar zaun tisreant ami proves kelo hench amkam soth mandunk ek vellar kottint lagot. Ani oxem-toxem korta mhollear hemvuim bi voros khuincheanuch sompon vetlem ani portunt amchea tondantlean tech vichar yetle. Tor hem amkam atam sodanchem lisanv xem zalam. Gõyant pavsacho kall kobar zalo mhonnttoch, urleat te tin mhoinne, Otumbr, Novembr, ani Dezembr kitle rostent dhanvtat tacho amkam odmas pasun

mellona. Dezembr mhoinno suru zatoch Saibachea Pornneam Gõyam vochunk ami khottpott kortanv, Gõychea Saibachem fest zalem mhonnttoch, urleat te dis itle taktiken dhanvtat ki amkam kusvar korpache gunvllint astona natalanche ratrik matinnichea misak vochpacho vell zata.

Zaite favtt ami amchea jivitantleo soglleo boreo vostu oxeoch kainch moll korinastana ami chalte ponnim lagu korun ghetanv. (*Take our blessings for granted*). Zaite favtt Devak ami amkam favo kel'leam soglleam denneam khatir dhinvasunk legun visortanv. Poile suvater, amkam vhoddantlem vhodd dennem mhollear **Jivit**. Ani hea jivitak pasun ami Devak argam diunk visortanv. Novem voros suru zatoch soglleank amkam nove nichev korunk sonvoim asa, uprant te palltanv vo nam palltanv tem soddun di. Ti dusri goxtt. Punn voros somptana tori, Devan dil'leam soglleam boreaponnam khatir ami taka argam diun dhinvastanv kai.?Ami vorsan-voros soglleam amcheam sonvsaracheam rattavollini guspotton ani revoddon astanv, kai favttim ami natalanchea matinnnichea zanv novea vorsachea misak legun vellar igorjent pavunk proyotn korinanv, ani mis suru zalea uprantuch amcho igorjent proves zata. Tor oxem kiteak ghoddta zait? Amchem jivit itlem taktikechem zalam ani amkam bilkul fursot asonam. Amchea pelleak legun ami thodde pautt dolle laun polleunk visortanv, amkam velluch mellonam. Amchea sorvbhonvttonim konn kitem korta, hem pasun ami nokllom. Amchem jivit amchech sorvbhonvtonnim rovoddlolem asa. Dor ek goxtt ami oxich challik laitanv…amchi vagnnukuch oxi zaun ghelea.

. Halinch mhaka ek monis nodrekh poddlo, khorem mhollear poddlo nam punn kaim kamank lagun hanvem taka sodun kaddcho poddlo. Zalem oxem ki mhojea dollpachea volterachem (*rocking chair*) *rotesanv (re-caneing)* matxem tuttlam dekun tem porot nittaer ghalunk hanv toslem kam korpi monis soddpak laglom. Tea vellar mhojea eka ixttan mhaka

omukh zagear voch ani tem kam korta to monis tuka thuim melltolo mhunn sanglem. Hanv thuim ghelom ani tea monxak sodun kaddlo. Anik zaitinch kodelam thuim rotesanv kel'lim ubhim aslim. Tache koden bat-chit keli ani taka omukh disa amger yeunk tharailem. Tea vellar tanne mhaka sanglem " Hanv tujem kam rokddench kortam patranv, punn mhaka tumvem hanga yeun tujea ghora vorcho poddtolo ani porot haddun mhojea ghora pavouncho poddtolo, karann mhaka donui dolleamnim bilkul disona. Hanv Kud'do." Hem tachem sangnnem aikun hanv ojeaplom, kud'do, anik *rotesanv* korpachem kam korta? Ojeap!

Punn dusrea disa taka hanvem mhojea vangdda gaddient bosun ghora haddlo, to itlo kud'do ki taka mhojea ghorant bhitor haddunk, mhaka tachea hattik dhorun dor ek panvl marchem poddlem. Ghorant haddun taka eka zagear boson nittaer ghalchem asa tem dholpachem volter tachea fuddeant vhorun tachea hattin dilem. Tem tannem artun-portun poxeoun-poxeoun tachi barik topasnnim keli ani kitlem meren tem nittaer ghalunk zai, ani koslem mottem-vo barik *rotesanv* taka vaporlam tem mhaka sanglem. Uprant taka hanvem ghora pavoilo. Hanv khorench ojeaplom. Dusrea disa taka porot hanv tachea ghora vochun haddlo ani to favo tea akarachem *rotesanv* gheun ailo ani aplo vavr suru kelo. Tannem itle fikirin aplo vavr suru kelo ani tutlelem tem rotesanv sogllem katrun kaddlem ani tacher novem bosonk suru kelem. Hanv taka tachea lagsaruch bosun bariksannem tacho vavr polletalom. Dor ek burak mezun-mezun to aplo vavr kortalo, apleam bottam udexim to te burak saspun-saspun tantlean rotesanv pasar kortalo. Koslich oddchon nastana dor eka burakan tem rotesanv pasar kori ani oxem korun tannem ek odez vhoram zata mhollear tem volterachem rotesanv novem ghalun sompoilem. Tachem kam itlem nittol ani nivoll, ki tem eka kud'dean kelam oxem tum kednach soth mandchona. Eka vordan mhaka tachi kaklut diso punn dusream vordan taka

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khorench vakhanddpa sarki goxtt.

Tachea dolleam babtin hanvem taka kaim prosnn kortoch tannem mhaka sanglem, "Hanv zolmant savn kud'do nhoi. Hanv 6vi vorg pasun xiklam, uprant mhojea donui dolleanim kud'deponn ailem. Khub dotor kele, Goeant ani Mumboint. Dolleanchem operesanv legun kelem, punn tem yessesvi zalemna. Ani donui mhojeam dolleanchim vist pid'dear zali. Uprant konn tori mhojea sarko ek opphangull (handicapp) fuddem sorun mhaka Provedoriachea ghorant vhorun hem rotesanv korpachea kam xikunk bhorti kelo. Tedna tem kam Saibacheam Gõyam xikoitale. Poilo hanv sap bhielom, hanv ek kud'do zal'lean hem oslem kam koxem xiktolom poi tem. Punn uprant mhojem mon sozman sangtoch somzolem, ani hanv chear disam moddim hem rotesanv korpachem kam xiklom. Heram kud'deam bhurgeam poros poilim tem hanv xiklom." Hem sangtanam tachea tondar ek chaltea monxa porim hanso kheltalo, apleacher ail'lea oddrusttak lagun to dhukinaslo. Tannem mhukar sanglem "Kitem kortolom, atam hanvem mhojem jivit kud'deaponnak 'adjust' korunk zai. Adim mhaka sogllem diso, punn atam kainch disonam. Hi tumchi imarot asa thuim poilem ek nolleanchem ghor aslem, bhurgeaponnar ami hanga hea ugttea zagear khelltaleanv, punn atam hanga vhoddli billding ubhi zalea. Hem sogllem sangun koslo faiddo? Punn kitem-I zanv jivitan monxan harr mandun gheunk zaina, ubo ravun mhukar vochunk proyotn korunkuch zai.....'

Ho monis atam 18 vorsam vodik zalim hem rotesanvanchem kam korta. 16 vorsam zalim taka *'handicapped'* hea nattean eka sorkari khateant rotesanv korpachi nokri mevli. Aplo dis-pott'to vavr korun komaita. Bail bhurgeank posta. Hench tachem kortub dusreank sfurti ani ut'tejon divpa sarkem. Tachi pirai asun-asun ek 38 tem 40 vorsam asot.

Amkam Devan amche kuddiche soglle sandde zoxe porim kan-dolle-nak-hath-paiam bore toren dileat. Hanche vixim ami

vorsantlo ek dis tori bosun vichar kela kai? Somazan oxe kitle monis asat zankam oslim bessanvam ani dennim favo zaunk nant torui te Devak argham ditat. Amkam hache voir niyall korpak velluch mellona.....karann *'We take things for granted'* . Hem novem voros suru kortana Novea Vorsache Nichev uprant kor punn, tuka Devan dil'leam soglleam denneam ani bessanvam khatir Dhonia Devak poilim argham di. Dor ek jivitantlem dennem Deva koddsunuch yeta ani toch tacho Dhoni hem visornaka. Poile suvater tuka favo zal'lea **jivita** khatir argham di....karann jem hem novem voros tum aiz polletai ani jiyetai tem polleunk ani jiyeunk zaite zann axele punn tem tankam favo zaunk nam......tor tum kitlo noxibvont! Devacho Ghutt Devuch Zanna. Khorench!



NOVEA VORSACHO NICHEV KELAI?? PALLXI MU??

Natalancho kunsvar vanntta, ani Natalachim porbim pattoitanv thuinch asanv. Natalanchea dansachi kanser azun nivllonkuch nam. Natalanche gunvllint astanam khuincheanuch Novea Vorsacho suria udelo. Anik eka novea vorsant ami proves kelo. Hea novea vorsant monxakullak kitem ravta tem konnacheanuch sangunk zaina, punn Novea Vorsachi porampora monan dovrun amchean Novea vorsache nichev kelea viret ravunk zaina. Koxe ravunk zait?? Nichev korinastana ravpak amkam koxench zaina. Kaim nezo ghelea vorsa kel'le nichev tum janerachi 6 tarik zata mhollear te kodek marlei zalear. Ghelea vorsa zalem tem zalem. Tem sogllem fattim poddlem. Atam tacho yad korun xinnok kosloch faiddo nam. Punn hea vorsa, novea vorsant nove nichev korunk zai. Jerul korche.!! Punn gombhirtaen pallxi Mu? Zalearuch faiddo!!

Koslich otitai korinastana sangchem mhollear sadharon monxak novea vorsache nichev koxe korche hem bilkul kolponna nam. Nichev kor-para-kor. Eklo korta mhonn dusro korta, dusro korta mhonn tisro korta......ani oxem hem cholot ailam. Hakach lagun chodd xe novea vorsache kel'le nichev Tin Raianchi (Three Kings) porob zanvche adinch bhavonn vetat.

Hem oxem ghoddun yeta zaiteam sovem. Mhoje sovem legun! Hi fott nhoi, punn asoll soth.!!

Kaim favttim ami akarunk zaina title vhodd nichev kortanv. Amchi opekxa mollbak tenkta punn, khorea monan pollelear he babtin te kel'le nichev pallunk mat amche proyotn khub oskot zatat mhonnlear hanv chukchona. Te folladik korunk amche kodsun vhoddle yotn disun yenan. Hem sorv sadharon monxa sovem disun yeta. Hea karanak lagun uprant kaim favttim monis fokt sompe nichev sodhun kaddtta ani te pallunk tozvit korta.

Novem voros amkam kosli bori sondhi dita zait? Ek bori sondhi amkam favo zata ti mhollear, amcheam fattlea jivitacher ek bariksannen nodor marpak. Amchea fattlea jivitan amche sovem khuim kitem voir-sokol zalam, khuim amim chukleanv, sanddleanv, hem sogllem nittaer ghalunk amkam Novem Voros ek bori sondhi dita. Ani heach khatir Novea Vorsache nove nichev korpant yetat. Punn te kel'le nichev palltat vo nam ti ek dusri goxtt.

Atam hanga prosn ubho zata to mhollear, he Novea Vorsache nichev kedna savn utponn zale vo te kedna savn korpant aile?? Oxe kollun yeta ki je meren Novem Voros sombhorombhpak survat zali te meren savn Novea Vorsache Nichev korpant aile. Ani te mhollear sumar 4 hozar vorsam fattim savn. Oxem mhonnttat ki ***"Babylonians"*** hannim hi porampora poili survat keli. Zorui hi Novea Vorsachi survat poili Mars mhoinneant savn zatali jednam tancho xetki (farming) vavr suru zatalo. Uprant hi Novea Vorsachi survat Janerak suru zali. Dekun tuvem nichev keleai-i te moddlei tor niraxi zanvchi goroz nam. Porot ***"Babylonians"***-am bhaxen Marsache ek tarker savn pallunk survat kor. Zoxe porim te korit. Punn kitem zanv, hem novea vorsache nichev tuka tujea fattlea jivitacher ek barik nodor ghalunk ek sondhi zanvchi, kheritponnim fuddlea borea disank tum ontrekhun ravunk ek

tuka jivo bhorvanso zanvcho. "***Babylonians***-am" modhim ek oso somoz aslo ki jem ek monis Novea Vorsa disa korta vo apnnaita hacher vorvim tachea fuddlea akhea vorsacher probhav poddunk xokta mhunn. Hea Novea Vorsa disa tum mouza martana, hacher ilem tujem lokx ghalunk visronaka.

Novea Vorsak ievkar ditana he kaim Sasvot Novea Vorsache nichev (*Perpetual New year Resolutions*) korunk vinoitam:

- Tujea ixttam-mitrancho ugddas korun tankam ek bhett na tor fon kor. Chodd korun addleam ixttank (*old friends*) Tancho monan rag asa tor to visor ani to mog moipasan bhorun kadd.
- Zorui tuje koden koslich bhavsavnnnim pallun zaina tor dusreank bhavsavnnim diunaka. Tujea monantli malis ani mhelleponantlo mekhllo za.
- Kuttumbant rogtache bhandpas sambhallunk ani rakhunk tozvit kor ani dusreankui oxem korunk xikoi. Kuttumban khuinch ttanv-ttinv zalear tem zagear ghalunk vavr kor, tem zogddem zaunk sondhi nirman korinaka. Kuttumbantli dusmankai, kizillam pois kor ani mog-moipass vistarunk panvllam mar.
- Kuttumbantleo barik-sarik chukhi vhoddle dongor korun dakhoinaka. Tuji jib sambhallun talleak lai. Gorje bhailim utram ucharinaka. Ek fautt bhair poddlolim utram porot gheunk khub moskil.
- Tuje sovem dusreacher chuk adharlear ti ollkhun bhogsonnem mag. Appunuch sarko asam oslem mon tum gheun bhonvonaka.
- Zorui tum kaim karanank lagun ragan fulloun dusreachea kansullacher don fullounk sodhtai zalear, matso xant za.
- Thoddo vell ogo rav. Uzvo hat tujea kallsavanchea bolsant ghalun 1 te 10 meren mez. Hacho porinnam kitem zata to polle. Tum thotaktolloi!!
- Sodanch tuje tondar hanso khelloi – anik dha vorsam tujem jivit vaddoitoloi. Rag monan gheun vorsan voros bhonvonaka, begin mhataro zatoloi!



DUBHAV ANI AP-DUBHAV

Thoddinch vorsam pattim ghoddleli ghoddnni hi. Tea ganvant dog bhav jiyetale. Vhoddlo bhav kazar zaun don vorsam sorlelim. Dhaktto bhav kolej xiktalo. Vhoddlea bhavachi potinn derak aplo khaxea bhav zal'lea porim mandun bhoinnicho mog taka ditali. Eka-mekakachea mogan tim tegaim ek kuttumb koxo jiyetalim. Kosleai vixoyacher tanche modem goir-somoz zalo zalear bhasabhas korun to tim pois kortalim.

Punn okosmat ek dis, visvas aslo tantunt dubhavan tanchea ekvottak futt ghali. Tea disa dhaktto bhav nheson khoim tori bhair vetana tachea buskottacho ek butanv tunttlo. To portun xinvonk tannem aple voniek sanglem,. Aplea derachi oddchonn polleun vonien rokhddoch buskott tachea angar astonach sui ghevn butanv xivonk survat keli. Tachim fokanddam korun hansot-hansot mhonnlelea porim ti aplea vavrak lagli. To butanv xinvon zalea uprant sutacho dhago katrunk mhonn tinnem aplem tondd tachea horddeak tenkoun dantamnim to dhago tunttoilo. Punn teach vellar ticho poti ghorant pavon sorlo ani tannem sogllem zonelantlean pollelem. Aple potinnin toxem kitea khatir kelem tem chintunk tannem bilkul proyotn kelonam. Punn, tem polletanch tachea mostokan naka zal'le noxtte dubhav rigle ani tannem tea disa savn aple bailecher vikh vonkpak suru kelem. Taka somzaun

sangpache proyotn tache potinnin ani bhavan kele punn dubhavache savllen tache chintpacher itlo kallokh ghatlolo ki to tanchem kainch aikunk kobul naslo. Ani, oxe toren tanche modem futt poddun, tachea dhakttea bhavcher ghor soddun vochpachi palli aili. Lhan-xea karannak lagon dubhavan tanchem modem vhodd tufan nirmann kelem ani xekim ghov-bailechea visvasak uzo lailo.

'Dubhavachem patok vaitt' oxem mhonn amchem modem ek mhonn'nni asa. Tor oxem asa tem dhubavachem patok zacho porinnam amche chaltea jivitant vaitt zaunk yeta. 'Dubhav' mhollear eka mon'xacho vhodd dusman, zaka protek mon'xan fuddo korcho poddtta ani bhov thodde pavtti monis tantunt zoitivont zata. Dubhav itlo mozbut ki taka soirigot nattak korpachem boll asa.

Tor ho zalo eke torecho dubhav, zo ek monis dusrea mon'xa babtint kaddtta, vo zache vorvim mon'xachea kallzant zaum monant ek vhodd modd uprasta. Punn heach prokaracho anik ek dubhav mon'xachea angant vosta ani zaite pavtt monis tea dubhavcho gulam zaunk pavta ani oxem zatoch to aplech udorgotichea rostear addambe ube korta. Ani oslo dubhav zachi hanv khobor korunk sodhtam taka mhonnttat ap-dubhav vo *'Self doubt'*.

Protek mon'xak, protekh disa, torekvar poristhitint hea ap-dubhavacho onnbhov melltta ani dor eklea mon'xan taka fuddo korcho poddtta. Eke toren polleunk gelear ho ap-dubhav zaun asa ek xirap (curse) zo mon'xache protek vattechea pavlamni apli tokli voir ubarta.

Zaitech pavtti ami onnbhovlam astolem ki, jedna ami koslench vhodd kam' hatant ghetanv, vo kitench korunk ievjitanv, tedna tea kama vixim sabar toreche nhoikari dubhav amche toklent rig ghetat. Ani zaite pavtt osle naka zal'le ap-dubhav monant rig ghetoch te tujem ut'tejonn ani umedh pasun sap bigddaun uddoitat. Ani oxem zatoch kaim pavtti monis

apunn kitem kam' korunk ievjita tem survat pasun korunk pavonam. To hea ani tea dubhavachea sankhlleamnich revddon ani ghusponn urta. Dubhav zaun asa ek moddpi hatiar jem eka mon'xachea angant astoch, te-tea mon'xacho sogllo vavr nirfoll korun uddoita. Karann, ek monis kuddin kitlo-i mozbut asum, punn monan oskot zait tor, ho ap-dubhav taka kosoch mukhar sorpak dinvchonam. Ho ap-dubhav zaun asa zalelea porim ek khunni, zo mon'xachea ut'tejonnacho, itxeacho ani bhorvanxeacho pasun khunn korta. Ani jitlo monis taka bhiyeta vo tachea hukuma khala cholta, titlo to tea mon'xacher aplo odhikar choloita.

Protekh mon'xachean vegllea-vegllea mollancher koslimnam-koslim novlam ghoddoun haddunk zatat. Karann, dor eka mon'xak Devan kosli na tor kosli kola dilea. Punn zaitech pavtt heach ap-dubhavak lagun monis aple kolecho purnn faido gheunk fattim ravta, ti dusreache nodre mukhar haddunk pavoch nam ani ti magir thoinchea thoinch chepon veta. Ap-dubhavak lagun to aplem pavl mukhar marunk bhiyeta ani fattim sorta. Hea vellar taka tachea ixttamni zaum ghorcheamni aplo pattimbo ani ut'tejonn diun tachea monachi xokti vaddounk aplo adar diunchi goroz. Karann, zaite pavtt dusreachea sangnneamni ani sohokara udexim ek monis aplo ap-dubhav sudhronk xokta ani visronk pavta.

Vhodd zannar sangtat ki ho ap-dubhav pois korpak ani monachi xokti vaddovpak protek mon'xachea hatant asa. Ani ho ap-dubhav pois korpak ani tacher zoit vhorun yesvont zavpak eka mon'xan ji vost vo kam korunk mukhar sorunk zai, jem korunk to sodanch bhiyeta ani tednach ki tachean apli jivitantli hi vhodd oddchonn pois korunk zateli.



XIL

'Never look for colour, never look for face, look for one's character and see what you can trace'. Oxi ek inglez bhaxen mhonn'ni hanvem khoimsor tori vachleli. Ani ti vachtoch, mhojem mon thoddo vell vicharant poddlem.

Te mhonn'nnecho konknnint orth oso : 'Angak pollenaka, rupak pollenaka, punn mon'xachem xil (Character) polleun kitem chitraunk melltta zalear polle." Oi, khorench, zor aiz dor eka mon'xan ti voili mhonn'nni aplea jivitant kosak laileli zalear, zaitem borem ievpachem, oxem mhaka dista. Karann, zaite pavtt ami mon'xachi porikxa kortanam, tachea nhespak, rupak ani ulovpak chodd mhotv ditanv. Ani te mozgotim tachem xil kosak launk chuktanv, chodd korun, zogmogit nhespa ponda, sobit rupa bhitor ani godd-godd ulovpa pattlean ek vhodd xingacho devchar liplolo asta. Ani to eka disa aplo khoro rupkar dakhoita. Punn kaim pavtti hem chodd usram zata, ani title mozgotim hixob korunk zaina titlem vaitt kaim mon'xam thaim ghoddun yeunk xokta.

Halinchea disannim amchea Gõyant ghoddlelea goxtteancher lokx ghatlear, hanv kitem sangunk sodtam tem tuka vachpeak sid'dh zatelem. Ek borea xilacho monis soglleankuch avoddtta. Ani tachi tust korinxi dista. Ek borea xilacho monis somazant dusream mon'xank ek nomunno zaunk

yeta. Punn dusrea ordhan, eka vaitt xilachea mon'xak konnuch lagim dovrunk kobul zaina. Sogottuch taka zata titlo pois dovortat. 'Ek pavtt chor, to sodanch chor." Tech porim ek pavtt zor mon'xachea xilacher kallo dag poddlo tor to portun nitoll korun taka novem rup diunk ekdom moskil.

Zaite pavtt mon'xachea jivitant tufanam uprastat ani tacher zoit vhorunk mon'xan kosle-kosle upai sodun kaddche poddttat, vo kaim sudharnnechim pavlam marchim poddttat. Ani zaite pavtt naka zal'leo vaitt tallnneo legun monant ghuspotat. Hea vellar zor xant monan ami amcho prosn suttavo korunk proyotn korinanv zalear, hacho vaitt porinnam dusreancher zaunk xokta. Ek borea xilacho monis apleak khuxalkai mellunk zai mhunnon, dusreak kednach dukhovchonam. Apunn toso dusro mhunnon to sodanch lokxant dhortolo ani jedna kosleim kam' to korunk fuddem sorta, ani tacho porinnam tor dha lokancher zatolo zalear, tedna tem kam suru korche adim to chearui bazumni bariksannen chint'tolo. Dolle dhampun kudd'ddea porim urmottponnan uddki kednach marchonam.

Mon'xachem xil mhonnlear ek chodd moladik vost, zachem mol duddvamni korunk zaina. Nhoim mhonn, 'XIL' tem ek pavtt hogddaitoch tujean tem dukonar vochun duddu diun viktem gheunk zaina. Tem dor eka mon'xachea jivitant survatekuch thavn asta, ani monis vaddtta tea pormonnem tacho rong vo rup bodlot veta.

Konnuch monis zolmant savn vaitt xilacho zolmona. Punn to somazant vaddtta toso tache sorbhonvtonncheo vatavoronna ani ixtt-mitram pormonnem to aplem xil ghoddoun haddtta. Ani hem xil borem vo vaitt zaunk dor eke veakticher ollumbhun asta.

He babtint taka tachea vhoddilam koddchean margdorxonn mellunk zai. Lhanponnant savn ghorabeant astana bhurgeachem xil ghoddounk avoi-bapaichi-i vhodd zababdari

asta. Hea xilachi bunhead bhurgeacho avoi-bapui tachea bhurgeaponnaruch savn ghalta ani zoxe porim fatrar-fator dovortoch ek imarot ubi zata toxich bhurgeachi, vorsan-voros pirai vaddttoch, hem xil apxinch rup gheta, ghoddun yeta. Bhurgo xallek vochunk lagtoch hem tachem xil borem vo vaitt ghoddunk tacher xikxokacheim hat-bott asta. Hi, bhurgeam sovem asleli zababdari avoi-bapaimni toxich xallentlea xikxokamni chukhoinastana pallunk zai. Tednach ki bhurge fuddarak bore nagrik utortele. Dha zannank avoddttat toslea xilache monis zatele.

Borea xilachea mon'xachea angant anik ek vhodd gunn misoll zal'lo asta. Ani to mhollear, 'Dhei' (Principle). To ek dheivont monis zata. Oso monis ek megnett zal'lea porim dusreank rokddoch aple sovem voddun haddtta. Borem xil mon'xa thaim asop chodd gorjechem. Nokrek pasun ravtolo zalear, xikpa sangata tuka borem xil asunk zai. Ani hem tuvem sthapit korunk tujea xilacho dakhllo (*Character Certificate*) xallentlo, kivam kolejintlo, kivam Ponchaiatintlo haddcho poddtta ani tednach ki borea xilachem mol kitem tem gomun yeta.

Zaite pavtt, zaite monis borea xilachea mon'xacher chikol marunk proyotn kortat tem ami aichea hea somazant dehktanv. Ani hem te fokot aplea svartha khatir kortat. Tanchea nanvacher chikol marun, him ani tim addka-naddgam korun somazache nodre mukhar taka sokla uddounk vavurtat. Naka zal'lim loch'channam tancher xevttitat. Haka '*Character Assasination*' (Xil-acho khun korop) mhonnttat. Svarthak lagun osleo ghoddnneo amche modem zaiteo ghoddleleo ami polletanv. Oslea mon'xanim sontos apleak ani ghat peleak korun apunn apleach hatamni aplo fondd ustitat mhonn chintunk zai. Karann, oslim kortubam adarun to apunn kitlea komi xilacho monis tem somazak sobhemazar dakhoun dita!



SMALL THINGS COUNT

Zaite pavtt ami amchea sonvsarache rattavollint ghuspon astona lhan vostuncher vo dhaktteam ghoddnnukancher amchem lokx zoborxem oddinanv. Amkam dista ki osleam lhan vostunk amchem mon divop mhonnchem amcho vell pidd'ddear korop. Zaite pavtt tujem hem chintop sarkem zait. Karann zonn ekleak ap-aplo vell vhodd kimticho ani vell bextto hogddail'lo portun kednach yena. Thodde pavtt amche modem osle monis asat ki te disacheo donui ghoddio muie (*ant*) bhaxen vavurtat ani aplea sonvsarachi udorgot kortat, hankam amchean mhonnonk zata ki tankam lhan vostuncher lokx ghalunk vell favna.

Amchea dispott'ttea jivitant jin'savar toren lhan-lhan vostu ghoddttat tancher ami lokx ghalinanv. Thodde pavtt mud'dom zalear thodde pavtt besarmaien. Ami inglez bhaxen zaite pavtt to-to vell yetoch *'Small things count'* oxem mhonnttanv, hantunt polleunk ghelear zaitoch orth asa, zaitench sot asa.

Kaim vorsam fattim ek dhakttulich ghoddnnim ghoddleli tachi mhaka yad yeta. Tedna hanv iskolacho bhurgo. Nnovechea vorgant xiktalom. Xevttache porikxeche dis te. Obheas korche khatir sodanch sokallim 4.30 vorancher utt'tthalom ani sat voram meren obheas kori. Mhojem mez zonelak tenkun aslem. Ghorachea matxe mukhar ek dhakttulench rumddachem

zhadd aslem. Sodam sokallim panch vorancher, ekui dis chukoinastana ek kogull (kuckoo) tacher bosun koo-koo korun thambonastana arodd martali. Hem tichem dor dis koo-koo korun ekech bhaxen arodd marop mhaka obheas kortona karandai diso ani obheasacher lokx vochonaslem. Eke toren tichem tem aroddnnem mhaka ek uchambollai koxi zal'li. Protek disa toseach-tench tichem roddnnem aikun hanv bejearlom. Tem mhaka bilkul avddonna zalem. Kaim disam uprant hanvem ek mann'nni kaddli, nhidunk veche adim thodde fator ektthaim korun zonelar dovorle ani sokallchi ti kogull tea zhaddar bosun apli karandai suru kortoch te ticher xevttun marun tika thoinchi dhanvddaili. Hem segit chear dis sumar chol'lem. Punn ti kogull sokallchi thoim yeun bospachi ani aroddpachi mat thambli nam.

Ek dis tea kuddant ek xezarcho zanntto dadlo pavun sorlo. Mhojea mezar asloleam pustokam kuxik ani zonelar fator asat te polleun taka kitem atthvench dislem zait, ani tannem mhaka te vixim vinchar kelo. Ani, hanvem te fator kiteak thoim dovorleat tem taka sangchem poddlem. Mhozo zobab aikun to hanslo ani apurbayen mhojea mathear hat bhonvddaun oso uloilo *'Young man, you are mistaken. Every morning the Kuckoo sings a different song'*. (Bhurgea, tum chuktai. Dor sokallim ti kogull vegllem-vegllem git gaita.) Punn ticho avaz tujea kanacher itlo patt zala ki to tuka sodam ekech torecho koso dista. Khorem sangchem zalear tum tichea gavpacher lokx ghalina dekhun tichea gavpachi sundortai ani ontor tuka kollona. Tuka ti ek chaltich vost zaun gelea. Faleam ti kogull kitem gaita ti chint divn aik. Faleam gaita tench ti portun porvam gaichi nam, punn dusrem kitem gaiteli. Oxe toren ti protek pavtt kitem novem-novem gaiteli ani tum bariksannen lokx diun aikolear tantuntlo forok tuka gomtolo. Tea zanntteachim tim zannvik utram aikun te kogullek hanvem fatrail'lea bodol mhojem mhakach vaitt dislem, mhojem mon mhaka khaunk laglem. Fuddle tin-chear dis tannem sanglelem

toxench kelem. Ani to kitem sangtalo tantunt zaitoch orth aslo, zaitench sot aslem hem mhojea kannanim hanvem aikolem. Ektthaun dovorlole fator bhair uddoile. Obheas korpachi suvatuch bodli keli. Horxim polleunk ghelear hi ek sadhi lokx vochona tosli goxtt punn chint'toleak ani sozmoteleak zaitench kitem xikoum yeta. Te goddiek savn hanv zaitench kitem xiklom. Ani azunui xikot asam. Tea zannttelean mhoje kan ugoddle, tea bod'dol hanv taka dhinvaxi.

Ami kristi lok, dhormacho kaido pallunk zai dekhun dor Aitarak misak vetanv. Punn soglleankuch aiz mis zata titlem *'short'* kel'lem zai. Zo padri mis komich tem ordhea vora bhitor sompoita to soglleankuch avoddtta. "To novo Padri kur mat ekdom boro tannem aiz poilem mis rokhddench sompoilem. Padri Vigaran kel'lem zalear to vor lavpacho." Osle uch'char lokanchea tonddantlean ami zaite pavtt aikoleat. Lamb provochonn konnakuch naka. Odik borem zait porvochonnuch naka! 'Padri Vigaracho xermanv aikunk ubgonn yeta. To portun-portun tench sangta ani xermanv lamboita. Kitem sangta mhunn toch zanno' Oslem ulovp tor zaiteank amkam sodanchench zalam. Punn chint diun dan-mon lavn xermanv aikoteleak to Padri Vigaracho xermanv dor pavtti atthvoch lagtolo, ani to aplea xermanvant kitem tori novench sangta mhunn taka gomtelem. Dor pavtti konnui padri aplo xermanv sangtana to koslo tori novo sondex bhavarteank dita, karann tacho xermanv Devachea Xubhvortomanacher atthaplolo asta punn aikoteleanche kan tache vixim lokx dinant ani te bhere zaleat zalear to babddo mhunnun kitem kortolo??

Punn aicho monis itlo taktiken asa ki kaim vostu taka sodancheoch zaleat ani hea khatir teo taka mhotvacheo disonant. Teach khatir lhan vostu kontak dhorinam ani kaim vostunk mhotv dinam. Zor lhan vostu kontak dhorleleo zalear kitlem borem zatem nhoi? Karann lhan vostunk-ui mhotv asa nhoi? Punn konnacher mhunn xinn korum yeta? Amchem jivituch oxem!!



TUVEM JIVITANT 90/10 GUTT ONNBHOVLA?

Tuvem jivitant kedna tori ***90/10*** mhonnttat to gutt aikola, vo onnbhovla? Hea 90/10 mhonnttat tea guttachi bhov thoddeank khobor asa ani jea konnak khobor asa tanchea jivitant khoroch bodol zala. Tum to tujea jivitant apnnaixi tor tum khorench ochoriam polleunk xoktoloi, ani jivitant yes mellounk pavtoloi. Punn zannem konnem hacher durlokx dilam tankam kosloch faido yeunk nam bogor tanchem jivit kaim favtti trasanchem zaunk pavlam. Tannim jivitant koslench yes chakonk nam. Khonti-uskeam xivai tannim anik kainch onnbhovunk nam. Heo khonti huske mon'xacho moladik vell vibaddttat, rag-krodh ixttagotincho nas kortat. Oxe toren ixttank ixtt nuksonn zaunk pavtat. Oxem zatoch jivitak koslo orthuch nam oxem dista ani haka lagun sonvsar monxak koddu lagta. Oslem kitem tori kednai tujea jivitant tuka dislam zait. Kainch bhievpachi goroz nam. Tujean he oddchonnintlo vegllo thorpak zata. Tor koso? ***90/10*** gutt somzun ghe ani to tujea jivitant vevharant ghal. Zalearuch tujea jivitant kitem tori bodlop tuka disot. Zalear ho ***90/10*** ghutt mhonnttat to kitem? Oso tum vinchar kortoloi nhoi? Ugddas dhor: "***Tujea jivitant tuka vo tuje sovem kitem ghoddtta hacher 10% (dha ttoke) thorlolem asa.***

Ani urlele 90% (nnovodh ttoke) tum hea sondorbhan koso vagta tacher thorlolem asa. Ho zaun asa 90/10 gutt."

Mhonnttoch hem sogllem kitem? Ek sangchem zalear 10 ttoke jem amche sovem amchea jivitant kitem-i ghoddtta tacher amcho kosloch tabo (control) asonam . Somoz tum tuje familik gheun mottorant khuim pois veta ani okosmat tujem mottor vatter bond poddtta. Vo tum dusrea prantant thavn vimanan porot ganv ghora portota ani viman don horam uxir zata ani tuzo tharailolo kariakrom soglloch voir-sokol korun uddoita. Vo tum somoz ag-gaddien provas korta ani signal podil'lea karannak lagon tuji gaddi 15 minttam modem thoinch tharon urta. Hea soglleam ul'lekh kel'leam **10 t**toke ghoddnneancher tuzo tabo asunk xokonam. Zalear, dusre 90 ttoke veglle. He tum koxe toren sodun kaddtta? Sompem. Zoxem voir sanglam, tum oslea vellar koso vagta hacher **90** ttoke thorlolem asa. Rostear tambddem signal poddtta tacher tujean kainch korunk zaina, punn tem tambddem zalem mhonnttoch tum koxe toren vagta hacher tujean jerul tabo dovrunk zata.

Hanv kitem sangunk sodtam tem spoxtt zaunk hanv ek udharon hanga ditam. " Tum sokallcho ofisak veche adim tuzo nosto kortanam, okosmat tuji lhan opurbaechi dhuv yeta ani tujea khomsacher aplem chavechem kop otoita. He lhan ghoddnnecher tuzo bilkul tabo asonam. Atam hanga uprant kitem ghoddttelem tem tuje vagnnukecher thorlolem asa. Tum tuje dhuvek chav otoilea mhunn boball marxi, thapott marxi ti jerul roddunk lagteli. Tem chavechem kop mezache deger dovril'lem dekhunuch tem apleacher votonk pavlem oxem sangun uprant tum tuje ghorkarnnicher rag kaddttai. Hea vellar tuje ani tuje ghorkan'ni modim utrancho uzo zata. Uprant tum ragan papodd koso fulon bhitor veta ani tujem khomis bodolta. Porot bhair ye zalear tum polleta tuji dhuv azun meren thoim fugar zaun roddtta ani ti apleacho nosto korunk pavonkuch nam. Itle mezgotin vell dhanvta ani tichi xallechi bos tika chukta.

Tuje ghorkan'nik-kui vell nam tichi khobor gheunk karann tika aplea kamak vochpacho vell zal'lo asta ani ti apleache toearent gul' zata.

Tuji mottor bhair kaddun tum cheddvak vhoron xallek pavoita, tuka uxir zata dekhun tum mottor vegan choloita ani osle poristhitint astana RTO tuka thamboun koddok talanv dita. Thoim tujim anik 20 minttam oxinch RTO kodden uzoti korun somptat. Xekim tum ordhem vor uxir tuje dhuvek gheun xallek pavta, tuji dhuv aplem beg gheun utthon bhair dhanvta ani tuka '*goodbye*' korunk legit visorta. Tum bejear zaun tuje kocheriche vattek lagta. Kocherint ordhem vor uxir, tum tujea mezachi chavi ghora visron aila mhunn tuka gomta. Zalem nam? Ak'kho dis pidd'ddear! Dis sorta toso anik-anik kitem tori vankddem zait veta tem tum pollet urta. Bejear zaun tum ordho dis rojea gheun ghora veta. Ghora voch zalear tuje ani tuje ghorkan'ni modim adle toren sogllench vevosthit nam. Uprant tuji dhuv ghora yetoch tichea-i tonddar sodam porim amurko hanso nam. Tor hem sogllem kiteak lagon ghoddunk pavlem?? Sokallche tuje vagnnukek lagun nhoi? Aicho dis tuzo kiteak zait oso vaitt zaunk pavlo hem sangxi?

a) Te Chaiek lagon B) Tuje dhuvek lagon? C) Tuka talanv poddlo mhunn? D) Vo tukach lagon?

Mhojea mota pormonnem hea voilea prosnacho zobab zaun asa ***D.*** Tuvench hem sogllem ghoddun haddlem. Chav tujea khomsacher votlea uprant tuka tuje vagnukecher tabo na zalo. Khomsacher chav otlea uprant tea panch sekenddam bhitor tum koso vaglo tacher tujea fuddlea disacho xevott tharovlo. Khorem mhollear tuvem tea vellar he toren vagpacho: "*Kopantli chav tujea khomsacher otlich nhoi? Ani tuji opurbaiechi dhuv roddunk pavil'li. Tedna tuvem oxem mhonnpachem: Kaim nezo bai, dusre pavtt chaeichem kop hatint astana chotur rav." Tuvem bhitor vochun gop-chup tujem khomis bodolpachem ani itlea mhunnosor tuji dhuv*

apli chav piuen aple xalleche vattek lagpachi ani zait goddie tujean tika sodam porim beij diun bosint choddounk zatali. Dusrem mhollear tum mogan tuje ghorkan'nik bhair sorchea adim kis diun tujea ofisak vochpacho…tuje kocherintlea mezachi chavi ghorant visorchonaslo…..uxir zalo mhunn mottor rosten cholounk goroz yeunchi nasli…ani talanv vattoupacho….ofisak vellar pavpacho….dis kitlo vegllo zavpacho." Hem tuka atam gomun ailem??

Mhonnttoch atam ami eka prosnacheo don bazu polleleo. Punn donaincho xevott don toramni zalo karann….don toramni vaglo dekhun. Ugddas dhor tujea jivitant ***10%*** kitem ghoddtta tacher tuzo tabo asonam, punn hea ***10%*** ghoddnnukam vixim tum tea vellar koso meren vagta hacher xevottche ***90%*** thorlole asa. Ho ***90/10 gutt*** vevharant ghalche kaim mud'de hanga dakholl kortam:

Tuje babtin konnem-i kitem-i vaitt uloilem zalear rokhddich tuvem voir-sokol zavpachi goroz nam. Thoddo bhov xant za.. Uchamboll zaunchi koslich goroz nam. Ainsache fattir udok veta toxem tuvem vagnnuk appnnaunk zai. Favo titlich tachi fikir gheunchi, gorje bhair uchambollai korchi nhoi je vorvim tuzo dis ibadd zait. Chukichi vagnnuk appnnailear goddiek tum tuzo ixtt nuksonn zaxi, tea xivai karann nastana tuzo rogtacho dab vaddon vochot. Bholaikek mar.

Somzum-ia tum tujea mottoran vo iskuttorin Fatodd'dde futtbol mechik veta, vatter tuka mukhar cholta ti bos fuddem vochunk bilkul vatt dinam. Zalear tum hea vellar kitem kortolo? Ragan bejear zaun mutthin tujem motor vo iskuttor dhaddaitai? Vo tujea tonddantlim kaim rongit utram bhair kaddun tea bos ddraivorak xiraptai? Vo nettan tujem dhanvterem vhoron te bosicher dhopko martai? Somoz tum ek 5 minttam futtbol mechik uxir pavlo zalear tujem konnak poddun gelam, vo tuka kitem nuksonn zavchem asa? Te

mukhaile bosik lagon tuvem tuji vagnnuk gorje bhair kiteak xime bhair pavounk zai ? Ani oxe toren tuzo dis kiteak ibadd korunk zai? Hea vellar ***90/10*** guttachi yad kor!! Ho ***90/10*** gutt teach vellar vevharant ghal.

Somzum-ia tum vimanant bosun Gõy thavn Mumboi veta. Tea disa okosmat kaim tontrik karannak lagun tujem viman Dabole vimantollar savn ek dedd vor usram bhair sorta. Haka lagon Mumboi tujem kitem-i kam' tharailolea vellar aslem tem tuka chuklem. Zalear vimanant bostoch tuzo rag tea '*Air-host-ess-acher*' kaddun faido koslo? Tujem viman uxir uddan korpak tacho kosloch aspav nam, zalear tuzo uzo tacher funkun tuka kainch mellpachem nam. Odik borem zatem tuje kuxik bosun axil'lea provaxeachi tuvem ollokh korun ghetil'li. Gorje bhair uchamboll zaun kainch borem yeupachem nam. Portench zalear tuje bholaikecher vaitt porinnam zavpachi xok'etai vaddtta.

Osle prosong tujea dispott'ttea jivitant uprastoch ***90/10*** guttacho vapor kor ani tuzo dis bore toren sar. Hachi survat aizuch kor.....ani kitlem boreponn yeta tacho tuka rokhddoch odmas mevtolo......uprant mhozo ugddas kor ....ani ***90/10*** gutt mon'xachea jivitant kitlo faideacho hem tum jerul onnbhovunk pavtolo. Pavcho!!



KAZARI JIVIT

Oxem mhonnttat ki kazar zaunchi ani sorgar vechi khoxi soglleankuch asa mhonn…ani hi khoxi soglleank asa dekhun zonn eklo apli pirai zatoch favo tea vellar lognacho sonvskar zoddtta. Kaim zann soirik korun logn zatat zalear thodde bhov noxibvont asat te mogan poddon satvo sakrament zoddttat. Zaiteank kazari jivit ek sort koxi ji thodde pavtt dhodd asta zalear kaim zannank sap pok'ki zaun ticho far zata. Aiz kitleach zannamnim ho sopurnn 'Satvo Sakrament' moddun tache tirpatte keleat te ami amchea dolleamni dekhtanv ani oxe toren zaiteamni 'Kazar' ek bavleancho khell korun soddla. Xikop vaddlam titlem monxachem gineanui vaddlam ani titlinch mon'xache chali-ritint bodolpam nirmann zaleant. Thodde favtt him bodolpam mon'xak faideachim zaleant zalear dusre vatten zaite favtt tim be-faideak poddleant ani eka sukhan jietelea ghorabeache kuddkean kuddke zaun poddleat.

Aichim kazaram moddonk, ghorabe futtonk ani kuttumbacho vidvas zaunk karann kitem zait? 'MOG' mhonnttat to moladik gunn heam ghorabeamni nam kai? 'SOMJIKAI' hi tanchea kazari jivitant kednach bhitor sorunk na kai? Vo ek monacho ekchar zacho kazari jivitant ghov-bailek chodd goroz to tanche modem nam kai? Zor he tinui gunn kazari jivitant nant zalear dubhava viret tea ghorabeant antrea poirean vadoll-

tufanam uprastelinch. Kazari jivit hem fulanchem painnem oxem hanv mhonnpak sodinam . Tantunt kantte-khuntte misoll zal'le astelech ani jivitache vatter ek na ek dis te toptelech. Punn te pois korunk ghov bailechea hatint asa ani zata title te vichun kaddun bhair uddounk proyotn korunk zai. Punn ghov baile modhem 'MOG' aslearuch he kantte kaddun uddounk zainant. Tanche modem ekameka sovem 'SOMJIKAI' aspachi nibel goroz. Dogaimni ekamekachim monam ani kornneo vollkhunk zai, tednach ki tanchean kazari jivitachem voddem sangatan hea tufanantlean surokxit tanddunk zata. Chear paimancho ghoddo chukta ani don paimcho monis chuklo zalear vhoddlem ojap nhoi. Punn heo lhan-motteo jivitantleo chuki ki ekamekan bhogsun vhorunk goroz ani zata titleo teo pois korunk vavrunk zai.

Ek kazari jivit mhollear ek vorixtt somdir. Ani konnacheanuch sangonk zainam hea somdirant ken'na tufan uprasot tem. Zaite pavtt oslem tufan uprasonk vhoddlem karann naka. Ek dhakttulench nib puro uzo pettonk ani oslea vellar tor somjikai nam zalear to uzo rokhddoch fankarta. Kazari jivitant visvasachi chodd goroz. Potinnin aplea poticher ani potin aple potinnicher sodanch visvas dovrunk zai. Ho tancho visvas kednach bigddonk favona. Jea disa ho tanche modlo visvas tunttonk pavta, tea disa thavn ghov-baile modem aslole sombondh tuntt'tat ani sogllem urlelem vaitt hache udexim bhitor sorta. Visvasachem dor tuntt'toch dubhavachi kitt monant rigta ani ho dubhav soglleancho vidvas korta. Zaite pavtt hea karannak lagon ghorabe doxim zaunk pavtat ani kazari zoddpim ghottasfott ghevpachim pavlam legun martat.

Kazareamnim ek monant dovrunk zai ki ek ghov-baile modli soirigot mhollear ek bhov vortea molachi soirigot. Ti sambhallunk thodde pavtt ekamekan zaite teag korche poddttat. Karann, ekamekak pure toren vollkhunk ani ekamekacheo sonvoimio gunn chali riti kosak launk vo mandun gheunk boroch vell veta. Soiriken kazar zatat tanche modem oxem chodd ghoddtta. Karann soirik kortolo vo kortelem cheddea zanv cheddvache

fokot bore gunn dakholl kortat ani vaitt gunnacher dhampnnem ghaltat. Te magir uprant kazar zatoch aste-aste voir sortat ani ghorabeantli xanti bigddaitat. Oslem vatavoronn ghorabeant nirmann zatoch tacho lhan bhurgeancher legun vaitt porinnam zaunk pavta, ani kaim pavtti bhurgim pasun vaitt vostu xiktat.

Zoxem hanvem poilem sanglem , lhanxea nibak lagon vhoddlim tufanam ghov-baile modem uprastat. Eke ghoddlele ghoddnecho mhaka ugddas yeta. Soiriken tanchem kazar zal'lem ekamekacheo chal-riti, sonvoimio, ekamekak kainch khobor nasli. Kazarak ek mhoino zanvche adinch tanche modem kijilam suru zalim. Ani hachem karann kitem zait? Vhoddlem nhoi. Punn dhaktuleach karannak lagon uzo pettlo. Bailek Viddiocher 'Hindi' filmam polleupacho chodd xok, punn ghovak avodd fokot inglez filmam polleupachi. Dusrem karann bailek Aitarachem inglez Mis aikopak zai. Ti mhonntta konkani bhaxen padri kitem sangta tem aikonk apleak ubgonn yeta. Ghovak lhannponnim savn konkani bhaxen Mis aikopachi avodd. To inglez Misak vochpak kosoch toyar nam. Ghov bailechi khoxi korunk kobul nam, nam mhunn bail ghovachi khoxi koxich mandun gheunk toyar nam. Kosleach vixoyacher tanchem ek-mon nam. Somjikai nam. Kazareannim visrunk favo nam ki kazar mhollear ek divop-ghevop ani kitench voir-sokol zalear tem hansun-khellun vhorop. Hatuntuch eka khoxal ani anondhbhorit kazari jivitacho gutt liplolo asa.

Kazari Jivit eke torechem avhan jem yessesvi korunk zonn eklean vavronk zai. Punn hem KAZARI JIVIT sukha-follachem zavpak tantunt Devachoi aspav asa. Poile suvater Devacho axirvad asonk zai ani zhuzam-moddam jim kazari jivitant uprastat tim Devanuch pois korunk zai. Zoxe porim ami mhonnttanv, zo kuttumb ekvottan magnnem korta to kuttumb ekvottan jieta. He mhonn'nnent zaitench sot asa. Ani zo monis Devacher puro visvas dhorun cholta, to kednach fottovna. Hem sot ami sodanch ghott monant dhorunk zai. Oxe toren KAZARI JIVIT khoreanich mhonva itlem godd korunk yeta.



SODANKAL CHOL.....CHOL.... ANI TUJI BHOLAIKI SAMBHALL

Dor eka monxak, zanv magir to gorib vo girest ek axa asta ani ti mhollear apleak bori bholaiki aschi. Oxe mhonnttat ki bori bholaiki zan asa mhonn sonvsarantli vhoddantli vhodd girestkai jika dusrem anik kainch ek sor zaunk xokna. Khorench, eka monxak bori bholaiki asop mhonnlear tem Devachem ek vhodd dennem. Nam zalear, somzum-ia ki eka mon'xa lagim naka titli girestkai asli, punn taka favo ti bholaiki naslear tachea jivitak kosloch orth uronk nam. Dekun bholaiki mhonnlear chodd mollachi vost zache vorvim dor ek monis aplea jivitacho dorzo khub voir kaddunk xokta. Inglez bhaxen oxi ek mhonn asa ***"He who has health has hope, and he who has hope has everything".*** Mhollear, '*Zaka bholaiki asa tache lagim bhorvanso asa, ani bhorvanso asa tache lagim sogllem asa'!* Barik niyall'lear hanttun khub orth ani soth asa.

Aiz monis bholaike vixim zaiti kallji ani upai ghetil'lo nodrekh dista. Atam xaranich nhoi punn ganvanim legun ***'Health Club'*** sthaponn zaleat. Bholaike zagrutai aste-aste amchea kopollant rigunk laglea. Hi ek vhodd khoxechi gozal.

Monxachi kudd bholaiken bori ani ghottsannen (fitness) aspak dor eka veokticher thorlolem asta. Kudd tondorust ani ghott astoch, sompeponnin duensa add ti zuzunk xokta. Jivitache kaim nem kaide asat te ami amchi bholaiki rakhpa khatir dor dis pallunk zai ani vevharant ghalunk goroz. Monxachi bodolti jivitachi chal, khanna jevnnachi sonvoim aichea kallant koslim-koslim duensam nirmann korta. Atam vochot thuim ***'Fast Food Parlours'*** ani ***'Chinese Fast Food'*** vete merek vochot thuim ollmbheim sarke uthponn zaleat, hanttle kaim dorjedar zalear chodd –xe soglle *'duplicate'*. Ani atam konnui bekar axil'lo ek mez gheun bosta, kivam ghaddo ghalta, ges pettoun kail tapoita, kaim 'sauce'-acheo battleo nodrekh poddtta toxeo ubheo korta ani apunn ***'Chinese Food Specialist'*** mhunn boddai marta. Ani uprant him pott fuggim khanna dispottim khatoch tuje bholaikecher koxe toren porinamm korit tem tuka bhogllea uprantuch kollta. Torunn ani bhurge piraeche tornatte ani modle piraieche monis legun kaim fautti koslea-koslea duensak boli poddttat. Adhunik jivitachim ani jevnna-khannachim vaittam him.

Protekh eka monxan zanv to magir cheddo vo cheddum , dadlo vo bail dor disa apli bholaiki sambhallpa khatir kaim niamit vell kosrot (exercise) korunk tharaun dovrunk zai. Kuddik niamit kosrot divop chodd gorjechem nam zalear ti allxi zata ani zodd zata. Jitli kuddik tum kosrot dita titli ti sudd-suddit ani ghott (fit) urta. Dor disa niammit vell kosrot korpak tharaun dovrop mhonnlear ek vhodd avhan. Punn hem avhan dor ekttean aple bholaike khatir rakhun dovrunk chodd gorjechem. Kaim fautti oxem zata ki ek monis nettan kosrot korpak survat dita, ek dis, don dis korta punn tisrea disa allsaent susegad nidon ravta. Uprant chovttea disa tich gozal, kosrot korpak uttunk paim-ench ukllonant ani oxem korun hem avhan jem asa tem thuinch bhavonn veta, ani avhan bhavonn veta titli uprant tuji kudd-ui bhavonn veta ani nam kolltam tum koslea-nam-koslea duensak boli poddtta.

Hanv sangonk sodinam ki kosrot korop mhollear voranchea-voram khuim eka Vyamxallent (Gymnasium) vochun voznnam ubharun ani haddam moddun kosrot korun dis bhor gam kaddop. Soglleam von chodd molladik ani jerul folladik kosrot tuje kuddik, jika duddu moddche lagonant, khuim vyamxallent vechi goroz asonam, nam mhunn kaim adhunik iontrancho vapor korcho poddonam ani konnach dusrea mon'xacho-i adhar gheunchi goroz asonam. Hi kosrot ji tuje kuddik ek khorich faiddeachi zaunk yeta ti kosrot mhollear **'Cholop'** (Walking). Zaite pautt cholop hi kosrot amche kuddik kitli faiddeachi hem parkhunk ani onbhovunk ami sap chukhtanv. Dusre konn legun tor sokallim panch horancher vo sanje aimorecher uttun chollunk kivam dhavunk laglo tor, kaim fautti ami tankam pixe mhonnttanv vo tankam hansunk ani fokandamm korunk fattim ravonanv. Aiz amchem jivit itlem iontram bhaxen (mechanical) zalam ki mhaka dista, amche modlc kaim zann chollunk visorleat mhollear hanv chukh adharchonam. Atam koslem-i kam korpak kivam khuinch vochpak amkam motor-gaddieo vaprunk zai. Teo nastana amchean mhukar sorunk zaina.

Aiz vochot thuim voiz kivam her vevsaek monis je monxachi ghottsanne (fitness) bod'dol xikop kivam sol'lo ditat te cholop he kosroticher bhorpur bhar ghaltat. Cholpa udexim tujean tuje kuddik sabar boreponnam mellun gheunk yetat, jim okhddam vorvim legun kaim fauttim mellonant. Kaim favttim okhddam gheun legun, voiz tuka omkoch vell cholonk formaitat. Monxan kominch te survatek ek pondra minttam tori cholop apnnanvpak goroz, aste-aste ho vell tujean magir sumanache sumannan vaddounk zata. Sokallcho suria udeche adim ani uprant sanjer suria denvtoch ho vell cholpak egdom boro. Hea vellancher vattavronn egdom xantt ani nivoll asta dekun. Punn voizuki viddneani sangtat ki tujean tuka zai tea vellar cholpacho vell tharaunk zata, tujea kamachea mekhlleaponnak favta poi tedna. Punn chukoinastana, cholpachi sonvoim mat mon'xan apnnaupak chodd goroz.

Disa-dispottim cholop korop mhollear tuji kudd sudd-suddit urta, tujem jivit allxi zaina, kuddichi jirvonn legun okhddam viret vevostit zaunk xokta, tujea angantleo oglleo *'Calories'* (kuddint jevnna pasun toyar zal'leo xeokti mellpacheo vostu) asat teo hea cholpa udexin apxinch zollon vetat ani tuje kuddik mottsanentlo rakhunk zata. Tech toren tuje kuddint axil'li chorob (Fats) ji bholaikechi vhodd dusman ti cholpa udexin apxinch virgullun kivam jirun veta ani kuddichem vozonn komi zalem mhonnttoch tuka tujea jivak burgeponn koxem disun yeta. Motti kudd rogg-ak rokddench amontronn korta. Tea xivai anik kitlech faidde tujean hea cholpa udexim apnnaunk zata. Cholpachi survat amchean kitleach toreni korpak zata, : zorui tor tum ek unch mallienchea bildingant vavurta, tor tujean *'lift'* vaprun voir veche boldek soglle panvdde choddun tuka zai te mallier vochum yeta. Ghora savn khuim tuka lagim kosleach kamank vochpak zai tor, gorje bhair tujem dhanvterem kiteak vapurtai? Chollun ghelear chodd borem zatem, bholaike nodrent ani petrol-a babtin legun.

Cholop survat kortana kaim gorjeche mud'de monan dhovrunk chodd gorjechem. Poile suvater, tujea paiank ek boro, mhollear mharog nhoi, punn tujea panvllank vevostit koslech tras zainastana bosta poi toslo mocheancho parr, mei, ani mottvem kallsanv kivam *'Slacks'* (dill kivam sudoll kalsanv) ani ek patoll *'T-Shirt'* chodd korun kapsachea sutachem (cotton) toyar kel'lem ghalchem. Survatek ek thodde dis mhollear ek suman bhor, cholop tujem aste zanvchem, tech porim thoddea vellachem. Somzum-ia survatek ek pondra minttam. Uprant aste-aste tuka sompem lagta te porim ho cholpacho vell ani cholpachi pod'dot kivam speed-dui matxe-matxe vaddounchi. Zorui tor tujean sumanank sat-ui dis cholpak vell korunk zaina zalear kainch nezo, survattek ek sumanche char te panch dis tor tum cholop korxi zalear khub faiddeachem mhonnpachem. Tuji cholpachi pod'dot ani vagnnuk tuka zai toxi tumvem tharaitoch, tuji kudd apxinch he kosrotik zullon zatli

(adjust). Sogllem tharear poddttoch, tumvem disak komich tem 45-60 minttam tori cholpak khottpott ani sonvoim korunk zai ani hi sonvoim niamitt fuddarak chalu dovrunk vavrunk zai. Oskosmat cholop bond kelearui bholaikecher porinnam zaunchi xok'ketai asa. (Goddiek mottsan odikh vaddtta)

Dusri ek ghoxtt cholpa babtim sangchi mhonnlear, tujem nemlollea vellachem cholop somptoch, tuka tuje kuddik khoros vo puro zavop oso prosong ievpak zaina. Tujem cholop purem zalem mhonnttoch, ek dha minttam kudd sap-sup korun, kivamn nasto gheun tumvem tujea dusrea fuddlea vavrak lagpachi tuka xokti asunk zai. Zorui tuka oxem korunk zomonam zalear tujea cholpant khuim tori tum chuk adharta. Vo tum 30 minttan cholun ailea uprant magir ghorant yeun tor sap thokonn bajer xevttun poddtta ani susegad anik ek hor bhor nidhtta zalear hem cholop tuka nhoi re puta! Tujim cholpachi pavllam khoim tori chukttat!!

Anik xevttak cholpa babtin ek nimannem sangchem mhollear, zorui tuka koslich kallzachi, rogt-dabb-chi, goddea muttachi, kivam figddachi, vo remattilachi, vo barik zhor, monn'ne marpachi, adi pidda asa tor, tumvem cholunk survat diunche adim tujea voizachi barik-sarik budd ghevop **chodd gorjechem** ani to formaita poi toxench tumvem vagchem. Nam zalear, hanvem cholunk formailam mhunn tum sodam sokallim vo sanjer chollun....chollun kaillintlo usllun ujeant poddxi ani vinnakaronn trasant poddun uprant mhaka roddxi!!



GORJEVONTANK ADHARAK PAVLEAR... DEV TUKA JERUL PAVTA.

Gorjevontank adhar diuncho oxem amkam amcho kristi dhorm xikoita. Zorui tum gorjevontak ani akantak sampoddloleank adhar dium-xi tor tujea akantachea vellar tuka Dev pavta. Zaite pavtti koslich oddchon amche mhukar ubhi zali tor ti oddchon suttavi korunk tea-tea vellar Dev tharailolea monxak ek anj bhoddvo koso tujea mhoreant daddhun dita ani tache vorvim tuka tuje oddchonintlean suttka favo zata. Oslea vizmitan Devacho hat asta hem soth mandun gheunk zaite pavtt ami sap visortanv vo amchem gorv amkam tem soth mandun gheunk sondhi dina. Osle onbhov amkam amchea khasgi jivitant khub khepek mevlea astole. Akantachea vellar dusmanachea pasun adharak pavlear tem tujem kortub Deva thaim mahan zata hantun kosloch dubav nam. Ani borea kortubancho inam tuka aiz nam falleam jerul melltach.

Dusreanchea adharak tum pavlear magir konnui to zanv ani koslich aplea faideachi axea korinastana onnulki monxak legun oddchonintlo mekhllo zaunk tuzo hat dilear tujer Devacho axirvad asta hachi govai hi lhan kotha amkam govai dita.

Aiz zaiteam amcheam moddleam sovem jivitan apleponn bhitor sorun dusreank adhar korpachi bori sonvoim amchea jivitanli nattak zait veta. "Apunn apleak Dev somestank" oxem zaite amche modle chintant ani aplem jivit sartat.

" Te sanje vellar thoim kallukant rostea deger ubhi aslole zantte ostorecher tachi nodor pasun sarki poddonasli, punn torui tanne tea ordhea uzvaddan tichem mukhamoll polletoch taka oxem dislem ki ti zantti ostori kosle tori oddchonek sampoddlea ani tika tea vellar adharachi chodd goroz mhonn. Tannem apli gaddi vhorun tiche mottorak tenkun thamboili.

Zorui tanne te ostorek polleun aplem tond hanstem kelem torui ti taka polleun matxi ghaborli. Ek hor odhikuch zal'lem ti thuim rostea deger ubhi asli, punn konnuch yetea-vetean tika thamboun adhar diunk mukhar sorunk nam. Hea dadleacho besurvanno koso bhes, ani tachi lacharkai tachea mukhamollar polleun tichea monant kitleach noikari vichar ubzolet. Tea dadleak pollelear, to char dis tori upaxim asa oso konnui sumar korunk aslo. Ho apleak abhgat korit kai? Apleak dukoit kai?

Tea dadleak somzolem ki ti zantti ostori apleak polleun khub ghaborlea mhunn. Tacho bhes polleun konnui ghaborpachoch. Tea xivai bhailem sorvbhonvttonchem vattavvoronn khub thondd aslem, thonddaiecho kall to. Aplea jivak thoddo dhir gheun to mhukar sorlo ani tika mhonnlem : " Tum bhienakai, hanv tuka mhozo adhar diunk ailam. Bhair thonddai asa dekun, tum bhitor tujea mottorant boslear tuka thoddi ubh mellpachi. Mhojem nanv....Bryan....Bryan Anderson.

Te zantte ostorecho mottorache ek ttaier (tyre) ponkkchar zal'lo. Ani hakach lagun ti thoim konnachoch adhar nam zaun khuntt koxi ubhi asli.

Bryan-nan anik vell pid'der kelonam. Taborttop tichea mottari ponddak vochun, 'jack' gheun ticho ponkkchar zal'lo

ttaier kaddun dusro ghalunk vavrak laglo. Hem kam kortana tache bottank kaim lokhonddache zorre lagun kat vochun rogot yeunk laglem. Torui tannem porva kelinam, ponkkchar zal'lo ttaier nikllaun dusro boro ttaier tichea mottorak bosoilo.

Ttaieracho nimnno nott-boltt volltana, te zantte ostoren aplea mottarachea zonnelacho arso soklla denvon tea dadlea lagim ulounk survat kelem. Aplem nanv ani khuim ravta tem taka sanglem, ani apunn khuim vetalim temvui bi taka mahiti dili. "Zorui tor tum mhojea adharak pavunk nasloi zalear mhojem kitem zavpachem tem hanv nokllom. He tuje doyall kornnek tuje upkar koxe attounche te hanv nokllom" tinnem Bryan-ank mhonnlem.

Tichim utram aikon Bryan-nan aplea tondar hanso khelloilo ani kainch nhoim koxem korun dakoilem. Tinnem taka kitle duddu kai mhunn vincharle. Tea vellar ti taka kitlei-i poixe farik korunk raji asli...karann zorui to thambonk naslo zaler tichi hallot kitem zavpachi ti tika bhes bori khobor asli. Bryan-ak tor apnnem kel'lea vavrak apleak mozuri mellonk zai oslem kainch poddun vochunk naslem. Tachea chintpa pormonnen ho taka ek vhoddlo vavr nhoi aslo, punn gorjek sampoddloleak apnnem adhar kelo itlench to zanno aslo. Hea adim taka tachea jivitan sabhar zannanim gorjechea vellar aplo hat diun adhar kel'lo, hem to bhes borem zanno aslo. Jivitan dusreank oddchonik sampoddleleank adhar korcho hench to zanno aslo, ani to oslem kam khup khepek kori.

Bryan-nan te ostorek sanglem, 'zorui tum khorench mhaka mhojea vavra khatir farik korunk sodhtai zalear, dusre pavtt tuka konnui gorjevont monis nodrekh poddlear taka favo ti duddvanchi vo her mozot kor ani tea vellar 'tumvem mhozo ugddas kelear zata.'

Ani oxem sangon Bryan ti mottor 'start' marun ghelea uprant apunnui thoimsorlo koddsorlo ani aplea mottorant ghelo. Ti sanz khorench khub thonddaiechi asli, punn torui tem kainch

chintinastana to apleach chintnanim buddun astana aplea ghora vochpache vattek laglo.

Kaim kilometre mhukar apli gaddi choloilea uprant te zantte ostoren rostea deger ek dhakttem khannavollichem dukonn pollelem. Tinnem apli gaddi thoim rostear ubhi korun ti bhitor koffi piyeunk gheli. Tika to zago atvoch laglo. Chodd vhoddli nitollsan ani sobitai te khannavollik nasli. Itlean thoim bosun astana, ek 'waitress' tichea mhoreant yeun tika ek nitoll tuvallo haddun dilo tichem bizlolem matem pusunk. Tinne to ghetlo ani ti tea 'waitress-ak' polleunkuch urli. Ti gorbest asa ani ticho porsudd zavpacho vell lagim pavla oxem tinne sumar кelo. Itlem asonui ti hea khannavollichea dukonar akho dis bhor vavurta tinne odmas kelo. Torui tichea tondar ek amurkoch hanso khelltalo. Tichea bhesak polelear ti jerul duddvanche oddchonek sampoddlea oxem te zantte ostorek gomun yeunk vell laglo nam. Punn tichi poristithi itli vaitt astanai tinne apleak ollokh pasun nastana itlea mogan ani moipasan aplea sovem ti vaglli mhunn ojapli. Ani tea vellar tika Brayan-acho monant ugddas ailo.

Apli bhukk marunk kitem khelea uprant ani koffi piyeon zatoch tinne tea 'waitress-achea' hatin ek xembhor ddolloranchi nott dili. Ti nott gheun tem aplea ghol'leant ghelem moddiche poixe haddun porot te zantte ostorek diunk. Punn ti ostori thuim mezar bosun nasli, ti uttun thuinchi bhair sorun ghel'li. Ti khuim legun pavli tem polletana tachi nodor okosmat ti bosun aslolea mezar poddli. Mezar aslolea kagddachea 'napkinacher' tinne kitem boroun dovorlolem tem vachun tea 'waitress-achea' dolleanim gosgoxit dukham bhorlim. Te zantte ostoren tea napkinacher oxem boroilelem aslem " Tum mhaka kainch devo naim. Tuje bhaxen hanvuim bi ekdam oslech poristhitint aslim, Tea vellar mhojea-i adharak anik konn osoch pavlo, zoxeporim aiz hanv tujea adharak pavtam. Zorui tor tuka khorench mhozo upkar attounk zai zalear hanv sangtam toxem kor : ' hi mogachi

sankholl tuje sovem kednach moddunk diunakai." Tea kagdachea napkina ponddak anik 4 xembhor ddollorancheo notti tinnem dovril'leo.

Khorem sangchem mhonnlear, te ratik tea hotelant anik kaim giraik aslem ani rat sompchea adim anik zaitench kam urlelem. Te ratik aplem kam sompoun ghora vetoch, bajer add poddun astana, ti 'waitress'aplea monant tea disachem ghoddlelem vizmit niyallunk lagli. Koxem mhunn te zantte ostorek gomlem kai, ki apleak ani aplea ghorkarak tea duddvanchi tea vellar kitli goroz asli ti ani tiche banvterache dis lagim pavle mhunntoch te duddu kitle tichea faiddeak poddtelet te???

Aple kuxik aplo ghorkar nidon aslo to tinnem pollelo…ti zanna asli..takai-i bi hoch duddvancho prosnn poddlolo ani aplea vixim khub usko aslo mhunn. Karann tanche lagim tichea banvtera vellar khorsunk zai title favo te duddu nasle….punn ticho Devacher kholl visvas aslo…….aplea ghorkarachea kopollar ek bhej diun tinne taka mhonnlem…….kainch bhienvchi goroz nam Bryan……..Dev sogllem zagear ghaltolo …..I love you Bryan Anderson……Good night."



RIT ROVIS XIK

Jivitachea rostear choltana ami khuinche dixentlean khoim pavot vo khuinchea ani koslea mon'xam sangata vagchem poddot hem amkam adinch kollona. Punn khoimsorui ami asum, somazant amcho vegllea-vegllea mon'xam thaim sombondh yeta ani tancheo veglleo-veglleo riti-chali chakcheo poddttat. Kaim pavtti heo tancheo rit-roviso godd zalear kaim pavtti koddu astat. Soglleankuch zai protek mon'xan ek bori vagnnuk vo bori rit-rovis apnnail'li ani chear-chougam modem somazant ti vevharant ghatleli. Bore rit-rovixecho monis soglleankuch avoddtta ani jitlo to dusreank respet manan lekhta titloch respet man apleakui jikhon gheta.

Aiz xikop itlem fuddem pavlam astanai somazant aiz ek chalti nodor firoilear zaitech pavtti ami zaiteam sovem osli vagnnuk dekhtanv ji khoreponni disunk favo nasli. Hea vellar oxem dista ki bhugol, totvginean, mon-xastr, gonnit, itihas ani her vixoyancher ogllem mhotv diun Rit-Rovis hea chodd mhotvachea somajik vixoyacher sap visor ghatla kai? Hench monant dovrun 'Rit-Rovis' hea mhotvachea somajik vixoyacher thoddo uzvadd ghalunk mhaka suchlem.

Tum ani Kuddichi Nitollsann

Mon'xak soimbanuch sundor, nitoll nivoll vostunchi avodd ani mog. Hi sundortai vo nitollai magir dusrea mon'xachi zanv

vo dusre koslei vostuchi zaum. Jitli nitollsann dor ek monis dusrea mon'xa koddchean tacha mona-kallzachi anvddeta titlich sundortai ani nitollsann tache kuddi sovem-i dekhonk otrekta. Mhonnttoch, mhojean mhonnunk zata ki dusrea sovem ixttagot zoddche khatir her vostum sangata tachi kuddichi sundortai ani nitollsann ek gorjecho mud'do. Zoxem ami amchem dhormik jivit palltanv titlech gombhirtaien kuddichi nitollsann samballunk proyotn korchi goroz. Zoxem inglez bhaxen mhonnttat: *"Cleanliness is next to Godliness"*. Kuddichi nitollsann samballina to monis konnak avoddtta?

Kudddichi nitollsann mhonnttam tedna hantunt fokot kopdde nhesun kudd legit nettovpacho aspav asonam bogor tuje matheache kens te tonddantle dant te hati-paimancheo nakxeo aspavtat. Ek cheddo vo cheddum soimbik rupan pollevpak tor itlo/titlem sundor disonam, torui astanam tujean favo tea nhespantlean kuddichi sundortai jerul dolleant vochpa sarki korunk zata. Udharonn diunk; ek kallo cheddo, vevosthit kens ugoun, khadd-mixeo korun paimank bore polis kel'le kalle butt ani dhobian fer maril'lem dhovem khomis-kalsanv ghalun nettan tujea fuddeantlean chollun gelear, tuje nodrek vochonastana urot? Kednach nam!!

Kuddichi nitollsann rakhunk chodd duddu poddonant! Nitollsann rakhpak voddli goroz ti udkachi. Ani hem udok tor amkam oxench melltta. Disa-dispott'ttem nhavop chodd gorjechem. Kudd dispott'ttim nhavun saf kortoch ghaman pasun kopdde bhizun nirmann zal'lo kuddicho opmanit vas pois zata. Zorui paimanche mei bizlele asot, te ghalun chodd vell ravlear tancho sonsunk zaina toslo vas yeta ani titlench nhoi tea pasun katik legun mal poddunk xokta. Te mei chodd mhelle zaunche adim neamit bodli korunk goroz. Chear-chougam modem vagtana kuddicho mhello vas ailear konn tuka lagim dovrit? Nak voir kaddun ek-eklo tujea mhoreantle koddsorun vochun tum eksuro urpachi xoketai asa. Soimbik nitollsannecho pormoll vegllo ani addecho vo nokli cher ghalun dom-domit vas toyar kel'lo

vegllo. Soimbik pormoll samballunk kuddichi nitollsann rakhun dovorpant khub xanneponn asa.

Sokallche ani ratiche nhidonk veche adim tondd-dant saf korop hem dispott'ttea khanna-jevnnam itlench nibel gorjechem. Dant dhove ani chokmokit aslech mhunn zaina, uloitana tonddantlo vas legit titloch boro aspak goroz. Kaim pavtti thodde monis aplea tonddacho vas lipounk chokletti, '*chewing-gum*' kivam kalafuram pasun chabddaitat zalear thodde tonddar pormollacho xittoddo (perfumed spray) sud'dam marunk fattim ravonant. Punn kitli-i tozvit keli tor piklelea ponn'sacho vas konnachean lipoun dovrunk zait hoi?

Modi yet kitleo ani vochot kitleo? Punn modi yetat titleo eka mon'xan apnnavcheo oxem khuinch boroilelem nam. Dor eklean aple anglottik kivam kuddik sobta titleoch modi apnnavpak zai. Apleakuch borem dista mhunn buzak tenkta title lamb kens ani bomblek sokla tenkta titlem lamb khadd vaddoun somazant bhonvlear somaz apleak kitem mhonnttolo hacher thoddem lokx ghalop khub gorjechem. Hi xiddkavnni kheritponnim cheddeank. Thoddeanchea tonddachea akara pormonnem tankam khadd mixeo sobtat tancheannim khadd vaddoilear kaim vaitt nam punn tem neamit katrun nivoll korop gorjechem. Tech porim hatacheo nakxeo vaddovop cheddeank sobonam. Hem cheddvam-ostoreanchem daiz. Punn chodd vhodd nakxeannim mhell ani ghann rombon urta teo sap korun ani neamit mottveo katrunk chodd gorjechem; oxe toren kuddichi nitollsann samballta ani vegllim-vegllim kuddichim duensam jim mellsanne vorvim nirmann zatat tim pasun vattovtat.

Zoxem ami inglez bhaxen mhonnttanv: *"If you take care of the pennies, Pounds will take care of themselves"*. Devan dil'le kuddiche soglle sandhe zor ami moriadit ritin samball'llear, kuddichi nitollsann apxinch apleak samballtteli ani moriadiche xime bhitor urtoli. Ti bigddonk kednach divchi nhoi. Kuddichi nitollsann samballop zaun asa Rit-rovisecho ek sandho. Hachi kallji ghevop somajik nodren khub faideachem.



RIT ROVIS XIK–II

Zoixe porim mon'xak jiyeopak jevonn ani ravpak ghor gorjechem, tech porim somazant bhonvpak mon'xak kopdde chodd gorjeche. Kopdde nheson monis apli moriad samballtta ani kuddik odik suropaiyen nettoita. Amchim poilim avoi-bapui, Adanv ani Eva vingllim jielim. Punn jednam tanche soimbache dolle ugoddle, tedna savn tannim aplem vinglleponn lipounk zhaddachea panacho vapor korun apli kudd dhampli. Kaim xekdde bhuimerant ravpi mon'xan (caveman) legun hich pod'dhot apnnaileli. Punn xekdde bolanddle, bhuimerantlo monis xarant pavlo, kall bodol'lo ani oxe toren mon'xache vangnnuken bodolpam zalim, ani aiz meren zait asat. Sonvsar sudhorlo ani monis hikmot vaprun apli kudd rongit kopddeamni nettounk xiklo.

Konknni bhaxen *'Desa pormonnem bhes'* oxem mhonnttat. Mhonnttoch protek desa ani ganva pormonnem tancheo veglleo-veglleo kopdde nhespacheo riti-chali. Kopdde nhespacheo riti veglleo-veglleo zaum, punn tancho hetu ekuch, ani to mhollear kudd ani tichi surokxa korpacho. Aichea kallar somaz bodolta toxeo nhespacheo riti–modi bodoltat. Aiz asleli nhespachi mod faleam nam ani faleanchi porvam nam. Oslem prokoronn amche modim nirmann zalam. Ek kall aslo tedna

monis kopdde nhesun aple choddan-chodd kuddiche sande lipoitalo. Punn hea kallar hem sogllem bodol'lam ani sogllem urfattem zalam. Atanchea kallar jitli kudd unni dhampta, titlo vo titlem tum '*fashionable*' (modist). Ani hea fuddem koslim nhesnnam yet tem sangonk nhoi mhunn chintuk-ui zainam.

Oxich ek nodor marlear amchea tornnatteam sovem ek chal disun yeta. Tancho dollo sodanch ostomtechea nhespacher ani chali-ritincher. Jim bodolpam ani ghodditam ostomtechea nhespa mollar zatat tim rokhddinch amcho bharoti tornnatto vell lainastana apnnaita. Parisachem xar ek '*fashion-nichem*' painnnem ani hea painneant jeo noveo modi zolmak yetat teo amkam tabortob *TV/Internet*, kivam masik-potrancher vo '*Live Fashion shows*' hanche velean nodrek yetat. Ani heo noveo modi apnnavpak amchim tornnattim aplem boll, moladik vell ani zaito duddu-i ogddaitat. Oslem vatavoronn nirmann zatoch hacho dhag avoi-bapaichea arthik mollar-ui disti poddtta.

Kopdde nhesche adim ani noveo modi korche poilim, kaim nem-kaide monant dovorop khub gorjechem. Noveo modi apnnaileoch mhunn zaina, zo monis teo noveo modi hikmotin ani kolent aple poramporik, somazak ani sorvbhovtonnichea vatavoronnak manta tech nodrentlean tantunt sudharopam korta, toch monis xanno oso somzotam. Oslea mon'xak somazant chougam modem man mellpak moskil zainam. Kitem-i ani koslei kaiche-kai kopdde nheslear lok tuka somazant bottam dakhoun hansonk fattim ravonam.

Zaite pautt oxem ghoddtta ki, tum reddi-medd kopdde vo kopdde xinvpak lugttam gheunk veta. Ani xopar to vikpi (*salesman*) tuka addkam-naddgam sangun bhuloita. Ani oxe toren tuka avodd naslele legit kopdde, vo lugttam gheun tuka ghora portochem poddtta. Hem sarkem nhoi ani oxem ghoddunk favonam. Kopddeanchea xopar veche adim, tuka kitem gheunk veta vo kosle toreche kopdde tuka zai te tuje

motint poilem tharailolem asunk zai. Tujem mon thir aslear, dusrean kitleo-i godd kannio sangleo zalear tum boli poddcho nam.

Aiz ek sonvoim dison yeta. Ami khoimsorui, kitem-i, nhestanv. Kazarank tench, dansak tench, misak-festak tench ani mornnakui tench! Mon'xak khuinche kopdde khoim nhesonk zai ti poili mahiti asunk zai. Festachea misak nheslole kopdde ghalun tor tum nusteachea bazarant vexi, haka orth asa? Thodde favtt mis aikon, chodd korun Aitarachem bhailea-bhair nusteachea bazarant vochop, hi ek chali bhaili (exceptional) gozal, monis gorjek poddon korta apli ghora vochun portun bazarant yevpachi pavtt vattaunk. Ani oslem chodd korun xarant ravpi lokam sovem ghoddtta. Karann bazar, igorz ani ghorache vatter modekat asta dekhun (Sogllech kodden nhoi).

Ghoddtta zalear, kamak, misak, festank-dhobajeank ani hanga-thoim bhonvunk vochpache kopdde veglle-veglle asunk goroz. Hem korop soglleankuch puttvona, karann dor mon'xachi arthik poristhithi veglli asta. Punn somazant kaim osle monis asat, je ghoddtta asunui favo te kopdde nhesonant ani dusre kaim asat tanche mhonn'nnem oxem " kopdde, nhesnnam korunk khorchil'le poixe porot yetat? Te duddu udkant." Punn hem sogllem chintun sarkench 'misere' korunk favonam, dha zannank manta toslem tori anglem nhesun bhonvpak gorjechem.

Kopddeancho rong legit dolleank avoddtta toslo ascho, chodd chokmokit vo chodd udd'tto ascho nhoi. Kopddeam babtint dusri ek chodd mhotvachi goxtt. Tum nhestai te kopdde sodanch nitoll asunk khub gorjechem. Tankam favo te porim fer marun nhestoch tuzo jet ogllo zata, hantunt matui dubhav nam. Thodde monis novem khomis vo kalsanv ghalem mhonnttoch taka porot porot hat laun voir-sokla kaddttat. Toxem korpachi tankam sonvoim asta. Dha zannam modem

astana toxem korop rit-roviseche nodren sarkem nhoi. Hi sonvoim moddunk goroz. Bolsantlo lens legit tujea kopddeancho ek bhag. To sodanch nitoll ani fer'rad ascho. Disak ek fautt tori to bodlunk goroz, chodd korun gormechea disamnim. Kaim favtt kaim monis sutt-butt-gravad marun nettan astat, punn vell yetoch bolsantlo lens bhair kaddttoch to tea monxa'chi vegllich kotha sangta.

Bazarant aiz cheddvam/bailanchim torekvar modinchim nhespam aileant ani dor mhoineak noveo-noveo modi yetat. Punn amchem chedde daddleanchem tor vhoddlem kainch nam. Amchem sadharonn khomis-kalsanv ani sutt asa toxench asa. Hantunt chodd vhoddlim bodolpam zalelim disonant. Dekhun noveo modi ani nhespam jerul apnnavchim ani nhesun kudd nettoichi punn toxem kortana, rit-rovisui samballpachi mud'dom kallji gheunchi, mhoji lhanxi xiddkavnni. Soglleank!



RIT ROVIS XIK – III

Fattlea don lekhamni hanvem kuddichi nitollsan ani nhesop ani kopdde hancher thoddo-bhov uzvadd ghal'lo. Tor hea lekhant jevnna mezar pallpache kaim nem'-kaide asat tanchi khobor korum-ia ani jevnna mezar koxe vagche hem polleum-ia.

Somazant ami ek chalti nodor marun pollelear torekvar monis amche nodrek distat. Hantuntle kaim monis pattar bosun potravollincher jevtat zalear kaim monis mezar kantte-kuleram-suri vaprun, vo hatan jevtat. Jevpachi pod'dhot veglli zait, punn jevonn jevtana rit-rovis samballop chodd gorjechem. Bore mannsugen vo rit-rovisen jevop hi eke torechi kola, ji tor bori asot tujea sorvbhonvtonnicheank avoddtta vo ti vankddi aslear dusreank tachi vitt yeta.

Jevnna mezar boschi rit-rovis xikovpak thodde pavtt khub moskil zata; tedna thoddi-bhov tori hi rit tuka soimbachi aspak zai. Dusrem, thodde favtt ganvam pormonnem bhes osli got zata. Ek udharonn: " Jori jevnna mezar jevtana denkor (belching) kaddop ostomteche nodren ani ami Gõykar mandun aileanv te rit-rovixeche nodrentlean vankddem; torui amche Bharotache kaim poramporavadi kuttumbamni (Orthodox families) kheritponnim dokxin pranthamnim, jevnnar oxem korop ek bori rit oxem mandtat. Denkor kaddlear vo kaddop

mhonnche jevonn ekdom ruchik zalam ani jevteleank tem avddichem laglam oso tancho somoz.

Zaite favtt xiklole monis jevnna mezar bosle mhonnttoch apli jevnna mezar vagpachi rit-rovis visortat vo kaim pavtti chuktat. Thodde monis oxe asat je mezar manddloleo boxeo, glas, kuleram, kantte, surio, adi polleunuch sogllech kachabul zatat ani apli osoktai mezar boxil'lea chear-chougank soroll dakhoitat. Poilem pavl, jevnna mezar bospachem. Bosunk yetana kodel zor-zorit voddun fattim kaddche poros tem lhuan ukhlun fattim kaddun bosop sarkem. Zori tuje sangata ostori aslear, tuje uzvea bazuk tika kodell kaddun poili bosunk divop eka borea xiklolea dadleachi rit-rovis. Ani ti boslea bogor tum bosum naye. Kodelir bosloch mhunn zaina, punn mannsugen bospachi goroz, ti kodel fattim-fuddem halovop sarkem nhoi. Tuje donui paim sokla zomnik tenkounk zai ani ekamekak tenkon, ani nhoi ek paim kodelichea davea paiamk ani dusro kodelichea uzveak revoddlolo. Soglle mezar bosun zatoch tunvem tuje boxe kuxik axil'lem 'napkin' kaddun tem ugddun tuje manddier ghalear kaim vaitt nam. Jevtana tuje hatinche kompor mezar dovorop sarkem nhoi, zata titlem oxem korop vattaunchem. Nhoi mhunn jevtana mezacher lonvddop vo tenkop rit-roviseche nodren sarkem na.

Zorui tujea mezar tuka veittor siri korta zalear to siri kortana tuje hat khala dovrun rav. Nervos zaun hatamni kantte-kuleram gheun vhaddta tem jevonn voir-sokol korop vo te ekamekar marop rit-rovixe nodren sarkem nhoi. Jevnnak survat korche adim mezar boxil'le soglle siri zaleat vo-nam tem poilem polleunchem. Zaunk nam zalear soglle siri zaumsor ravchem. Kaim favttim jevnnacho iezman (host) sogllleamni jevnnak survat korchi oxi apunn poili khunna dita ani uprantuch her mezar axil'lea jevnnak survat kortat.

Jevnnache boxent favo titlench jevonn gheunchem. Chodd gheun tem ibaddop ani xevttak jevinastana boxentuch

sanddop sarkem nhoi. Tech bhaxen jevnnachi boxi hispa bhair jevnnan bhorchi nhoi, oxem kelear dusro konnui tuka ranvotti mhunn pacharunk soeg ghetolo . Jevtana purai boxi jevnnan uxttaunchi nhoi. Jevnnachi rit ani mezachi nazuksann rakhunk zata titli fikir gheunchi. Oxe toren sangati jevtoleanchi jevnnachi rit rakhchi. Zorui tuka kosloi ek khanneacho prat (dish) anik ek favtt gheun so dista zalear jerul gheuncho, punn to siri korpak veittor nam zalear tea pratacho soper kaddunk tunvem tuje kuddicho voilo bhag ani hat ak'khea mezar posravop sarkem nhoi. Tujean tuje kuxik vo mukhar bhosleleak to tuka diunk sangum yeta.

Mezar aslolo Soper vo boxi khorem koxem tujea somor voddun haddop sarkem nhoi. Oxem kelear mezacho tuvalo vo menn-kap tache vangdda oddon yeun dusrea boxeanchem mezar modd-tufan zavpachi xoketai asa. Boxi zanv soper ekach nettan ukhlun sovkasayen tujea mhoreant haddcho ani tuka zai tem gheun asa toso porot dovorcho. Jevonn ghetana tem boxe bhair poddonam ani mez bursonam zaunk kallji gheunchi.

Kantte-kuleramnim jevtana tancho boxer apttunn tthov-tthov-ttha korun avaz zaunk favona. Nazuksannin tancho va-por korcho. Jevtana hai-hui, sui-sa, kich-kuch osle tonddantlean avaz kaddop ekdom vaitt rit-rovis dakholl korta. Tonddant bhitor jevonn astana uloup vo tache borobor udok ghonttop sarkem nhoi. Tum ghusmottpachi bhirant asta ani oxem zalear mezar aslelea dusreakui uchambollaun ghalunk xokta. Tea khatir jevtana sovkasai samballchi. Chougam mo-dem mezar bosun jevtana khonkli ailear tunvem tuzo 'napkin' tonddar dovrun khonklear borem, oxem kortana tondd tujem dusre bazun korchem. Toxench jevtana nak pillop sarkem nhoi, ani hem korinam zalear chodd borem. Punn zorui korchench poddlem anik upai nach zalear, gop-chup ogich tujea xezareak dakhoinastana hem kam ekach zottkean korun kadd.

Jevnna mezar uloilem vo hanslem hantunt kaim vankddem nam. Punn hem uloup kivam hansop mat moriadiche xime bhair vochunk favo nam ani kosleoy naka zal'leo pochpochit vo dusreank okmanaita tosleo khobro korcheo nhoi. Tech toren ek gorjechi vost monant dovorpa sarki ti hi. Jevnna mezar kuchu-kuchu korun gupit khobro korcheo nhoi. Hem rit-rovise nodren sap chukichem ani oxem kelear iezmanachea monant goir-somoz nirmann zavpachi xok'etai asta.

Ani xevottak, jevonn kitlem-i ruch naslelem aslearui tem tuka avddonk nam mhunn sobhemazar kednach tujea iezmanak kollit korchem nhoi. Oxem kelear tujea iezmanak vhodd okman zaunk xokta ani dusre pautt tuka jevnnak amontronn nam mellpachi bhirant asa. Dekhun jevnna mezar jerul uloi, punn chintun uloi ani favo titlench uloi! Nam zalear kitea-kitem-i uloun tujea tonddant jevnna bodlek xevottak alem poddot!!



SUNNEM — MOIPAXI ANI VISVAXI MONZAT

Soglleam zonnvaram poros sunneacho mhaka khub mog ani moipas. Sunnea itlem moipaxi ani visvaxi zonnvar hanvem anik dusrem polleunk nam. Sunneam porim ek ghoddo pasun visvaxi, punn tachea visvaxiponnacho onbhov mhaka nam. Horxinch zalear sunneacho mhaka lhan ponnir savnuch moipas. Az meren hanvem mhojea jivitan tin sunnim posleant ani tancho mog moipas onbhovla. Tea xivai mhojeam ixttamger legun asat tim sunnim mhoje lagim mog-moipasan vagtat.

Monis bheiman ani onupkari. Monxak tum xembhor fautt borem kor, punn ek fautt ek kitem borem korunk chuklear to tujer portota. Adim xembhor khepek borem kel'lem monis soroll visorta ani tuzo dusman zata. Punn sunneam sarki monzat toxi nhoi. Tem zonnvar khub visvaxi ani upkari. Tum taka ekech fautti borem kor ani tem tujem jivit bhor ixtt zatlem ani tujea upkaran ravtelem. Tachea visvasak monxancho visvas kosoch sor korinezo. Monis kama-purto-mama. Sunnea koddsun hanvem khub mog ani visvaxiponn onbhovlam ani halinch ghoddlele eke ghoddnukek lagun hea vixoyacher don utram boroinxem mhaka ievzolem.

Kaim vorsam fattim Saliganv, Bardez, Albino De Souza mhojea eka ixttager 'Lassie' nanvanchem ek vhoddlem 'Alsation' sunnem aslem. Lhan savn tem mhoje vangdda khelltalem. Uprant tem vhodd zatoch sompeponnim ghora-bhaileank koxench lagim dhorinaslem punn hanv tanger ghelear mhaka tem itlem ukllun dhortalem ki tachim dhoniam legun taka ojeaptalim. Ek vichitrponn sangchem mhonnlear, hanv tanger bhett diunk vetanam khub pois astanch taka mhojea vasar gomtalem ani tem aplea ghora bhitor astana kachabul zatalem. Daraxin vochun ani zonellacher udki marun tem zonelachea gradintlean tondd bhair ghalun mhaka polletalem. Tachea hea vichitr vagpa udexim tacheam ghorcheank legun gomtalem ki hanv godiek tanger yeunche vatter asa mhunn. Fokot ghorcheam dhonia xivai osli vagnnuk tem sunnem fokot mhojech koden dhakol kori.

"Tasha' mhojem pomeranian sunnem sumar sat vorsam jielem. Ani hea sat vorsank tannim mhaka khub mog-moipas, man ani visvas dilo. Gineanan tem khub huxear ani vagnnuken khub somzik. Monxak pasun kaim vellar itli somzikai aschina. Jitli somzikai hea sunneak asli. Hatin pasun xinnalam korun sanglear tem somzotalem. Koslench piyopachem okhodd vo tonic taka diunk zai zalear taka battli dakoilearuch tem yeun mhoje xin bhurgea bhaxen aplem tondd ugtem korun boso. Uprant kuleran taka okhodd diunk zai aslem. Oslem sunnem hanvem anik dusrem azun polleunk nam. Zorui hanv 'fridge-antli' 'cadbury' kaddun khattam zalear, taka te 'silver' paperacho avaz aikun tem khuim asa thuimsorlem mhojexin yeun rokddench don paiamcher ubhem zatalem ani aplo 'cadbury-cho' vantto dilea viret thuinchem koxench hallonaslem. Mhoji maim kedna duent aslear tem tichi fatt soddinaslem, tiche baje ponddak bosun ravtalem ani ti uddta tedna apunn uttun tichea fatta-fatt apunn bhonvtalem.

1993 vorsa Gõyant bhuim-kamp zala te ratricho mhaka azun ugddas yeta. Te ratik tem mhoje baje ponddchem utthun

okosmat zomnir bosun mhaka nidhla to polleun uttounk laglem. Aple donui hat tannem voir kaddle ani bajer dovorle. Hanvem taka nidhunk agro kelo punn tem koxench nidhonaslem. Porot-porot voir polletalem. Tem kitem sangunk sodhta tem mhaka somzolenam. Anik kaim horam modhem te ratik bhuim-kamp zaun amchi baz ek vhoddem koxem dollonk lagli ani hanv ani mhoji ghorkarn ekach faran zagim zalim. Ami tisre mallier ravtalim.

Hanv ghora bhair vetoch 'Tasha' mhoji vatt polloit dhara somor bosun ravtalem. Zorui hanv kaim disank Gõy bhair ghel'lom asot zalear tem aplem jevonn legun khaunk yenaslem nam mhunn aple bhoxek vollun legun pollenaslem. Ek don-tin dis tem oxench kori uprant taka somzaun baie-puta korun lhan bhurgea bhaxen jevonn jeunk agro korunk poddo. Ek dis tem okosmat duent zalem ani Vasku voizak tachi pidda survatek gomlich nam. Ek suman uprant hanvem taka Dr. Merilyn Estibeiro hi zonvaranchi voiz tedna Porvorim astali tichexin vhelem. Teka topastoch tinnem tachi poristiti chodd gombhir mhunn mhaka gomoilem. Fuddlim 36 horam kaddlear borem zaupak xoketai asa mhunn tinnem mhaka te ratik sanglem. Tea disa Porvorim mhojea motarantuch bosun taka ek sor ghalo. Uprant dusro sor taka dusre sokallim sumar 11 horancher ghalunk mhaka dotoran formailem. Dusre sokallim 8.30 horancher hanv taka thoddem dudh boroun mhojea offisak ghelom, ani sumar 10.30 horar ghora portolom taka dotoraxin vhorun dusro sor lavpak. Taka hanvem zapailem ani nidhentlem tem utthlem. Zaiti tozvit korun tannem apli man voir kaddun mhaka pollelo ani porot nidhunk ghelem. Hanv taka mhoje vengent dhorun mottorant ghalunk ghelom voizager vhorunk. Zalear, tannem mhozo hat aple jiben lenvpak proyotn kelo, punn taka boll zaina zalem. Dusre godie–bhitor tannem mhoje vengent astanach apli man bhagoun mhojea hatinim aplo prann soddlo. Mhaka oxem dislem ki zait godiek tem aplo prann soddunk hanv ghora ye meren mhakach ravtalem kai mhunn.

Halinch hanv mhojea kuttumba sangatin mai mhoineant Shimla-Manali hea Himachol Pradeshantlea vatharant ghel'lom bhonvddek. Thoim Manali 4 dis ravnnem korun astana, ek dis ami Vashistha mhonntat thoim ek *'Sulphur Spring'* asa zantlean khot-khotit gorom udok zorintlean denvon yeta tem polleunk gheleanv. Hi zhor voir dongrar asa, rosto oxir, thoim vhoddleo bosi vochonant. Vetana ami 'Sumo' gadient gheleanv. Amchi bos sokla sumar ek dhed kilometre pois tharleli. Ti zhor polleun porot amkam amche bosint yeunk tea dongra vhelean paiam vatt cholun yeunk zai aslem. Amchea *'tour guide*-an' amkam to rosto dakoun to dusrea yatrikank haddunk porot zhorixin ghelo. Ami te paiam vattenlean dhenvtana okosmat ek parpoll sunnean (stray dog) amcho khuincheanunch sangat dhorlo. Thoimchim parpoll sunnim legun egdom vhodd akarachim ani dhatt lhonvechim. Kuddint mozbut ani vhodd. Ani amkam vatt dakoit-dakoit mhonnlolea porim tem sunnem amchea panvlam mhukar cholonk laglem. Sunnem khub moipaxi ani bore okhond kuddichem aslem. Tem amkam kitem tori sangonk sodhta kai oxem diso. Karann porot-porot tem mhojeach tondak polletatlem ani apunn tumchi ixttagot zoddunk sodhta oxem sangta kai mhaka dislem. Ami tacho sumar polleunk vatter bestinch modim tharleanv. Zalear tem sunnem thoim apunnui tharlem. Uprant ami eka zagear pavtoch thoim nisorgachi sobitai thoketana matso vell bosleanv. Tem apunnui amchea paim-lagim boslem. Amkam soddun ek panvl legun tem mhukar marunk kobul naslem hem mhaka gomun ailem.

Hea vellar hanvem bhienastana tachea mathear hat bhonvddailo ani taka poxelem. Hanv hem korta tem polleun mhoje dhuven-ui bhienastana taka poxeunk suru kelem. Ani oxem korun ami ti sumar dongravhelean 20 mintamchi vatt sompoun rostear pavleanv. Hanvem ievjilem thoim ek khannavoll bi asa zalear taka kitem masacho prat gheun khaunk diunk. Punn thoim tea dongrailea zagear ekui khannavoll nasli. Punn ek lhan posro mhoje nodrekh poddlo. Mhoje ghorkarnik

ani dhuvek hanvem bosin vochun bos mhunn sangon hanv tea posrear sunneank biskutt gheunk ghelom. 'Tiger' biskuttichem ek paket gheun hanvem taka mhojea hatini khavoilem. Tem tannem gostan khalem. Uprant anik ek paket gheun taka havem tem khavounk survat kelem. Tem ordhem sumar khaun zata mhonnlear amcho *'tour guide'* mhaka porot apounk ailo bos suttpacho vell zalo mhunn. Hanvem tem ordhem biskuttichem paket foddlem ani biskutti thuinch zomnir taka khaunk dovrun tea sunneak anik matxem mathear poxelem ani adeus kelo. Somzolom tem teo biskutti khatelem mhunn. Punn tannem kitem korchem zait? Hanv bosixin dhanvta tem polleun sunnean teo biskutti thuinch soddun tem mhoje pattlean dhanvun ailem. Ani tannem mhoje sangatan bosir choddunk khub proyotn kele. Dusro bosintlo lok ani ddraivor legun tacho sobav polleun thotaklet. Zorui tor hanv anik khoim Gõyank lagim aslolom tor jerul taka bosin ghalun ghora gheun yevpachom. Punn oxem korunk hem xok'ke naslem. Hanvunch hanga poilo hottelacher ravtalom, ani taka anik khoim asro dium aslom? Zodd kallzan hea mhojea vattsurea ixttak hanvem anik ek pautt mogan poxeun ami tegam-i nim zodd kallzan adeus kelo. Tacho moipaxi sobhav azun mhojea dolleancher nixeta.



DEV MONDIRANT MORIADIT NHESON POVITR ZAGEACHI POVITRAI SAMBHALLAT

Monxak hea sonvsarant jiyeunk tin vostunchi chodd goroz zoxe porim Jevonn, ravonk ghor ani aple kuddichi moriad dhampak kopdde. Heo tinui vostu ek sarkeo ghorjecheo. Hanche modem Kopddeam udexim tor noich ami amchi vinglli kudd dhamptanv ani ti nettoitanv punn amchi moriad sambhalltanv. Mhonnttoch he kopdde je ami vapurtanv te magir somazache nodrent moriadiche ani rit-mannsugeche asunk chodd goroz. Be-moriadit nhesop kelear ani somazant dha zannam modim be-fikirin bhonvlear tuka respet-man mellonam, punn portench zalear tuzo abru varear ubhta.

Halinch jednam Mumboichea Arsebisp Cardial Ivan Dias hannim Mumboint aitarachea misak yeteleank tanchea nhespa vhoir kaim nem kaide ghale tedna hacho dogdd amchea Gõyant-ui posorlo ani soglleanche kan-dolle chotur zale hantun mat dubav nam. Oxem panvl marun Arsebisp Cardial Saib oxem sangunk sodhina ki lokhani igorjent yetana adle bhaxen kant (Veil) ghalun ani matem-kan dhampun igorjent yeunchem mhunn

punn igorjent misak yetana moriadichi nhesonn angak ghalun Dev mondirant proves korcho mhunn. Karann Dev mondir, zaum magir ti igorz vo kopel to ek kherit povitr zago ani tea zageachi povitr-rai nhoich bogor kornneanim punn nhesnnam vorvim legun sambhallunk chodd mhotvachem ani gorjechem.

Mhaka zalear mhoje nodrent oxem dista ki jem panvl aiz Mumboichea diosejichea vhoddilanim ubharlam toslench panvl aiz amche Gõyche diosejichea vhoddilanim amchea Gõychea mahaprantan marchi chodd goroz mhunn. Karann aiz barik polleunk ghelear amchea Gõyant-ui amchea igorjent misar nhespachea vagnnukecher disan-dis ostomptichem varem marun amchi nhesonn komi ani komi zait ghelea. Aicheo modi aileat teo 'Bhov thoddem lipoitat, punn chodd dakhoitat' ani zaiteam amcheam tornatteam cheddvank toxench kazari bhailank legun godiek oxem dista ki jitlim tim aplea nhespantlean ogllem dakhoitat titlim tim odhik 'fashionable' mhunn! Ho tancho chukicho somoz. Ani chodd lojechi vost mhonnlear amchim kaim cheddvam bailo heo modi korun Dev mondir ek dansacho vosro zal'lea porim loz-pez soddun apleak zai toxim nheson hanga proves kortat ani dusreanchem-i mis pidd'dear kortat mhonnnlear otitai zanvchinam.

Dubava viret amchea Gõyant chodd-xim Dev mondiram zoxe porim kopelam ani igorzo ganvanim posorleat ani hache poros komi promanant amchea xharanim. Punn ek sangchem mhonnlear aiz TV-udexim, Internett-a udexim ani her sompork sadhnna madheoma udexim sorv sadharonn monxachi modi korpachi laiki ani umedh khub zagrut zalea ani hache udexim heo noveo modi soglleam vattharannim posorleat mhonnlear chuk zanvchinam. Aiz amche ganv vhodik korun je doria deger asat te *(Coastal areas)* adle porim udhorgot naslole ganvunch urunk nant punn te soglle *'Semi-urban'* vatthar zaleat ani lhan-xaram-cho akar *(Small Towns)* ghetla. Mhonntoch ostomptek zolman yetat teo modi amchea ganvantlea paiam vatthanim

pavunk chodd suman lagonant. Ani ganvannim pavleo mhonntoch teo modi rokddeoch amchea Dev mondiranim bhitor aitarachea misak proves korinastana-i bi ravonant!.

Monxa lagim unch mollache ani nove modinche kopdde aslech mhunn zaina. Punn he kopdde khuinchea zagear, koslea okhajavank ani kosle modiche nhesunk zai ani apli rit-mannsug ani moriad somazache nodre mhukar koxe toren rakhunk zai ti zannvai ani chintop te kopdde vapurtoleank asunk chodd goroz. Hi zannvai tor nam zalear ghaddva ani monxa modim koslich ontor aschinam. Sangunk vaittt dista, punn sangchem poddtta karonn aiz amche-chedde cheddvam *'casual wear'* zoxe porim *'Dennim Jeans'* ani *T-Shirts* ani *'Sleeveless Tops'* ghalun aitarachea misak Dev mondirant yetat. Itlench nhoi zaitim cheddvam bailo, *'Off-shoulder'* nhespam nhesun ani *'noodles*-am' itlo barik potto (Strap) aslolo vistid ghalun Dev mondirant yeun zaiteanchem mis legun pidd'dear kortat. Tor hem sogllem polleun ogich bospachem?. Dubaviret zaiteam igorzanim, altarar ravun amchea padrinim hea modim vhoir xittkavnim dil'li zaite fautt kannacher poddlea. Punn durdoivan, hacher dur lokx ghelam ani soglleanim kan bhere keleat. Karan sorv sadharonn monxak, *'selective hearing'* (vinchun kaddlolem aikunk) ho ek gunn asta, ani hea '*selective hearing*-acho' gunn ami zaite fautt be-faideak vaporla. Dekhun hacher unchlea zagear savn chabuk marunk zai.

Aiz amchea Gõyant kaim *'Corporate Offisanim'* legun tharavik '*Dress Code'* (nhespache nem) asat. Ani kamdaranim kai-che kai nhesun ani Jeans ghalun dor disa kamank yeunk zaina. Jeans ani '*Casuals*' fokot sonvarachim nhesunk manneotai asa, tor oslo '*Dress Code'* amchea diosejichea mahaprantachea vhoddilanim amchea Dev mondiranim kiteak lagu korunk zaina? Zata, ani to korcho. '*A stitch in time saves nine'* he inglez mhonnechi hea vellar mhaka yad zata. Uprant xinnonn faiddo nam.

Zaite koden amchea igorzannim resperak amcheo hoklo ani hoklecheo dhedd-dio modi kortat tem poilear tim resperak nhoi punn '*Fashion Parade*-ik' aileant kai dista. Konne tori mhaka fattim ek dam sanglolem, khuincho ganv to hea vellar boro ugddas zaina, punn Gõyantuch ghoddleli khobor. Eke hoklent khoim resperak ghatil'lo resperacho vistid (*gown*) vhoir itlo ugtto aslo (*revealing*) ki resper kortelea padri-n misar koblat uchartana ani kosloch upai nam zaun novreacho *'coat'* kaddun tichea angar ghalo. Osli vagnnuk Dev mondirant kortoch soglleank ti ek vhodd sottavnni zaunk pavta. Dekhun osleam vagnnukancher bhondi haddunk goroz. Jedna kazara adim igorjent kazarachi toearek hoklle-novreak apoitat tedna, her xikovnnea sangata, resperacher misak nhespacher kaim nem-kaide ani rit-rovisechi xikounn hea zoddpeank diunchi goroz asa. Nam zalear ho sogllo *'Fashion Show*' chaluch urtolo ani ek dis amcho kristi somaz hathi bhair pavtolo.

Amchea tornatteank Dev mondirant misak yetana modi ani nhespa vhoir kosle nem-kaide rakhche te nhoich amchea dhormik fuddeareanim igorzanim kaim xikoun diunk goroz punn jea-jea ganv ani xaranim amchea Gõyant Diosejichim iskolam ani Unchlea madheomachim iskolam asat tantun '*Value Education*' ditanam hi xittkavnim dilear vaittak poddchinam. Punn khoim tori he dixentlean survat zaupak zai, ani amchea Gõyant igorzanim be-moriadik nhespachi itli vhoddli-xi bhirant nam mhunn dhormik fuddeareanim hath kovlun boschem nhoi.

Zaiteo amcheo xarantleo ani her vattharantleo igorzo asat thoim aitarche kaim bhonvddekar legun misak yetat, tankam igorjent nhespache moriadi vhoir Inglez ani Hindi bhaxen ek kollovnnim korun tacho onkar korun bhair vonttir toktto marcho.

Kall bodol'la ani xikpa vorvim monxachea gineanar uzvadd poddla, Dekun modi korpachi ani ostomptechi vagnnuk apnavpachi zagrutai Gõycheam tornnatteam modim mottea

akaran aiz disti poddtta. Oslem varem amchea sorbhonvttim posortanam tem varem amche sonvskrutayek ek motto dhokko diupachi khunna legun disunk lagleant. He dixent kaim karvai korinam tor, ek dis Dev modirant yetat tim magnnem korunk nhoi bogor thoim vochun aplea novea kopddeanchem ani ostompticheam be-moriadik modinchem prodorxonn korunk mhunn amchea tornatteanchea monant vankddo somuz zait mhunn mhojem mon mhaka tonchta.



MIS CHOLTANA *MOBILE* FON VAZLO... BHOGOS SAIBA!

Ek chaltich nodor firaixi tor tuka somazant kitlech monis '*Mobile* Fon'-acho vapor kel'le nodrekh yetle. He '*Mobile* Fon' Gõyant suru zal'leak savn mat zaiteank khubuch upeogache zaleat. Konnank tank asa te monis hancho motteach promanan vapor kortat ani aplo disa-disacho vavr korpant hea *Mobile* Fonavelean sompeponam zoddun ghetat. Survatek he *Mobile* Fon khub marogh asle tea xivai tanche vhelean fon korunk ani fon gheunk-kui dor mottich unch asli . Punn atam te fon oxech sovai doren bazaran vikhrek melltat ani komponennui tanche vhelean fon korunk dorr zaitich denvoilea, mhonnttoch atam hea *Mobile* fon vaportolleancho ankddho itlo vaddla ki konnui chalto monis legun ho *Mobile* Fon man jetan vaingem koxem penktak lamboilolo kivam khomsachea bolsant ghatil'lo vo hatint legun dovrun bhonvlolo amkam nodrekh yeta.

Zoxem hanvem mhonnlam he *Mobile* Fon egdom upeogache mhonnun, hem mat asol sot. Punn heam upeogache karanna vangda kaim fauttim he *Mobile* Fon mat ek 'Pidda'(Nuisance) zaleat oxem mhonnlear lotkem zanvchenam.

Ani te ek pidda zaunk karonn mhollear te gheun bhonvtolle ani bezababdarent vaportole kaim monis. Hanv kitem sangonk sodhtam ti fott zalear mhukar vach. Uprantuch tum godiek mhojea motak sohomot zatoloi.

Halinch hanv eka resperachea misak hajir astona, misar vachop korpi bhurgeachea vachop kortana bolsant aslolo *Mobile* vazonk laglo! Taka to vazta mhonn khobor legun nam. To aplem vachop chaluch dovrun mhukar ghelo. Altara samkar hokol novro bosla to novro taka xinnalanim sangunk laglo ki bolsant *Mobile* vazta to bond kor mhonn. Tea bhurgeak tachim xinnalam somzolinch nam ti ek veglli goxtt, novro taka kitem sangonk sodhta tem tachea lokxant yeta mhollear to *Mobile* vazpacho apa-ap bond poddlo. Mis somplea uprant, tea bhurgeak zaka hanv ollkhotalom, taka hanvem vinchar kelo " Are Baba Mis choltana bolsantlo *Mobile* bond korpak zai hem tuka matui khobor nam?" To babddo bhurgo soglloch ghabronn, mhaka oso zobab dilo " To *Mobile* mhozo nhoi, ani to hanvem kednam vaprunkuch nam. Mis suru zanvche adim to mhaka novrean mhojea bolsant gatil'lo sangun ki uprant goroz poddlear tacho vapor kor mhunn. Tacho *'ring'* koso vazta ti mhaka khobor nasli, nam mhunn to chalu aslo hi legit mhaka khobor nasli".

Anik ek dusri khobor, eka Gõychea loukik futtboll klubachem khas vorsavollichem mis aslem. Taka hanv hajir aslom. Krist-Prosad choltalo, lokam borobor soglle futtboll khellgoddi Krist-Prosad gheunk vollint ubhe asle. Eka khelgoddeak Padri Krist-Prosad diunchea vellaruch, mhollear 'Ķristachi Kudd' him utram uchartana, tea khellgoddeachea bolsant ekdom motteant *Mobile* vazlo. Vazlo tori anik koso? Ek kannak burak korta itlea motteant tacho sur! Tea khellgoddean donnui hat zoddlole asle te soddun ek hat khuincheanuch aplea bolsant ghalo ani to *'off'* (bond) kelo. Punn Padrichench nhoi bogor soglleanchem lokx tachea *Mo-*

bile veslean voddlem. Oslea vellar vazlo to polleun hajir aslole sogllech thothak zalet.

Itlean kobar zaunk nam. Anik ek dis oxench kitem ghoddlem. Misar xermanv chalu astona konna ekleacho *Mobile* vazonk laglo. To monis igorjent modekat bosun aslo, to thuincho uttun to Mobile hatin bhair kaddun tannem chear dempam marun igorjent savn bhair vochpachi vatt dhorli. *Mobile* mat itlo vell vazot ravlo, to tannem bond kelloch na. Punn he mezgottin mat Padrichench nhoi bogor sogllea lokanchem lokx mat tannem halloun uddoilem. Kaim zannak ho mat ek hanspacho soeg nirman zalo.

Ek dis eka interachea misar legun konna ekleacho *Mobile* chear veglle fautt tori igorjent bhitor mis choltana vazunk laglo. Ani to vazlolea fautti to mar bhair vochun ulop sompon porot bhitor yeun sant koso porot bankar boso. Punn ekui fautt tannem to *Mobile 'off'* kelo nam. Karann taka porot-porot koll *(Incoming Calls)* yeupak laglim. Annaddi khuincho!

Tor tumi ghodiek mhonntoleat hanv misak vetam tech igorjent oxem ghoddtta kai mhunn? Nam! Hem toxem bilkul nhoi. Hi vhoir ulekh keleant tim udharonna torekvar kodden ghoddun aileant. Chodd korun xarantlea igorzanim. He babtin hanv ekuch vichar vachpeank ani kherit ponnim je konn *Mobile* vaportat tankam korunk sodhtam to ho: " Misak *Mobile* gheun ailo mhunn vhoddlem patok nam, punn to bolsant asa tor chaluch kiteak dovrunk zai? To mis sompo meren thoddo vell *'Off'* korun dovorpak zaina? Ani somzumia, tuka khorench konnachi tori gorjechi khobor yeunchi asa zalear tea *Mobile*-acho *ringer 'off'* korun fokot *'Vibrator'* (Mhonnlear bolsant astana koll yetoch tuzo Mobile apxinch avaz zainastona bolsant thor-thorunk lagta – ani hache udexim koll ailam mhunn tukach ekleak sidh zata) he pod'dotin chalu dovrunk zaina? Punn itlem asun-ui *Mobile* mis choltana kiteak mhonnun chalu dovrunk zai? Ek bobko dhakovpak? Vo tuje kodden *Mobile* asa mhunn,

kivam tum ek *VIP (Very Important Person)* mhunn dusreank dakounk?

Hi igorjent mis choltana *Mobile* vaporpachi sonvoim egdom vaitt ani zata title vegin ti nopoit korunk zai. Karan mis choltana ho *Mobile* vaztoch nhoich to bhavarteanchem lokx dusre kodden oddtta punn bogor devosponnim rithichi khebaddam kel'lea vorim zata. Dekun amchea dhormik fuddareanim hea *Mobile* vixim koddok karvai korunk goroz oxem mhoje nodrent mhaka dista. Dor ek igorjent kivam kopelant vo khuimsorui dusrea suvatancher zuim dhormik rith cholta thoim chukoinastana dhormik fuddarean *Mobile* asa tankam koddok xittkavni dor ek fautt diunk zai. Dhormik rith chalu astona te *Mobile* asat te *'off'* korche nam zalear tannim bhair veche oxem tankam formaunk goroz. Hea poilim dor eke igorjent hea vixim kaim nem zahir kelear chodd borem oxem mhaka dista.

Hi xittkavnim dili mhonnun zaina. Ti vevharant ghalunk zonn eklean mhollear *Mobile* vapor kortelean hantun aplo sohokar diunk goroz. Povitr dhormik rith cholta ti suvat ek nusteacho bazar kivam khellpachem moidann oxem somzunk favonam zuim tujean koslich fikir korinastana zai toxem vagunk zata. Hea Povitr zagear ami zababdaren ani rit-mannsugen chollunk zai. Dor eka Firgojeche Sobhent *(Parish Council)* hea vixoi-acher cheorcha korun kaim faiddeachim panvllam ubharuink zai, chodd korun hi '*Mobile* Pidda' vostha poi tea firgozanim.

Itlean ho lekh hangach sompoitam karonn mhozo *'Mobile'* vazunk laglo – Bhogos Saiba, ho melo kam legit korunk suseg dina! Lekh borounk boxil'leak than to atam chovte pautt vazta. Suseg Pid'dear Kelo!!.



KOSLICH MALIS NASTANA...

Dis bhor kam korun thoklea uprant thoddo vell kuddik visov gheunk matso bajer add poddlolom. Hatant mhojea ek masik aslelem. Niktench tem ugddun tacher ek chalti nodor firaita thuinch aslom, zalear khuincheanuch nam thoimsorlen yeun tem mhoje kuxik bajer xevttolem. Gusgusson ani mhaka dukllun-dukllun tannem apleak favo titli suvat keli ani mhojea uxear apli tokli dovorli. Itle mezgottin taka zago diunk mhaka mhoji tokli uxear savn sokla geunchi poddli. Punn hanvem taka kainch mhonnlenam , nam mhunn tache veslean dekhlem pasun nam. Portench zalear hanv mhojea hatintlem masik vachpan ghul zalom. Kaim vell osoch pasar zalo ani oxe toren sintida bhair okosmat mhozo hat hanvem tacher ghalo ani mogan taka poxeonk laglom. Mhoji vagnnuk polleun tem anik matxem ut-suki zalem ani mhaka odik tenkun yeun sarkem chittkon ravlem. Bajer savn sokla poddpachi mhojer palli yeta oxem mhaka dislem. Taka kitench mhonnuk mhaka borem disonaslem, karann tem mhojea sangatan bajer astoch amche sodam oslech nach zatat. Dekhun dantui mhoje ani vonttui mhoje mhonnun hanv ogich ravlom.

Sumar dha minttam odikuch ami oxinch eklinch ekamekachea sangatan asleanv. Ani sogllo vell tem sungott koxem mhoje kuxik mat pasun thambonastanam fitt-fittalem. Tache he nokre mhonnlear mhaka mhozo visov pasun gheunk mevlonam. Itlo vell meren mhoji ghorkarn bhailea kuddant bosun durdorxonn polletali ti amkam nam kolltam yeun nidhpa kuddant amchea fuddeant ubhi zali. Tichem tomotta sarkem tambddem mostok polleun ti ragan bazta mhonn mhaka thavem zaunk bilkul vell laglo nam. Anik eke goddie bhitor mhoje kan futtpa sarkea avazan tinnem mottean vincharlem " Tumi hanga dogaim bhitor kitem kortat re?" Teach farak mhoja hatinlem masik usllun sokla poddlem ani itle mozgottim tem mhoje kuxik matxem xittuk zavn begobeg uttpak proyotn korpak laglem.

Kainch nhoi zal'lea porim korun hanvem mhonnllem " Hanv hem masik vachit aslom tednam tem apunnuch mhojea mhoreant ailem.Hanvem kaim taka apounk nam."

"Hanvem tuka kitle fautt sanglam mhaka tem bajer itlem naka mhonn...."

"Punn....tem......" Hanv kitem sangtam tem aikonastanam tinnem mhonnllem " Tujem mhaka kainch aikonk naka, tum somzonakai tum sodanch mhojea dolleank pannam bhandtoloi mhonn. *You don't try to act too smart* . Hanv borim zannom tuka tacho mog asa mhonn, tea pasot tum taka sodanch...." Ti fuddem anik kitem-i ucharche adim hanvem modem tondd ghalun mhonnllem, " Punn tum oxem kiteak mhonnttai, *My love*? Zorui hanvem taka matxem lokx dilem zalear hantun kitem vaitt zalem? Tuvem hacho dusro orth vhorunk favonam. Tum tor tachi sonvoim bore bhaxen zannoi, taka mhojea fuddeant bospak vo nidhpak chodd avodd. Titlench tem.....hantun anik kainch vaitt nam. Ani orxinch zalear tum zanno astelem.....*Old habits die hard* . Koslich khodd moddpak borench kottin zata oxem nhoi?".

" Puro kor tujem bhaxonn. Koslech vostuk xim ani mer mhonnleli asta. *Everything has its limits.* Punn tumchi vagnnuk disan-dis hati bhair pavta. Tum mhoje poros subez apurbai tachi kortai, hench mhaka vichitruch dista. Zorui tor hi khobor mhaka poili asli zalear.....hanv hacher khol vichar korun........" Fuddlim utram chabddaun ti mhojea fuddeant bajer bosli. Punn ti kitem legun sangunk sodhtali tem mhaka thavem zalem. Mogan ticho hat hanvem mhojea hatin gheun mhonnllem : " *Oh, come on my love...be sporting* .il'lexe ghoddnnek lagun itli gorom zavnakai. *Take it easy, it's all in the game.* Tujem mon ani bhavnna mhaka borim somzotat, punn toxench mhojea-nui mhonn taka dukounk sarkem nhoi, oxem tuka disonam? Horxinch zalear halinchea disanim tacho sobav kitlo mudar zala, tem adle bhaxen nam. Taka itli somzikai asa dekun tem tuzo rag pasun dorinam. Tuka pasun tem mhoje itloch mog ani moipas dita torui astana tum taka itle sokoile nodren kiteak polletai tench mhaka sozmonam."

" Hanv bore bhaxen zanno tum tachi mhoje poros subez kallji ghetai mhonn, tea pasot fattim tem don dis duent aslem tednam tache ladd korun taka *tonics* ani *porridge* khavoitaloi punn mhoji kednai tokli foddlear tum mhaka toklek fint bandd ani ogi pangrun nidhe mhonn sangtai. Hacher thavem zata nhoi tuka mhozo mog.........." utram chabbdaun tinnem aplo xinn porgottlo.

" Xi Baba! Konnui aikolear lojek mharog. Tujim fokanddam pasun kelear tum rokdench sot dortai. *That's very bad.* Hanvem tujim fokanddam kel'lim, *and by the way,* hanvem taka subez lokx diunk kherit karonn asa ani tem mhonnlear kitleim zalear tem amchem moipaxi ani visvaxi sunnem, oxem tuka disonam?? Devan taka ginean-mot sogllem dilam zait, pun ulounk jib diunk nam, jitlo ami taka mog-moipas ditanv tache von dobradan tem porot amkam dita. Taka ulovpak tondd nam dekun tacheo soglleo gorzo ami ollkhunk

zai ani teo taka diunk zai. *'Of' course not forgetting a little bit of unconditional love and caress now and then'*. Hanvem mhonnllem ani moipasan ani mogan tichea khanddar hat ghalo ani vengoili.

Ami uloitam astana, Tasha amchem pommerian kapsachi koxi kovlli korun apunn sust mhojea uxear nidhlelem aslem. Koslich fikir nastana mhonnlelea porim. Amche modem kosli bhas-a-bhas zalea ti taka babddeak kainch sozmonk nasli.

"Churchure, zorui tor mhojea Tasha-k ami kitem uloitam tem sogllem sozmol'lem zalear...." Hanvem lhov mhonnllem.

Te goddiek tinnem apli mogall nodor mhoje nodrek melloili ani sokla tokli bhagoun Tasha-che borfa sarkea thondd nakacho mogan umo ghetlo. Hem polleun mhaka amurkench hansunk ailem ani hanvem mhonnlem, *'My love...how about repeating the dose with me?'*

Tinnem anik vell kelonam......mhojea gopant xevttoli.....



JIVITACHIM TOTVAM ANI MULLYAM

'A family that prays together, stays together' hi Inglez bhaxentli mhonni konknnint onkar kelear ticho orth oso zata: " Zo kuttumb sangatan magnnem korta to kuttumb sangatan jiyeta." Dusrea utramni sangchem zalear magnneank ek kherit boll ani kurpa asa soglleank ekhttaim dovorpak noich bogor sangatan punn ekvottit kornneannim, chintnanim ani vavrant.

Punn aiz amchea Goyant ek chaltich nodor firailear, kitle ghorabe amkam ekvottan magnnem kel'le distat kai? Bhov thodde. Karann aiz sonvsarachea rattvollinim ani bhulovnneanim gull zal'lo monis magnneank aplea jivitan her vostum poros sogleant komi vell dita. Fuddlem zot cholta toxem fattlean nangor poddtta mhonnttat, mhonnttoch aichea amchea somazant, avoi-bapui vagttat toxim magir bhurgim legun toxinch vagunk lagtat ani tankam hantun kainch vegllem disona. Oslem dhoronn atam amchea ghorabeanim disan-dis vaddot choddot veta mhonnlear otitai zanvchinam. Jea monxachea jivitan magnnem nam, tea monxachea jivitan bhavarth nam, bhorvanso nam, ekach utran Dev na!

Ek kall aslo avoi-bapui aplea bhurgeank hatik dorun ghorant oratori mhukar ubhim ravun Devak magnnem korit ani sogleo oddchonim, huske-khonti Tachea hatint soddit. Hem dhoronn atam zaiteam Kristi ghorabeantlem nopoit zait veta. Aitarachem legun misak vochop ek *'formality'* zalea, ji pallunk zai dekun palltat. Magnnem khoim tor dista zalear, tem ghorant zanttim xepai-xamaim asat tor, tim eka konxak bosun hatint rozarachem kont gheun distelim. Zaite pautt amchim tornattim tanchim khebaddam-i kel'lim amim polleleam astolim. Sonvsar khorench bodl'la nhoi?

Kuttumbant magnnem nam mhonntoch tea ghorabeacheo noitik totvancheo ani mullyancheo vontti konsllun poddleat ani hakach lagun zaitea amchea ghorabeanim vaitt bhitor sorlam. Aiz zaiteam kuttumbanim totvam ani dhei komi zaleat ani sonvsarik bhullovnneo bhitor sorleat. Jednam avoi–bapui-ch noitik totvam ani jivitache dhei koddek marun sonvsarik bhullovnneak, mouzank ani sonvsari vostunk bhulta tednam bhurgim anik koxe toren dusre bhaxen chotelim? Dubava viret tivuim bi teach rosteant choltelim nhoi? Aiz vochot thoim amkam sabar ghorabe distat je torekvar prosnanim buddleat ani tantle bhair sorunk tozvit kortat. Bhailean tanchea tondar hanso zalear, bhitorlea jivitant tim dukh bhogtat.

Jitlem xikop vhaddlam titlem monxachea jivitan sudarop zait ghelam. 30-40 vorsam fattim choddxea ghorabeanim chodd korun 'Bapui' ekuch zoddkar astalo ani avoi chodd korun ghor sambhalltali. Bhurgeank bori dekh-rit xikoitali ani tankam dis rat rit-rovisechim ani noitik totvanchim mullyeanim vaddoitali. Púnn atam hem sogllem bodol'lam. Xikpan somazant bodol haddla. Boro-i haddla ani vaittu-i haddla. Atam marghai vhaddlea ani zaite fautt hea karannank lagun avoi-bapui dogaimkui kamank vechem poddtta. Dekun kama ani her sonvsarik rattavolim fuddem avoi-bapaink bhurgeank noitik totvanchem margdorxonn diunk bilkull vell asonam. Karann vell

aslo zalearui to chodd korun xikpacher bhor ghalpak ani her sonvsarik mouzanim veta.

Dusri goxtt mhonnlear, dogaim zoddtta mhonntoch, dubaviret monxachi duddvanche tanken vhadd zata. Hatint ogllo duddu khellta ani oxem zatoch hea oglleam duddvancho koxe toren vapor korcho hem zaiteank somzonam. Aiz dor ekleak aplo *'Social status'* khuinchea panvddear asa hacho vhodd husko zala. Ani ho *'Social status'* vaddoupak to magir apli noitik totvam ani mullyam legun ghannak dovrunk bilkull fattim ravonam. Hangach sogllem chukta. Tea xivai, amche Goykaranche porampora pormonnem amche Goykar adinch savn prodesan kam korpi, survatek Afrikek ani agbottir zalear uprant Gulf desamni. Punn atam hem legun vattavronn bodol'lam. Atam zaite amche Goykar Agbottir ani Gulf-akuch nhoi bogor, Evropak ani Amerikent kam kortat. Mhonntoch 'Shilling-achea' ani 'Dirhams'- anche boldek atam amchea hatin chodd kimtiche 'Dollars' ani 'Pounds' khelltat. Ani soth sangchem mhonnlear, zaitea ghorabeanim noitik totvam ani dhei konsollpachi survat hea oglleam duddvam udexim survat zalea. *'Dekhonk naslelem dekhlem, ani sol'la-xet chablem'* osli got zaiteanchi zata. Ani zalea.

Duddu soglleank gorjeche hatunt dubav nam. Punn hispa bhair ogllo duddu hatin govlo mhonntoch tacho vapor koxe toren borea vavrak ani upeogak korunk zai tachi bori zanniv vhoddilank asunk goroz. Dor ek Avoi-bapui apleam bhurgeank sodanch khoxall dovrunk vavurtat, zaum magir to gorib vo girest. Bhurgeanchi khoxallkai zaun asa avoi-bapainchi khoxallkai. Punn, zaite pautt hi khoxallkai apleam bhurgeank ditana avoi-bapui chuktat. Karann bhurgeank kosli vost khuinchea vellar diunk zai ti zababdari avoi-bapaincher thorloli asa. Ani hi zababdari avoi-bapainim bore toren pallunk goroz. Zorui ek vost tor bhurgeank faiddeak poddchinam, zalear ti bhurgeank diunk nakarunk zai. Ani oxem korunk kitem karann

tem tannim bhurgeank somzaun sangunk zai.

Aiz duddvanchea fustar ani bollan dusro korta dekun apnnem-nui korchem oxem zaiteank dista. Soiream-soiream modem ani sezari-sezaream modem eke torechi spordha (competition) cholta. Ek udharonn diun sangchem mhollear ; 'Pedrun aplea tornattea puttak *'Pulsar bike'* ani ikravea vorgant xikpi dhuvek Mobile fon gheun dilo dekun, sezarchea Ladrun rinn kaddun toxench kelem.' Punn zaite pautt oslea mogache bhettancho xevott churchureancho zata. Zaitea ghorabeanim hea 'Pulsar bike-am' ani Mobail fon-ak lagun avoi-bapaink aplim bhurgim nam zaunk pavleant. Hachi hanvem fuddem bariksannem foddnixi diunk zai hem mhaka disonam. Dekun duddu asa mhunn kitem-i kelear tem sobhonam. Sonvsarik vostunk bhulon ani addecho *'Social Status'* vaddounk zai dekun noitik totvam ani mullyam koddek marun jivit vibaddche poros borem ani noitik jivit jiyeun somaz sudharunk amchem hatt-bott lailear hantun xanneponn asa.



MAY MHOINEACHEO KAIM GODD-RUCHIK YADI

Mayacho mhoino Gõykarank eke atvech khoxallkayecho ani mhotvacho. Hachim karannam tor sabar asat. Gõyant Mars, Abril, May, he tin mhoine gormencho kall mhonntoch, he gormenchi tenkxi mat May mhoineantuch zata. Suttiancho ani piknikek vochpacho mhoinno ho. Ikra mhoine vavr kelea uprant ek mhoinno thodde dis sutti gheun kuddik visou gheunk soeg diupacho mhoino ho.

Gõyam bhair ravnnem korun asat te chodd xe Gõykar May mhoineantuch Gõyant danvon yetat. Mumbointle Gõykar tor May mhoineachi vatt polleun asat aplea ganv ghora portopak ani thoddi bhov mouza marpak.

Amchea Gõyant May mhoineant vochot thoim St. Khursachim festancheo porbo monoitat dekun vochot tea ganvant zaum vaddeant hi khursachea festachi porob astach. Him festam vaddeantleam zaum ganvantleam Kristi porjek ekthaim yeunk ani mogan festachi porob sombhorunk ek boro soeg zata. He toren mon'xam modem bhavponn ani ekchar vaddtta.

Dusri ek ghoxtt mhonnlear Mayachea mhoineant Gõyant kazarancho xinvor zata. Vochot thoim ganvamni kazaranch-kazaram. Mayachea mhoineant amchea Gõyant sthanik follanchea pikavollicho bhar. Ambe, ponnos, Kazu, zambllam, chun'nam ani kanddam, toxinch ruchik binddam, hea mhoinneant bhorpur khavpak melltat.

Gõychea ambe, ponnos ani kazu-zambllamcho ul'lekh kortana mhaka kaim vorsam fattli yad zata. Mayachea mhoinneant suttiyanche dis mhonntoch ami bhurge sod'dim sanje vellar lagxilea dongrar vochun kazu, zambllam, chun'nam, kanddam ani binddam legun amchea hatinim zaddar-pikim kaddun khataleanv. Him follam fokot heach mhoineant melltat ani May mhoino sompta mhonnlear hea follamcho-i bhar komi zait veta.

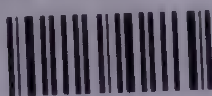
Dongrar vochun, chun'nachem lhan vali sarkem zadd sodhun kaddun tim dovim full motiyam sarkim chunn'nam ek-ek vinchun kaddun soroll pil'lam bhaxen tondant ghalun chinvonk ji khoxallkai bhogtali ti hanga boroun dakoll korunk zaina. Ti khoxallkai vegllich. Tea chun'namchi goddsan ani ruch vegllich. Bazarant hirveam panacheam folleancho dhonno korun vikrek mellat tim titlim ruchik ani suvadik nhoi. Tim mou zal'lea nustea porim sor korunk yeta. Punn zhadd-pikim tajim chun'namcho gost vegloch. Ekar-ek korun chodd chun'nam khallim mhonntoch jib sukhtali ani udkachi tan lago. Toxench kanddamchea zhaddak pikkim ani amorpikim kanddam kaddun tim dinka soit tondan ghalun tanchi ambot-godd ruch chakun dantanche darek savn kuddicheam xirank legun ek atvich xir-xiro marun khos bhogtali, ti mouza vegllich. Kanddam toddlim mhonntoch, tancho dovo dik-ui hatik lago ani bottam chittkot. Kanddam kadtana, kanddamchea zhaddacho kanto mat sambhallunk poddo, chotur na tor to khuincheanuch tuka bottak topo and tambdddem rogot bhair soro.

Zamblichea zaddar choddon, thoim eka khanddear boson dusro khanddo haloun zambllam zomnir uddounk zaitich mouza

bhogtali. Tim magir zambllam zomnir poddon futt'talim, tanchem mas katron tancho zambllo rong nodrek poddtalo. Uprant tim gull-gullit zambllam tondan ghalun tanchem mas dantanim mekllem korun zambllanchi bi kuxin korunk khorench ikmot zai. Uprant magir tim zambllam khatoch jib soglli zambllich zatali. Tan lagtali. Zambllam khaun zatoch, baincher vo lagxile vanvhte zorixin vochun thondd-thondd udok piyetoch jivak dadhos diso, ani hem udok legun piyonk egdom godd lago. Dieabetichem duens asa tankam him zambllam bholaikek borim, he nodren tim plastik potient ghalun ami ghara haddun tim soglleank vanttaleanv. Zaito lok zambllancho soro ('wine') kortat.

Kazuchea zhaddar piklolo kazu kaddun to dantam modem dovrun taka gans martoch tacho ros-rosxit ani pormollit ros dhenvta to onbhovunk ek atvich khoxallkai. To ros angavlleancher poddona zaunk kallji gheunchi poddo, karann kazuchea rosacho dag vochunk kottin. Kazu khaun zatoch, kazkaraxin vochun kazuncho niro piyon ji jivak khoxallkai ani thonddai bhogtali tachi janniv fokot vellicho fans bhanddun vozonn dovrun chepnnek ghatleleam kazuncho tazo niro piyela takach bori khobor asteli.

Osli mouza ani onbhov amchea Gõyant fokot May mhoineanuch tujean gheunk zata. Amchea borea noxiban amchea bhurgeaponnar ami to onbhovlo, punn atanchim bhurgim oslem bhag kedna tori chaktat kai? Mhaka disona, karann atanche pillgek suttianim legun mon soddun khellunk vell nam, karann xikpa mollar spordha itli vhaddlea ki suttianim legun amchim tornnattim 'tuition-ak' ani 'coaching class -ink' ghel'lim amkam distat. Dongrar vochunk ani nisorgache vengent khellunk tankam anik vell khoim asa?? Bhogos Saiba! Kall khorench bodol'la ani kalla vangdda amchem mankullem Gõy-bi!





MON'XACHIM GUPITPONNAM

Zaite fautt somazant torekvar ṃon'xam kodden misoll zatana Zhanvem ek atvich vruti kaim monxam sovem pollelea ani ti mhonnlear ; gupitponnachi *('secrecy')*. Ani oslem gupitponn chodd korun kaim zann sorike vixim, ani duensa vixim legun dakholl kortat.

Somoz eka cheddeak vo cheddvak zor soirik zali vo kazarachem utor zalem tor kaim kall tachim avoi bapui aplea lagxileam kuttumbant soddun dusream soireank pasun hi khobor sangonant. Sezareank tor sodduch, tankam he khobrecho vas pasun dakhoinant. Punn piklolea ponnsacho pormoll damun dovrunk zaina toso eke soirikechi khobor chodd kall lipon dovrunk zaina. Ti koxi nam koxi ghora bhair apxinch posorta. Dusrem mhonnnlear amchea Gõy ekdom lhan prant, Kanakonna konn xinklear te xinkecho avaz Pednem legun aikonk yeta mhonnlear hanv otitai adharchona. Soirike babtin jem gupitponn ek ghorabo apleach sovem rakhun dovorta tachem ekuch karonn mhonnlear bhirantin ki ti soirik modott bi mhunn. Bhitorloch vo bhailoch konn ixtt vo sezar-samar kurnnat'kayen hi soirigot bigddait vo moddit mhunn bhirantin hi khoxechi khobor legun guptim samballun dovortat. Oslem chintop tor sap chukichem. Oxem kitem amchea xapai-xamainchea kallar

ghoddtalem asot ani tem tednam tea kallak sobtalem zait punn atam hea sudorlolea sonvsarant osli monachi vrut'ti sap chukichi ani lojechi. Kall bodol'la toso amchea jivitant bodol aila, punn oslea ghoxttincher mat azun vhoddlo so probhav poddunk nam.

Sonvsarant jiyeta to monis to magir konnui zaum gorib vo girest dubava viret kednam na kednam koslea nam koslea duensak boli poddta. Monxachem jivit mhonnlear eke tagdde porim, tem tagdde bhaxen eka vellar voir zalear dusrea vellar sokla denvta. Duens koslem ani konnak khuinchea vellar attak korit hem konnachean sangunk zaina. Punn amche modem kaim osle monis asat jedna koslea duensak sampoddttat zanv magir tem chaltem kivam gombhir tedna tacher dhampnnem ghalunk proyotn kel'lo dista. Thodde asat je voizacho ilaz ghetat ani duens sonstat punn dusreank tacho vas pasun dakhoinant. Oslea vixioacher gupitponn rakhunk dubava viret dor ekleacho nirnnoi, hantun kaim dubav nam. Punn jedna osli duensachi khobor aplea ixttak zanv soireak vo sezareak konfiesan gheun sanglear, zaite fautt faiddeak poddtta. Kaim fauttim tuka dista asot apunn kortam tem sarkem. Apunn voizak mevlam to sarko ani tacho ilaz gheta to sarko ani hache poros anik dusro konn boro asot oso nam. Hanga thodde fautti hem chintop chukichem zata.

Ami mandun gheunk zai ki zaite pautt kaim vostunchi amche poros ogllem ginnean, mont ani mahitai amche poros dusreak subez asta mhonn. Tea pasot kaim fauttim osli vaittachi vo duensachi khobor dusreank sanglear tantlean zaitem kitem borem yeunk xokta. Zait goddiek dusrea koddlean tanchea onbhovantlean ani zannvaentlean amkam boro sol'lo mellunk zata. Dekhun osleo ghoxtti liponn dovorlelea poros teo khatrecheam ixttank soireank tori ugddapeo kelear boreo.

Mhojech sovem ghoddlelem ek udharonn diun hanv mhojem sangnnem spoxtt korunk xoktam. 2005 Setembrachea mhoineant ek dis hanv sodam porim donparchea vellar kocherent vochonk bhair sortana mhojea fattin penkttaxin okosmat egdom dukh aili. Itli dukh aili ki don minttam bhitor mhojean ubo ravunk zalenam

hanv bajer xevttolom. Dukhiche vollvolle sonsunk zaina zale. Ghorchim bhiyeun kamplim. Mhoje ghorkarnin mhaka vell hogddainastana mottarint ghalun soroll hospitlan vhelo. Voizan tabortop 'ultrasound' korunk formailem. Ultrasound chalu astana dotoran mhaka '***kidney stones***' (muth khodde) zalea mhunn formonn marlem. Hanv bhiyelom karann zaiteank jem hem duens asa te koxe toren tras sonstat tem hanv borem zanno aslom. Teach vellar voizache bhajer nidhlolo astana, mhaka mhojea mobailacher eka ixttacho fon ailo. Karann tech sanjer ami 5 horancher dogui khoim vochpache asle. Taka hanvem mhoje sovem kitem ghoddlam tem sangtoch to ojaplo khoro punn tannem mhaka dhir diun mhonnlem " Kainch bhiyenaka, 'ultrasound report' gheun ghora heo, admit zainaka. Hanv eka Ayurvedik dotorak ollkhotam zo muth khoddeank ilaz divpant egdom huxar. Hanv tuka tachem okhodd haddtam".

Tech ratik sumar att vorancher mhozo ixtt apunnuch porxim tea voizaxim vochon mhaka zaddpaleachem vokhodd gheun ailo. Ani hanvem tem fatt fuddem chintinastana mhojea voizan dil'lem 'allopathic' vokhodd koddek marun hem Ayurvedik vokhodd suru kelem. Karann mhaka mhojea ixttacher purnn bhavarth aslo ani mhojea ixttak tea Ayurvedik voizacher bhavarth aslo. Ojapanchem ojeap mhonnlear 5vea disa hea tratamentan mhoje muth khodde bhitor pitto zaun virgonn ghelet ani hanv nivoll zalom. Portun ultra sound kelo zalear soglem normal mhunn report ailo. Aiz meren Devache kurpen anik oslem kainch ghoddunk nam. Mhojean khatren sangunk zata zorui hanv mhojem '***allopathy***' okhodd gheun boslolom zalear tacho mhaka ilaz itle sompeponnim poddchonaslo. Zaiteank hacho onbhov astolo, punn ayurveda vhelean oslcam duensank boro ilaz mellta. Zorui hanv mhojem duens mhojech bhitor gheun boslolom zalear hanv noklom fuddem kitem zavpachem tem. Tea uprant ghelea tin vorsank zaitcank hanvem hea duensak boli poddloleank hea Ayurvedik dotorachi ollokh korun dilea ani te tachea vokhdan nibel bore zaleat.



JIVIT DEVACHEM DENNEM.....

Inglez bhaxen oxi kitem ek mhonn asa; *' Life is God's gift to us and what we make of it, is our gift to God'* . Hacho orth oso zata; Jivit amkam Devachem dennem ani tacho ami koxe toren labh ghetanv tem amchem dennem Devak. Dor ekleak amkam Devan kheritponnim rochleant ani kherit gunn dileat. Hea gunnacho vapor korun ami amchem jivit sartanv ani jivitant yes melloytanv.

Zaite pautt ami jivitachea rattavolint guspon astana Devachea denneam ani Devan dil'leam gunna khatir Devak dhinvasunk ani vakhannuk sap visortanv. Amche azu-bazuk zor tor ami ek chaltich nodor firain tor amkam sabar mon'xam distolim jim torekvar bhaxen zolmant savnuch ophangull asat. Kaim zannam kurd'ddim zalear kaim zannam monim...thoddim thonttim...adi. Punn soglleank Devan jivitant koslem nam koslem karia dilam ani tanchi kuddichi oskotai legun kodek marun hem Devan dil'lem karia tim xarti pavoitat ani somazant nanv melloytat.

Fevrerache 12ver sanje vellar hanv Ponnje Kala Akademi vosreant Jose Feliciano hacho songit konsert polleunk gel'lom. Jose Feliciano ho ek Puerto Rico-cho sonvsar bhor namnna zoddlolo songit kolakar. Tannem sov pautt ***'Grammy'*** puroskar jikhleat. Natalam somoiar ***'Feliz Novidad'*** natal git ami gaitanv tem tannem

rochlam, songit dilam ani gailam. Vosreat lok khub chikar bhorlolo. Zaite Vascokar songit mogi thoim mhaka zollkolet. Ho konsert khub unch dorjeacho aslo. Torekvar pod'dotichem songit aikonk mel'lem. '***Feliz Novidad***' natal git legun tannem thoim gailem. Konsert dhedd vora uprant somplo torui lok vosreantlo bhair vochunk kobul nam zalo. Talliancho xinvor korun ube ravon (standing ovation) Jose Feliciano-k xabaski dili. Konsert sompoun bond kel'lo porddo tannim novean ugoddcho poddlo ani lokanchea magnneak man diun Jose Felieciano portun machier yeun anik ek git gailem ani soglleank dadhoxi kele. Oslem hanvem hea poilim khuinch polleunk nam. Hea poilim hanvem ***Abba, Osibisa, Boney M,*** adi hanche *show* polleleat, punn 65 vorsanchea Jose Feleiciano-k lagpi konn nam hem koslich otitai korinastana mhojean sangunk zata. Guitar vazovpachi tachi pod'dot ani takot veglich. Tache hat ani bottam guitaracher taktiken sull'sullit dhanvtat tim polleunk kovtuk diso.

Hem borounk karonn mhollear, Jose Feliciano zolmant savn nibel kurd'ddo. Taka donui dolleanim kainch disona. Machier to ekach zagear bosun guitar vazta ani gaita. Tem guitar pasun taka dusrean haddun tachea hatint diunk zai. To don toranchi guitram vazoita, ek *'electric'* zalear dusrem *'Acoustic'*. 65 vorsanche pirayer legun tacho avaz itlo okhondd ani nivoll ki to aikoteleak sapuch dipkaun udoita. Mhaka-i uddoilo. Devan taka zolmant savn kurd'do kelo punn songitacho gunn taka dilo ani to lhan tin vorsancho astananch savn songita vangdda tacho sombhond zalo. Sonvsarant songit mollar vhodd namnna zoddlele anik kaim songitkar asat zoxe porim Stevie Wonder, adi. Beethoven zannem sundor songit rochlam ani aiz legun tem gazta to zolmant savn bhero aslo.

Vasku xarant osoch donui dolleamnim sap kurd'do ek Hindu bhav asa. To zolmant savn kurd'do nhoi punn taka kurd'deponn mat bhurge pirayer ailem. To kurd'do zavn torui aplea hati payamcher ubo asa. Kodelink ani volterank rotesanv korpachem kam to xikla ani aiz konnachoch sohakar nastana nazukponnim

nitoll ani nivoll hem rotesanvanchem kam korta ani aplo dis'poto choloita. Hanvem hem dolleanim dekhlam. Hanchi tokhnnai kortana, ani tanche koddsun jivitak ut' tejon ghetana...amkam Devan soglle kuddiche sande vevosthit dileat dekun ami Taka vakhanndunk ani dhin'vasunk favo. Zorui tor sonvsarache rattavolint revddun astana hea vostuncher tuka lokx ghalunk azun vell mellonk nam zalear.:..azun vell asa, thoddo vell koddek kaddun Devak argam di. Jivit ek Devachem dennem mhunn mandun ghe ani Devan dil'leam kuddicheam sandheam ani gunna pasot taka argam diun jivitant yes melloi ani jivit folladik korun tujem dennem Devak bhettoi.

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Bab **Daniel F. de Souza** hea bhovgunni veoktichem nanv amchea Gõyant toxem videxan ani kheritponnim konknni mollar lokank ghorchem koxem zaun gelam. Tacho zolm Mumboi xharant zalo. Tannem tachem bhurgeponn Saligao, Bardezant, sarlem ani mullavem tem unchlem meren xikop Gõyantuch kelem. To ek nanvosto borovpi. Torekvar vixoyancher to konknnint toxem inglezint lekh boroita. Sahitik mollar tachi survat poili inglez potrank boroun suru zali. 1986 vorsa **GULAB** masikacher tachi *'Sarah'* hea nanvanchi konknni kotha chchaponn aili. Te meren savn konknnintlean sahitea rochunk tanche koddsun survat zali ani aiz meren nettan chalu asa.

Bab **Daniel F. de Souza-n** aiz meren *Gulab-a* xivai, *Gõycho Avaz, Konkan Mail, Vavraddeancho Ixtt, Gõycho Ulo,* potrank, ani *The Goan Review, Arso* hea konknni masikank lekh, kovita, kotha, vinodhi lekh, tiatranche niyall, mulakhati adi boroit aileat. Tannem zaitim konknni ek ankhi nattkulim boroileant zoxe porim, *'Bhurgim Zoddit Bhurgim Khait' 'Hanvem Adharli Chukh' 'Dhorjeacho Cheddo' 'Mhozo Bharot Mahan'* ani *'Kalliz Ostorechem'* ani tim machier sador korun sabar inamam melloileant. *'Bhurgim Zoddit Bhurgim Khait'* hem tachem AIDS vixoyacher boroilelem ek anki nattkulem khub loukik zaun Bangalore xharant legun machier haddlam ani thoim ravtoleam Gõykaranchim kallzam jikhun ghetleant.

Konknni machier-ui tacho lagxil'lo sombhond asa. Konknni machier tannem sabar digdorspeanche konknni ***musical shows*** *compere* keleat. Tea xivai Comedian Jesus Antao hanchea **'Axirvadd'** hea *comedy* VCD filmant ani Prince Jacob hanchea **'Padri'** cholchitrant tanem bhumika kelea.

Bab **Daniel F. de Souza-k** *'The Goan Review-acho'* **'Man of The Year-2002'** puroskar favo zala. Janer 2007 mhoineant, Gulab masik 25vea vorsant proves kortana, neamit fattlim sabar vorsam savn 'Gulab'-acher borovop korpi mhonn tancho Gõy Vidhan Sobecho Sobhapoti Francisco Sardinha hanchea hatantlean Moddganv xharant bhovman zalo.



Talia Prokaxon **Mol: 100/- Rupia.**